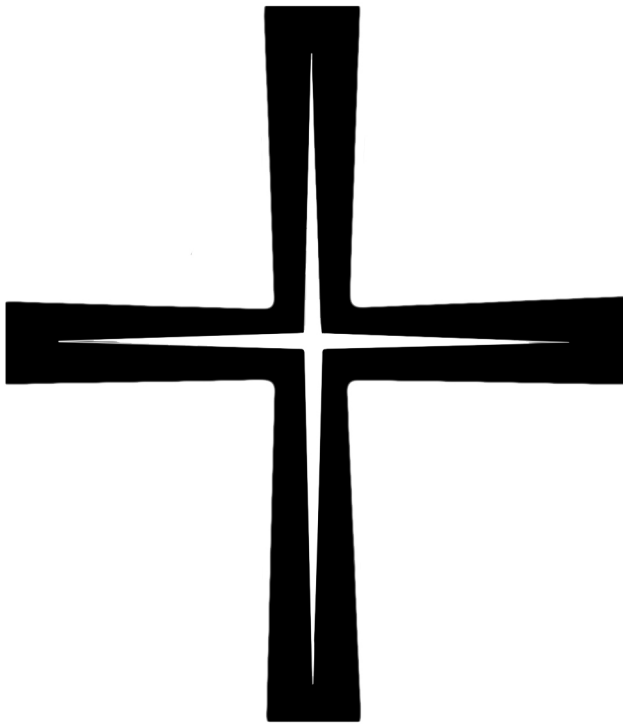


Exaltation of the Holy Cross



SEPTEMBER 14, 2025

WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the O’Gara Gathering Space.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the O’Gara Gathering Space until they are ready to return to the assembly.

A **nursery** for children walking age to preschool age is available during the 9 a.m. and 11a.m. liturgies. It is located in Room 106 of the school. It is free of charge.

Liturgy of the Word with Children is offered during the 9 a.m. liturgy. School-age children, 6 and older, are invited. The children return to celebrate the Liturgy of the Eucharist with the full assembly. Registration is not required.

No-gluten reception of Communion, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup.

Low-gluten hosts are available upon request from any bread minister. Low-gluten hosts are consecrated in a separate pyx.

OPENING HYMN: Christ is King, Let Earthly Powers

text Sylvia Dunstan

tune: IRBY



1. Christ is King! Let earth - ly pow - ers,
2. Christ is King! O saints be joy - ful;
3. Christ is King! Death's pow'r is end - ed;

1. wealth do - min - ion, state and crown, here be - fore the
2. grace and jus - tice will be shown, weak-ness lift - ed
3. now there is no need for fear. Love and love a -

1. Ser - vant Sav - ior praise and wor - ship and kneel
2. in - to glo - ry, pride and greed cast from their
3. lone re - deems us, wipes a - way our guilt and

1. down. Je - sus reigns, a cross ex - alts him;
2. throne. Je - sus reigns, the once re - ject - ed
3. tears. Je - sus reigns, the Lamb once - slaugh-tered

1. suf - f'ring is the roy - al gown.
2. has be - come the Cor - ner - stone.
3. in a - bun - dant life ap - pears.

GLORIA Psallite Mass: At the Table of the Lord

Section I—Verses 1–3

1. Glory to God in the highest,
2. We praise you, we bless you, we adore you,
3. Lord God, heavenly King,
and on earth peace to people of good will. *to vrs. 2*
we glorify you, we give you thanks for your great glory, *to vrs. 3*
O God, almighty Father. *to vrs. 4*

Section II—Verses 4–7

4. Lord Jesus Christ, Only Begotten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,
Lord God, Lamb of God, Son of the Father, *to vrs. 5*
have mercy on us; *to vrs. 6*
receive our prayer; *to vrs. 7*
have mercy on us. *to vrs. 8*

Section III—Verses 8–10

8. For you alone are the Holy One,
9. you alone are the Most High, Jesus Christ,
10. A men,
you alone are the Lord, *to vrs. 9*
with the Holy Spirit, in the glory of God the Father. *to vrs. 10*
A men.

