



EASTER V

May 18, 2025

WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the Gathering Space.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the Gathering Space until they are ready to return to the assembly.

Seeds, Sunday morning prayer with 3, 4, and 5 year-olds, is offered during the 9 a.m liturgy.

No-gluten reception of Communion, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup.

Low-gluten hosts are available upon request from any bread minister. Low gluten host are consecrated in a separate pyx.

Hearing assistance devices are available to use during Mass. They can be found in the vesting room near the font. Ushers can assist you.

OPENING HYMN: Love is the Touch

Lori True



1. Love is the touch of in - tan - gi - ble joy;
2. Love is the lilt in a lin - ger - ing voice;
3. Love is the light in the tun - nel of pain;
4. Love is the Ma - ker and Spir - it and Son;
5. Love is the touch of in - tan - gi - ble joy;



1. love is the force that no fear can de - stroy;
2. love is the hope that can make us re - joice;
3. love is the will to be whole once a - gain;
4. love is the king - dom their will has be - gun;
5. love is the force that no fear can de - stroy;



1. love is the good - ness we glad - ly ap - plaud:
2. love is the cure for the fright - ened and flawed:
3. love is the trust of a friend on the road:
4. love is the path which the saints all have trod;
5. love is the good - ness we glad - ly ap - plaud:



1. God is where love is, for love is of God.
2. God is where love is, for love is of God.
3. God is where love is, for love is of God.
4. God is where love is, for love is of God.
5. God is where love is, for love is of God.


SIGN OF THE CROSS

GREETING

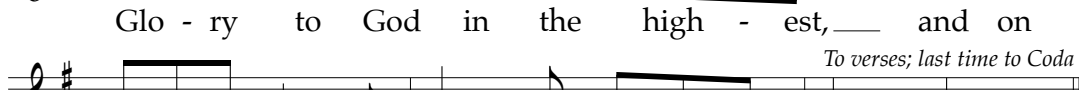
GLORIA: Mass of the Angels and Saints

Steven Janco

Refrain



Glo - ry to God in the high - est, and on



earth peace to peo - ple of good will.

To verses; last time to Coda

Verse 1



We praise you, we bless you, we a - dore you, we




glo - ri - fy you, we give you thanks for your great glo - ry,



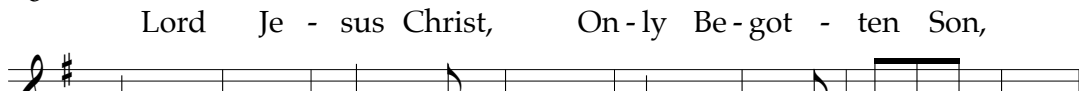
Lord God, heav-en - ly King, O God, al-might - y Fa-ther.

To Refrain

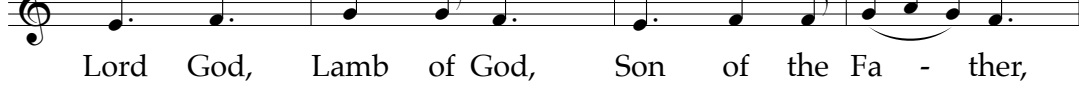
Verse 2




Lord Je - sus Christ, On - ly Be - got - ten Son,



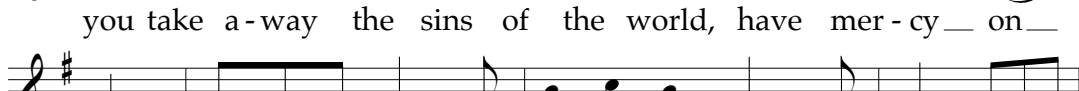
Lord God, Lamb of God, Son of the Fa - ther,



you take a - way the sins of the world, have mer - cy on



us; you take a - way the sins of the world, re - ceive our



prayer; you are seat - ed at the right hand of the



Verse 3



Coda



OPENING PRAYER

PRESIDER: *ends with ...through Christ our Lord.*

PEOPLE: **Amen.**

LITURGY OF THE WORD

READING I

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

PSALM 145: I Will Praise Your Name Forever

Psallite

Refrain



Verses



cantor

vs. 1 You are kind and full of compassion, slow to anger, abounding in love. How good you are, Lord to all, compassionate to all your creatures.

vs. 2 All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God.

vs. 3 Let them make known to all your mighty deeds and the glorious splendor of your reign. Yours is an everlasting kingdom; your rule lasts from age to age.

READING II

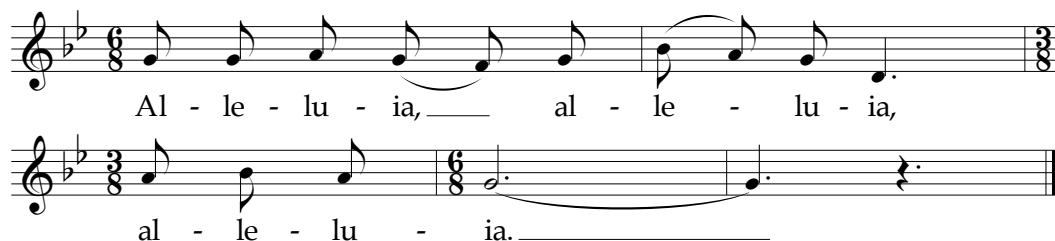
Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

GOSPEL ACCLAMATION: Easter Alleluia

arr. Marty Haugen



GOSPEL

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: Praise to you, Lord Jesus Christ.

