



*Twenty-Eighth Sunday  
in  
Ordinary Time*

OCTOBER 11.12, 2025

# WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the O’Gara Gathering Space.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the O’Gara Gathering Space until they are ready to return to the assembly.

A **nursery** for children walking age to preschool age is available during the 9 a.m. and 11a.m. liturgies. It is located in Room 106 of the school. It is free of charge.

**Seeds**, Sunday morning prayer with 3,4, and 5 year-olds, is celebrated during the 9 a.m. liturgy.

**Liturgy of the Word with Children** is offered during the 9 a.m. Mass. School-age children, 6 and older, are invited. The children return to celebrate the Liturgy of the Eucharist with the full assembly. Registration is not required.

**Hearing devices** are available for use during Mass. They can be found in the Vesting Room near the font. Ushers can assist you.

**No-gluten** reception of Communion, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup.

**Low-gluten** hosts are available upon request from any bread minister. Low-gluten hosts are consecrated in a separate pyx.

## OPENING HYMN: There's a Witness in God's Mercy



The musical score is written for a single melodic line in treble clef, 4/4 time, with a key signature of one sharp (F#). The melody consists of eighth and quarter notes, often beamed in pairs. The lyrics are arranged in three columns, each corresponding to a different verse of the hymn. The verses are numbered 1, 2, and 3, and the lyrics are aligned with the notes of the melody. The hymn concludes with a double bar line.

1. There's a wide - ness in God's mer - cy like the  
2. For the love of God is broad - er than the  
3. Trou - bled souls why will you scat - ter like a

1. wide - ness of the sea; there's a kind - ness in  
2. meas - ures of the mind; and the heart of the  
3. crowd of fright - ened sheep? Fool - ish hearts, why will

1. God's jus - tice which is more than lib - er - ty.  
2. E - ter - nal is most won - der - ful - ly kind.  
3. you wan - der from a love so true and deep?

1. There is plen - ti - ful re - demp - tion in the blood  
2. If our love were but more faith - ful, we should rest  
3. There is wel - come for the sin - ner, and more grac -

1. that has been shed; there is joy for all the  
2. up - on God's word; and our lives would be thanks -  
3. es for the good; there is mer - cy with the

1. mem - bers in the sor - rows of the Head.  
2. giv - ing for the good - ness of our Lord.  
3. Sav - ior, there is heal - ing in his blood.

GLORY TO GOD: Mass of Holy Longing     Dan Kantor and Rob Glover

Glo - ry to God in the high - est, and on  
earth peace to peo-ple of good will We praise you, we  
bless you, we a - dore you, we glo-ri - fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav-en - ly King, O God, al - migh-ty Fa - ther.  
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,  
Son of the Father, you take away the sins of the world, have mer - cy  
on us; you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mer - cy on  
us. For you a-lone are the Ho-ly One, you a - lone



## READING I

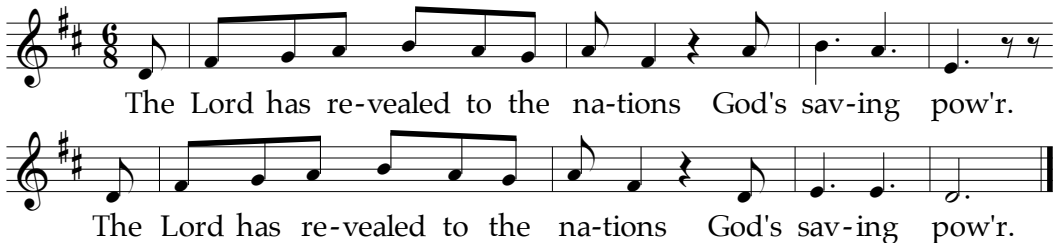
*Response at the conclusion of the reading:*

LECTOR: The Word of the Lord.

## RESPONSORIAL PSALM

Psalm 98: The Lord Has Revealed to the Nations

Bob Hurd



*cantor*

*verse 1 O sing to the Lord, for God has worked wonders. God's right hand and holy arm have brought salvation.*

*verse 2 The Lord has made known salvation, has shown deliverance to the nations. God has remembered merciful love and truth for the house of Israel.*

*verse 3 All the ends of the earth have seen the salvation of our God. Shout to the Lord, all the earth, break forth into joyful song, and sing out your praise.*

*verse 4 Sing psalms to the Lord with the harp, with the harp and the sound of song. With trumpets and the sound of the horn, raise a shout before the King, the Lord.*