LITURGY OF THE WORD

READING I

Response at the conclusion of the reading:

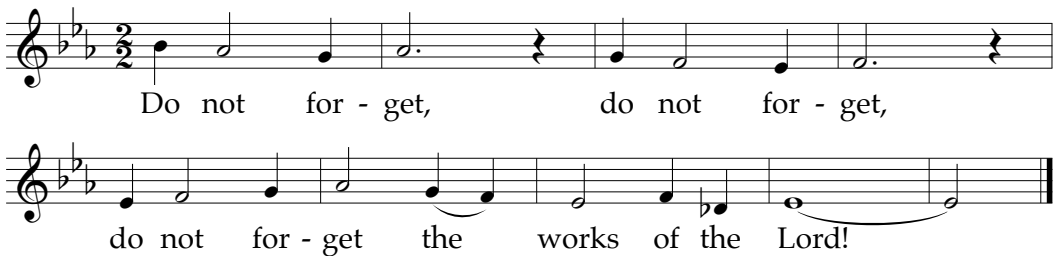
LECTOR: The Word of the Lord.

PEOPLE: Thanks be to God.

RESPONSORIAL PSALM

Psalm 78: Do Not Forget the Works of Our Hands

Haugen



cantor

verse 1 Give ear, my people, to my teaching; incline your ear to the words of my mouth. I will open my mouth in a parable and utter hidden lessons of the past.

verse 2 When God slew them, then they sought God, repented and earnestly sought God. They would remember that God was their rock, God the Most High their redeemer.

verse 3 Yet they deceived God with their mouths; they lied to God with their tongues. For their hearts were not steadfast toward God. they were not faithful to God's covenant.

verse 4 Yet the one who is full of compassion forgave them their sin and spared them. So often God held back anger, and did not stir up rage.

READING II

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: Thanks be to God.

GOSPEL ACCLAMATION: Alleluia *from* Mass of Christ, Light of the Nations



Dialogue at the beginning of the gospel:

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PRESIDER: A reading from the Holy Gospel according to John.

PEOPLE: Glory to You, O Lord.

GOSPEL

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,

All bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All rise.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response to each intercession:

LECTOR: We pray:

PEOPLE: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS AND ALTAR Tree of Life and Glory

Francis Patirck O'Brien

Tree of life and glo - ry, tree that heals and
saves, tree that tells the an - cient sto - ry:
dy - ing, ris - ing from the grave. _____

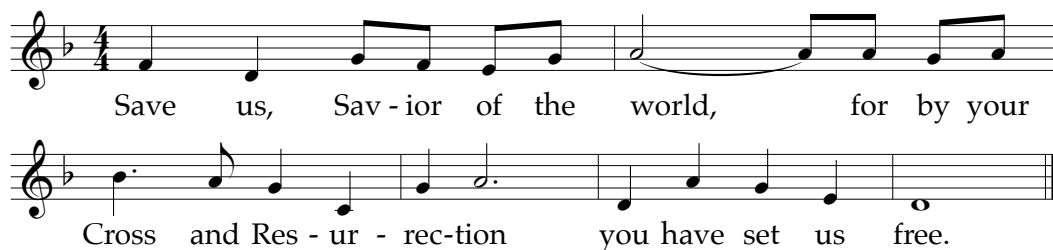
EUCCHARISTIC ACCLAMATIONS: Mass of Christ, Light of the Nations

