



Twenty-Seventh Sunday
in
Ordinary Time

OCTOBER 4.5, 2025

WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the O’Gara Gathering Space.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the O’Gara Gathering Space until they are ready to return to the assembly.

A **nursery** for children walking age to preschool age is available during the 9 a.m. and 11 a.m. liturgies. It is located in Room 106 of the school. It is free of charge.

Seeds, Sunday morning prayer with 3,4, and 5 year-olds, is celebrated during the 9 a.m. liturgy.

Hearing devices are available for use during Mass. They can be found in the Vesting Room near the font. Ushers can assist you.

No-gluten reception of Communion, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup.

Low-gluten hosts are available upon request from any bread minister. Low-gluten hosts are consecrated in a separate pyx.

9:00AM Mass-We joyfully welcome our newest member to our family of faith through the sacrament of **Baptism**. Please stand and face the font for the Introductory Rites.

PROCESSIONAL HYMN: Faith Begins By Letting Go
DIX

text by Carl Daw



1. Faith be - gins by let - ting go, giv - ing up what
2. Faith en - dures by hold - ing on, keep - ing mem - 'ry's
3. Faith ma - tures by reach - ing out, stretch - ing minds, en -

1. had seemed sure, tak - ing risks and press - ing on,
2. roots a - live so that hope may bear its fruit;
3. larg - ing hearts, shar - ing strug - gles, liv - ing prayer,

1. though the way feels less se - cure: pil - grim - age both
2. prom - ise - fed, our souls will thrive, not through mer - it
3. bind - ing up the bro - ken parts: till we find the

1. right and odd, trust - ing all our life to God.
2. we pos - sess but by God's great faith - ful - ness.
3. com - mon - place ripe with wit - ness to God's grace.

GLORIA Psallite Mass: At the Table of the Lord

Section I—Verses 1–3

1. Glory to God in the highest,
2. We praise you, we bless you, we adore you,
3. Lord God, heavenly King,
and on earth peace to people of good will. *to vrs. 2*
we glorify you, we give you thanks for your great glory, *to vrs. 3*
O God, almighty Father. *to vrs. 4*

Section II—Verses 4–7

4. Lord Jesus Christ, Only Begotten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,
Lord God, Lamb of God, Son of the Father, *to vrs. 5*
have mercy on us; *to vrs. 6*
receive our prayer; *to vrs. 7*
have mercy on us. *to vrs. 8*

Section III—Verses 8–10

8. For you alone are the Holy One,
9. you alone are the Most High, Jesus Christ,
10. A men,
you alone are the Lord, *to vrs. 9*
with the Holy Spirit, in the glory of God the Father. *to vrs. 10*
A men.

LITURGY OF THE WORD

READING I

Response at the conclusion of the reading:

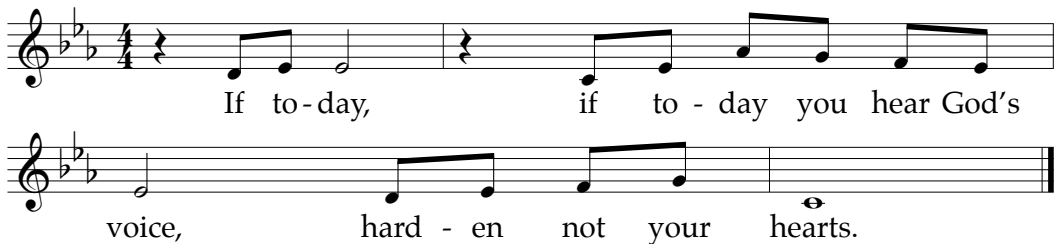
LECTOR: The Word of the Lord.

PEOPLE: Thanks be to God.

RESPONSORIAL PSALM

Psalm 95: If Today You Hear God's Voice

Paul Tate



cantor

verse 1 Come, let us ring out our joy to the Lord; hail the rock who saves us. Let us come into God's presence, giving thanks; let us hail God with a song of praise.

verse 2 O come; let us bow and bend low. Let us kneel before the God who made us, who is our God, and we the people who belong to God's pasture, the flock that is led by God's hand.

verse 3 O that today you would listen to God's voice! 'Harden not your hearts as in Meribah, as on that day at Massah in the desert when your forebears put me to the test; when they tried me, though they saw my work.'

READING II

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: Thanks be to God.

GOSPEL ACCLAMATION: Alleluia *from* Mass of Christ, Light of the Nations



Dialogue at the beginning of the gospel:

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PRESIDER: A reading from the Holy Gospel according to Luke.

PEOPLE: Glory to You, O Lord.