## READING II

*Response at the conclusion of the reading:*

**LECTOR:** The Word of the Lord.

**PEOPLE:** Thanks be to God.

**GOSPEL ACCLAMATION:** Alleluia *from* Mass of Christ, Light of the Nations



*Dialogue at the beginning of the gospel:*

**PRESIDER:** The Lord be with you.

**PEOPLE:** And with your spirit.

**PRESIDER:** A reading from the Holy Gospel according to Luke.

**PEOPLE:** Glory to You, O Lord.

## GOSPEL

*Response at the conclusion of the gospel:*

**PRESIDER:** The Gospel of the Lord.

**PEOPLE:** Praise to you, Lord Jesus Christ.

## HOMILY

## PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,

*All bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All rise.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Response to each intercession:*

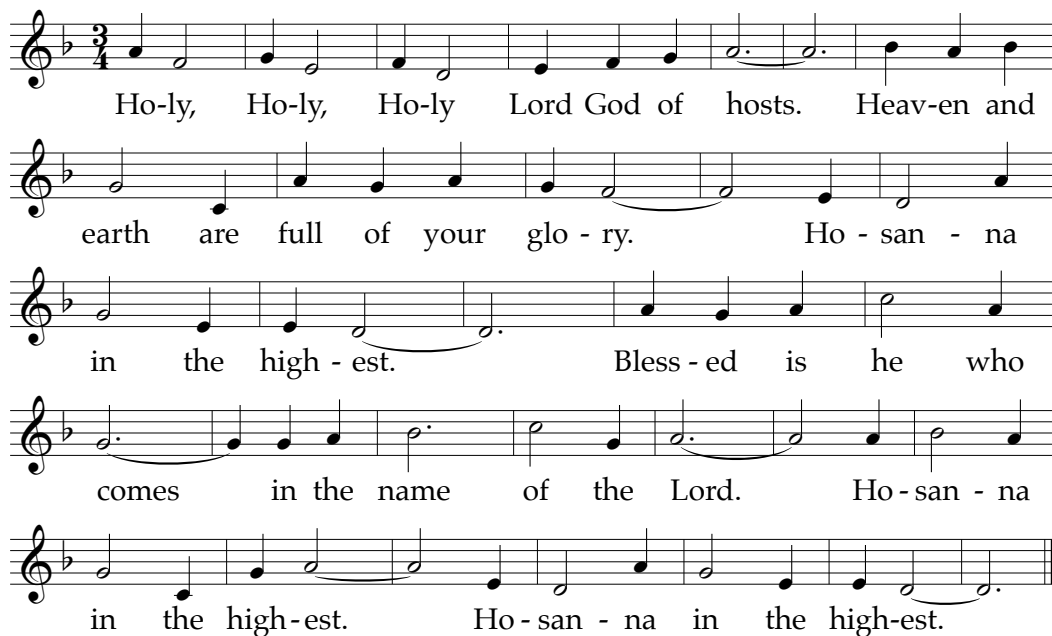
LECTOR: We pray: **PEOPLE:** Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS AND ALTAR

**EUCCHARISTIC ACCLAMATIONS:** Mass of Christ, Light of the Nations

Sanctus

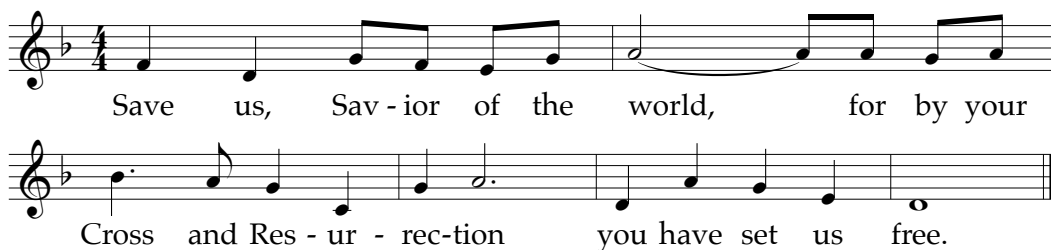


Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and  
earth are full of your glo - ry. Ho - san - na  
in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*All **bow** reverently when the presider bows or genuflects.*