Sanctus

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

*All **bow** reverently when the presider bows or genuflects.*

Memorial Acclamation



Amen

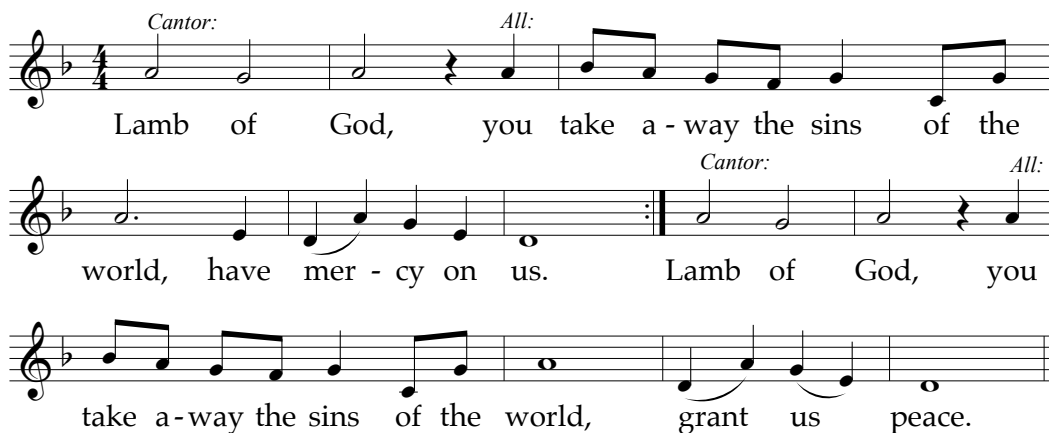


THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

Lamb of God



INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof,
 but only say the word and my soul shall be healed.**

TABLE SONG: For God So Loved the World

Marty Haugen

The musical score is written on three staves in 4/4 time. The melody is simple and uses a G-clef. The lyrics are written below the notes. The first staff contains the first line of the song, the second staff contains the second line, and the third staff contains the third line. The song ends with a double bar line.

For God so loved the world, God gave the on-ly Son, so that
ev-'ry-one who be-lieves in him may not die, but have life.
So much God loved the world, so much God loves the world._

CONCLUDING RITE

FINAL BLESSING

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PRESIDER: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

PEOPLE: Amen.

DISMISSAL

PRESIDER: Go in peace, glorifying the Lord by your life.

PEOPLE: Thanks be to God.

SENDING FORTH: We Glory in the Cross
MORGANS GATE

text Delores Dufner



1. We glo - ry in the cross, in Christ, the cru - ci -
2. The arms of Je - sus' cross en - com - pass all the
3. The fol - ly of the cross is wis - dom to the
4. The beau - ty of the cross is love re - vealed in



1. fied. In him we die to sin and self and
2. earth; in this em - brace we find our peace and
3. wise; for all who choose to die with Christ, with
4. death; with grate - ful lips we sing our praise, with



1. in God's grace a - bide. We glo - ry in the cross,
2. in this death, new birth. We glo - ry in the cross,
3. Christ will al - so rise. The mys - t'ry of God's plan
4. mind and heart and breath. In joy we jour - ney on,



1. in Christ, the ris - en Lord. In him we know the
2. sal - va - tion's shape and sign, the pledge of ev - er -
3. un - folds on Je - sus' cross: the bless - ings of a -
4. in hope of fu - ture bright; Christ Je - sus walks the



1. Spir - it's life and pow'r of Gos - pel word.
2. last - ing life, the span of God's de - sign.
3. bun - dant life are won by pain and loss.
4. way with us through dark - ness in - to light.

Acknowledgments Music from GIA Publications, Inc.: *Mass of Christ, Light of the Nations, (Alleluia, Holy, Holy, Holy, Mem. Accl. C, Amen, Lamb of God)* music by Tony Alonso, © 2016; *Christ is King! Let Earthly Powers,* text by Sylvia Dunstan © 1991, Tune: IRBY. *Psalm 78: Do Not Forget the Works of the Lord!* by Marty Haugen © 2012 *Lectionary for Mass, Revised Grail.* © 1970, 1997, 1997, ICEL; © 1994. All rights reserved. Used with permission. *Tree of Life and Glory,* by Francis Patrick O'Brien © 2001. Text on verses Fortunatus, 6th Century. All rights reserved. Used with permission. *For God So Loved the World,* by Marty Haugen © 2005. All rights reserved. Used with permission. *We Glory in the Cross,* text by Delores Dufner, OSB, © 2002, 2003. Tune: MORGANS GATE by Ronald Krisman © 2011. All rights reserved. Used with permission. OneLicense.net #A-704069.

Gloria from the *Psallite Mass : At the Table of the Lord,* © 2010. The Collegeville Composers. Published and administered by Liturgical Press. All rights reserved. Used with permission.

artwork by Frank Kasmarchik, OSB. Used with permission.



ST•THOMAS
THE APOSTLE

2914 West 44th Street • Minneapolis, MN 55410 • 612-922-0041 • www.stthomasmpls.org

A CATHOLIC COMMUNITY OF INCLUSION