GOSPEL

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: Praise to you, Lord Jesus Christ.

HOMILY

RITE OF BAPTISM

PROFESSION OF FAITH

BLESSING OF WATER



RESPONSE



ANOINTING WITH CHRISM

THE LIGHTED CANDLE

SUNG RESPONSE



4:30 MASS

PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,

All bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All rise.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

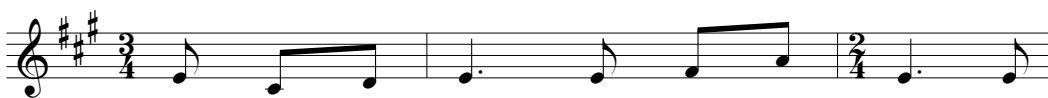
UNIVERSAL PRAYER

Response to each intercession:

LECTOR: We pray: **PEOPLE:** Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS AND ALTAR We Walk By Faith Marty Haugen



1. We walk by faith, and not by sight: No
2. We may not touch his hands and side, Nor
3. Help then, O Lord, our un - be - lief, And
4. That when our life of faith is done, In
5. We walk by faith, and not by sight: No



1. gra - cious words we hear Of him who spoke as
2. fol - low where he trod; Yet in his prom - ise
3. may our faith a - bound; To call on you when
4. realms of clear - er light We may be - hold you
5. gra - cious words we hear Of him who spoke as



1. none e'er spoke, But we be - lieve him near. ____
2. we re - joice, And cry "My Lord and God!" ____
3. you are near, And seek where you are found: ____
4. as you are In full and end - less sight. ____
5. none e'er spoke, But we be - lieve him near. ____

EUCCHARISTIC ACCLAMATIONS: Mass of Christ, Light of the Nations

Sanctus

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

*All **bow** reverently when the presider bows or genuflects.*

Memorial Acclamation

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical notation is in 4/4 time, key of B-flat major. The melody is written on a single staff. The lyrics are: "Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion you have set us free." The melody consists of quarter and eighth notes, with a final half note on "free."

Amen

A - men, a - men, a - men, a - men.

The musical notation is in 4/4 time, key of B-flat major. The melody is written on a single staff. The lyrics are: "A - men, a - men, a - men, a - men." The melody consists of quarter and eighth notes, with a final half note on "men."

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

Lamb of God

Cantor: Lamb of God, you take a - way the sins of the
All: world, have mer - cy on us. *Cantor:* Lamb of God, you
All: take a - way the sins of the world, grant us peace.

The musical notation is in 4/4 time, key of B-flat major. The melody is written on a single staff. The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer - cy on us. Lamb of God, you take a - way the sins of the world, grant us peace." The melody consists of quarter and eighth notes, with a final half note on "peace."

INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

TABLE SONG: Deep and Lasting Peace

Michael Joncas

In the break - ing of the bread: Deep peace,
deep peace. Heav - en's feast on earth is
spread: Deep and last - ing peace. _____

CONCLUDING RITE

FINAL BLESSING

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PRESIDER: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

PEOPLE: Amen.

DISMISSAL

PRESIDER: Go in peace, glorifying the Lord by your life.

PEOPLE: Thanks be to God.

SENDING FORTH: If You Believe and I Believe

John Bell

If you be-lieve_ and I be-lieve and we to-geth - er
pray,___ the Ho - ly Spir - it must come down and
set God's peo - ple free,___ and set God's peo - ple
free,___ and set God's peo - ple free;___ the Ho - ly
Spir - it must come down and set God's peo - ple free.___

Acknowledgments Music from GIA Publications, Inc.: *Mass of Christ, Light of the Nations, (Alleluia, Holy, Holy, Holy, Mem. Accl. C, Amen, Lamb of God)* music by Tony Alonso, © 2016; *Psalm 95: If Today You Hear God's Voice*, by Paul Tate © 2013, 2014 *The Grail*, © 2018, 2010. *Lectionary for Mass* © 1970, 1997, 1997, ICEL; © 1994. All rights reserved. Used with permission. *We Walk By Faith*, by Marty Haugen © 1985. All rights reserved. Used with permission. *Deep and Lasting Peace*, by Michael Joncas © 2018. All rights reserved. Used with permission. *If You Believe and I Believe*, by John Bell. Tune: Zimbabwean trad. © 1991, Iona Community, GIA Publications. All rights reserved. Used with permission. *Springs of Water*, by Marty Haugen © 1995. All rights reserved. Used with permission. under OneLicense.net #A-704069.

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A CATHOLIC COMMUNITY OF INCLUSION