



ST·THOMAS
THE APOSTLE

JULY 2-3, 2022

*Fourteenth Sunday
in
Ordinary Time*

WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the O’Gara Gathering Space.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the O’Gara Gathering Space until they are ready to return to the assembly.

Hearing devices are available in the Vesting Room.

FACE MASKS ARE OPTIONAL

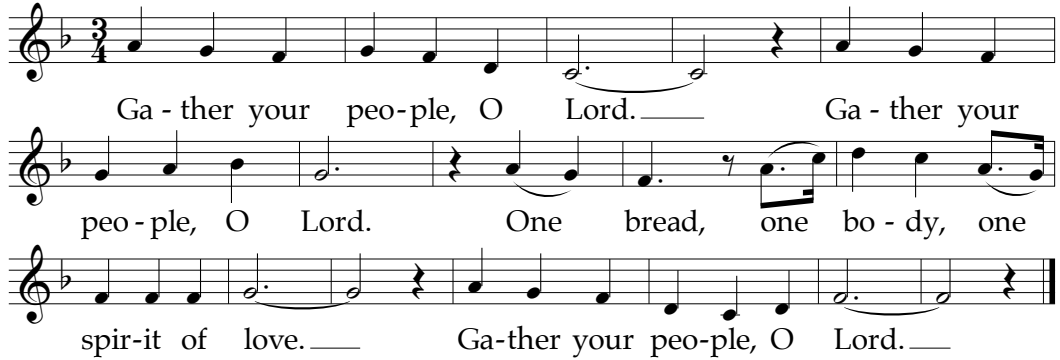
The 9 a.m. Liturgy is being video-recorded.

- It will be livestreamed to the internet and available throughout the week on demand on our website.
- While we try not to show individual people in the assembly, it is possible that you may be captured by our cameras.
- People seated behind the presider's chair on the east side of the church are those most likely to be seen for brief moments.

OPENING HYMN: Gather Your People

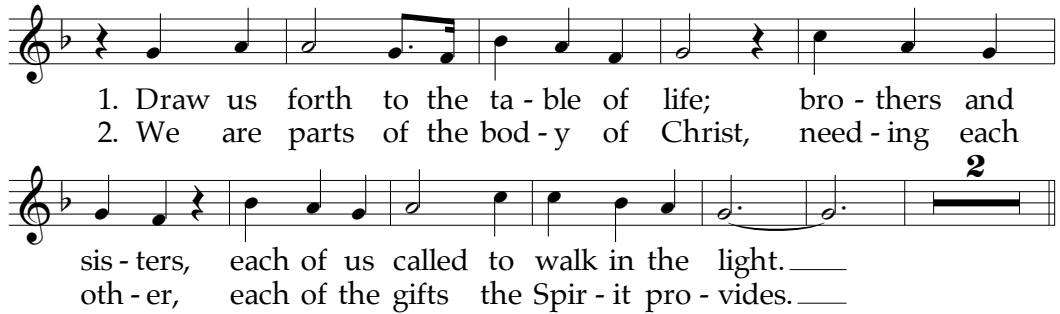
Bob Hurd

Refrain



Ga - ther your peo - ple, O Lord. _____ Ga - ther your
peo - ple, O Lord. One bread, one bo - dy, one
spir - it of love. _____ Ga - ther your peo - ple, O Lord. _____

Verses



1. Draw us forth to the ta - ble of life; bro - thers and
2. We are parts of the bod - y of Christ, need - ing each
sis - ters, each of us called to walk in the light. _____
oth - er, each of the gifts the Spir - it pro - vides. _____

SIGN OF THE CROSS

PRESIDER: In the name of the Father, and of the Son,
and of the Holy Spirit.

PEOPLE: Amen.

GREETING

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PENITENTIAL RITE

Repeat the responses *Lord, have mercy* and *Christ, have mercy* after the presider.

Dialogue at the conclusion.

PRESIDER: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

PEOPLE: Amen.

LITURGY OF THE WORD

READING I

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 66: Let all the Earth

Michel Guimont



READING II

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

GOSPEL ACCLAMATION: Alleluia *from Mass of Joy and Peace*
Repeat after the Gospel

Al - le-lu - ia, al - le-lu - ia, al - le-lu - ia. _____

Al - le - lu - ia, al - le - lu - ia, al - le-lu - ia.

Dialogue at the beginning of the gospel:

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: A reading from the Holy Gospel according to Luke.

PEOPLE: **Glory to You, O Lord.**

GOSPEL

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,

All bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All rise.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response to each intercession:

LECTOR: We pray:

PEOPLE: Lord, hear our prayer.

Along with bread and wine and the sacrifice of Jesus Christ, we offer financial gifts to our church and our God. If you'd like to contribute to Saint Thomas the Apostle using your credit card or debit card, please use our Giving Kiosk in the gathering space after Mass today.

PREPARATION OF GIFTS: BE MY HANDS AND FEET

TONY ALONSO

See my hands and feet, said Je - sus, love a -
ris-en from the grave. — Be my hands and feet, said
Je - sus, — live as ones I died — to save. —

The presider may speak these words aloud:

PRESIDER: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread/wine we offer you:
fruit of the earth/vine and work of human hands,
it will become for us the bread of life/our spiritual drink.

PEOPLE: Blessed be God forever.

PRAYER OVER THE GIFTS

PRESIDER: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**PEOPLE: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PREFACE DIALOGUE

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PRESIDER: Lift up your hearts.