Repeat the Alleluia.

HOMILY

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord, *[all bow]*
who was conceived by the Holy Spirit, born of the Virgin Mary, *[all rise]*
suffered under Pontius Pilate, was crucified, died and was buried;
he descended into hell; on the third day he rose again from the dead;
he ascended into heaven, and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and life everlasting. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS: Ubi Caritas

Francis Patrick O'Brien

Refrain

U - bi ca - ri - tas

De - us i - bi est.

The refrain is written on two staves in G major (one sharp) and 3/8 time. The melody is simple and repetitive, with lyrics 'U - bi ca - ri - tas' on the first staff and 'De - us i - bi est.' on the second staff. The second staff ends with a double bar line and repeat dots.

Verses

U - bi ca - ri - tas...

U - bi ca - ri - tas...

U - bi ca - ri - tas.

The verses are written on three staves in G major and 3/8 time. Each staff begins with a measure rest followed by a repeat sign and a number: 6, 4, and 12 respectively. The melody is the same as the refrain. The lyrics are 'U - bi ca - ri - tas...' on the first two staves and 'U - bi ca - ri - tas.' on the third staff.

Along with the bread and the wine and the sacrifice of Jesus Christ, we offer financial gifts, the work of our hands, to our church. If you would like to contribute to Saint Thomas the Apostle using your credit card, please use our Giving Kiosk in the Gather Space after Mass today.

The presider may speak these words aloud:

PRESIDER: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread/wine we offer you:
fruit of the earth /vine and work of human hands,
it will become for us the bread of life/our spiritual drink.

PEOPLE: **Blessed be God forever.**

PRAYER OVER THE GIFTS

PRESIDER: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PREFACE DIALOGUE

The musical notation for the Preface Dialogue consists of three staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, and the vocal parts are indicated by 'Presider:' and 'All:'.

Presider: The Lord be with you. *All:* And with your spir - it.

Presider: Lift up your hearts. *All:* We lift them up to the Lord.

Presider: Let us give thanks to the Lord our God. *All:* It is right and just.

EUCCHARISTIC ACCLAMATIONS: Mass of Angels and Saints

Steven Janco

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.____

Heav'n and earth are full of your glo - ry.____ Ho-

san - na,____ ho - san - na,____ ho - san - na____ in the

high - est,____ ho - san - na,____ ho - san - na,____ ho -

san - na____ in the high - est. Bless - ed is he who comes in the

name____ of the Lord.____ Ho-san - na,____ ho-san - na,____ ho-

san - na____ in the high - est,____ ho - san - na,____ ho -

san - na,____ ho - san - na____ in the high - est.

All bow reverently with the presider.

Memorial Acclamation

When we eat__ this Bread and drink__ this Cup, we pro -
claim__ your Death, O Lord,__ un - til you come__ a - gain.

The musical notation is in G major (one sharp) and 6/8 time. It consists of two staves. The first staff has four measures: G4 (quarter), A4 (quarter), B4 (quarter), and A4-G4 (half). The second staff has four measures: F#4 (quarter), E4 (quarter), D4 (half), and C4 (half). The lyrics are written below the notes, with underscores indicating where the words are placed relative to the notes.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

The musical notation is in G major (one sharp) and 6/8 time. It consists of two staves. The first staff has four measures: G4 (quarter), A4 (quarter), B4 (quarter), and A4-G4 (half). The second staff has four measures: G4 (quarter), A4 (quarter), B4 (quarter), and A4-G4 (half). The lyrics are written below the notes, with underscores indicating where the words are placed relative to the notes.

The Lord's Prayer
Sign of Peace

COMMUNION RITE

Lamb of God

1. Lamb of God, you take a-way the
2. Ris - en Lord, you take a-way the
sins of the world: have mer - cy on
sins of the world: have mer - cy on
us. Have mer - cy on us.
us. Have mer - cy on us.
3. Lamb of God, you take a-way the sins of the world:
grant us peace. Grant us peace.

INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

TABLE SONG: There is No Greater Love

Michael Joncas

There is no great-er love, says the Lord, than to
lay down your life for a friend; there is no great-er love,
no great-er love, than to lay_ down your life_ for a friend.

CONCLUDING RITE

FINAL BLESSING

DISMISSAL

SENDING FORTH: With Great Love

Chris deSila

text attributed to the writings of Saint Teresa of Calcutta

The musical score is written on three staves in 4/4 time, featuring a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some phrases ending in a half note. The lyrics are written below the notes, with hyphens indicating syllables that span across two notes. The piece concludes with a double bar line.

We can do no great things, we can do no
great things, we can do no great things;
on - ly small things with great love.

Acknowledgments

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THE APOSTLE

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