PEOPLE: We lift them up to the Lord.

PRESIDER: Let us give thanks to the Lord our God.

PEOPLE: It is right and just.

Sanctus

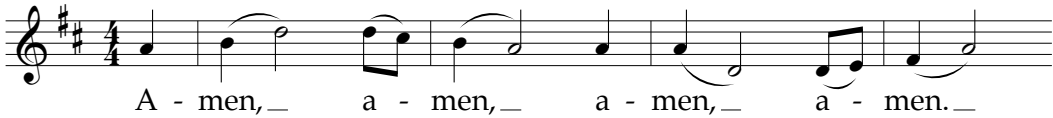
Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav-en and earth are full of your glo-ry. Ho-san-na in the
 high-est, ho - san - na in the high-est. Bless-ed is he,
 bless-ed is he who comes in the name of the Lord. Ho-
 san - na in the high-est, ho - san - na in the high-est. Ho -
 san - na in the high-est, ho - san - na in the high-est.

All bow reverently with the presider as he genuflects.

Memorial Acclamation

When we eat this Bread and drink this Cup,
 we pro-claim your Death, O Lord, un - til you come a - gain.

Amen



THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

PRESIDER: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

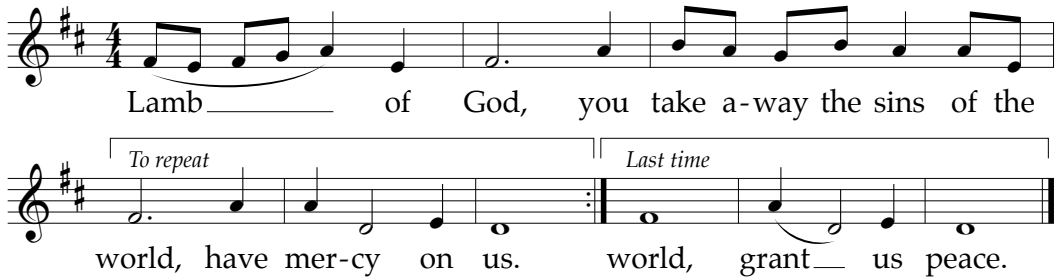
PEOPLE: Amen.

PRESIDER: The peace of the Lord be with you always.

PEOPLE: And with your spirit.

PRESIDER: Let us offer each other the sign of peace.

Lamb of God



INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**PEOPLE: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

TABLE SONG: Bread of the World

Reginald Heber

James Cheppois

Refrain

Bread of the world in mer - cy bro-ken, wine of the
soul in mer - cy shed, by whom the words of life were spo-ken,
and in whose death our sins are dead. _____

The musical notation for the Refrain is written on three staves in treble clef, key of D major (one sharp), and 3/4 time. The melody consists of quarter and eighth notes, with a final measure containing a whole rest.

Verse Response

May we be Christ to those in need. need. _____

The musical notation for the Verse Response is written on one staff in treble clef, key of D major, and 3/4 time. It begins with a repeat sign. The first part is marked "To repeat" and ends with a double bar line. The second part is marked "To refrain" and ends with a double bar line.

CONCLUDING RITE

FINAL BLESSING

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PRESIDER: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

PEOPLE: Amen.

DISMISSAL

PRESIDER: Go in peace, glorifying the Lord by your life.

PEOPLE: Thanks be to God.

SENDING FORTH: This is My Song
Lloyd Stone / Susan Briehl

FINLANDIA



1. This is my song, O God of all the na-tions, ___
2. My coun-try's skies are blu - er than the o - cean, ___
3. Teach us to sing, O God of all cre - a - tion, ___



1. a song of peace for lands a - far and mine. ___
2. and sun-light beams on clo - ver - leaf and pine; ___
3. a song of hope for o - cean, sky, and pine. ___



1. This is my home, the coun - try where my heart is; ___
2. but oth - er lands have sun-light, too, and clo - ver, ___
3. Teach us to walk the way that ends di - vi - sion, ___



1. here are my hopes, my dreams, my ho - ly shrine. ___
2. and skies are ev - 'ry - where as blue as mine. ___
3. till ev - 'ry land and na - tion love en - twines. ___



1. But oth - er hearts in oth - er lands are beat - ing ___
2. So hear my song, O God of all the na - tions, ___
3. Then will all peo - ples see your glo - rious vi - sion: ___



1. with hopes and dreams as true and high as mine.
2. a song of peace for their land and for mine.
3. the world at peace, be - lov - ed and di - vine.

Acknowledgments

Music from GIA Publications, Inc.: *Mass of Joy and Peace*, (Gospel Accl., *Holy, Holy, Holy, Mem. Accl. B, Amen, Lamb of God*), music by Tony Alonso © 1969, 1981, 1997, 2010; *Psalm 66: Let All the Earth*, by Michel Guimont, © 1994, 1998; *Be My Hands and Feet*, Text: Mary Louise Bringle, Music: Tony Alonso © 2015; *Bread of the World*, Text: Reginald Heber, Music: James J. Chepponis © 1999; *This is My Song*, Text: vs. 1 and 2 Lloyd Stone, vs. 3 Susan Briehl © 1964, Lorentz Music, Tune: FINLANDIA. All rights reserved. Reprinted with permission under OneLicense.net #A-704069.

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A CATHOLIC COMMUNITY OF INCLUSION