## Memorial Acclamation



## Amen

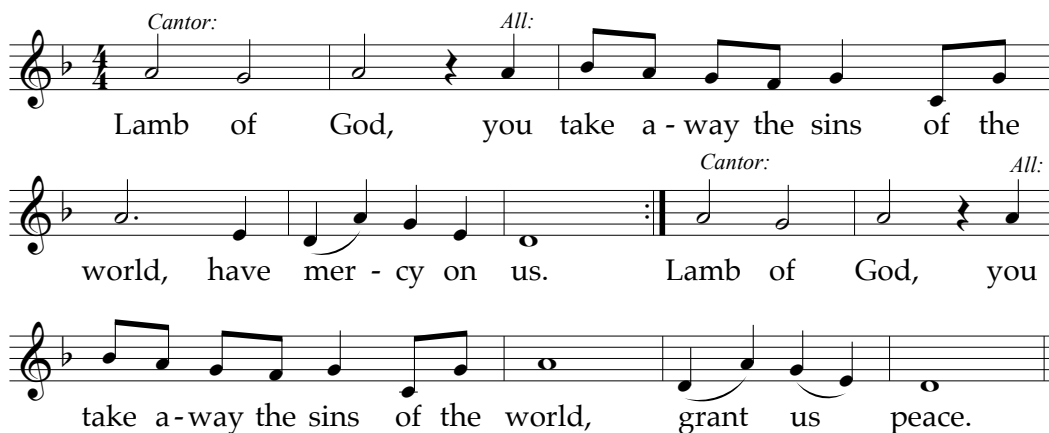


## THE COMMUNION RITE

### THE LORD'S PRAYER

### SIGN OF PEACE

### Lamb of God



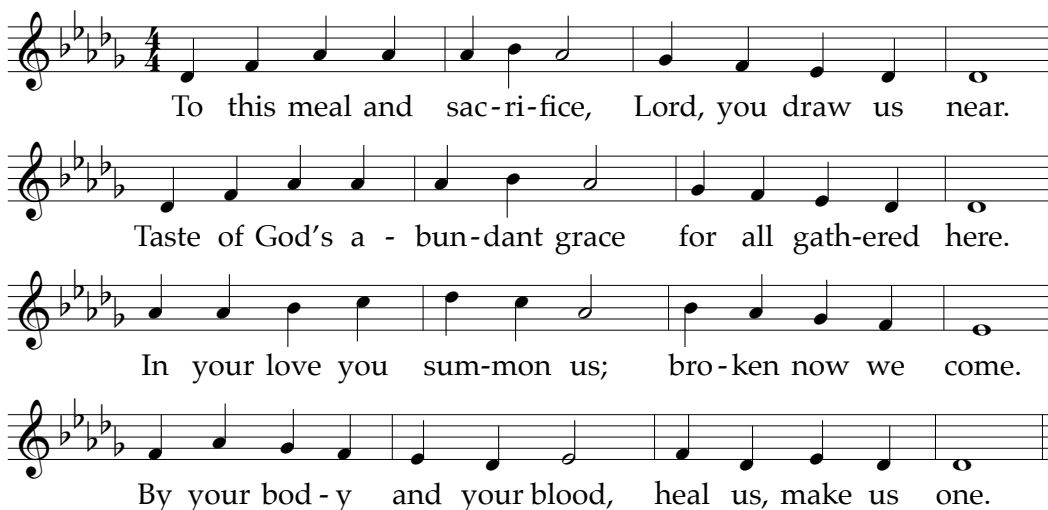
## INVITATION TO COMMUNION

**PRESIDER:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**PEOPLE:** **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## TABLE SONG: Make Us One

Chris de Silva



To this meal and sac-ri-fice, Lord, you draw us near.

Taste of God's a - bun-dant grace for all gath-ered here.

In your love you sum-mon us; bro-ken now we come.

By your bod - y and your blood, heal us, make us one.

## CONCLUDING RITE

### FINAL BLESSING

**PRESIDER:** The Lord be with you.

**PEOPLE:** **And with your spirit.**

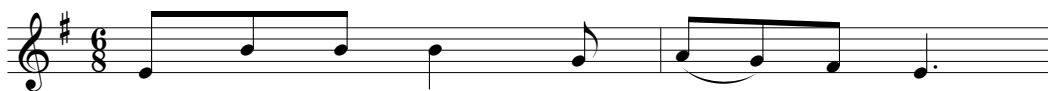
**PRESIDER:** May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

**PEOPLE:** **Amen.**

### DISMISSAL

**PRESIDER:** Go in peace, glorifying the Lord by your life.

**PEOPLE:** **Thanks be to God.**



1. God sends us forth to love and serve,
2. Nour - ished by Christ with word and bread,
3. Called to the ones the world ig - nores—
4. So, with the cross to lead the way,



1. make known God's name, and live God's word,
2. burn - ing with love and Spir - it - led,
3. hun - gry and thirst - y, weak and poor—
4. let us go forth in peace to - day



1. mir - ror God's love, re - flect God's grace till
2. sent to em - brace a world in need, to
3. let us bear Christ, who heals all pain and
4. till ev - 'ry end of earth has known the



1. all have seen the Sav - ior's face.
2. make God known in word and deed.
3. com - forts those with guilt or shame.
4. sav - ing love of God a - lone.

**Acknowledgments** Music from GIA Publications, Inc.: *Mass of Christ, Light of the Nations, (Alleluia, Holy, Holy, Holy, Mem. Accl. C, Amen, Lamb of God)* music by Tony Alonso, © 2016; *Make Us One*, by Chris de Silva © 2017. All rights reserved. Used with permission. *God Sends Us Forth*, by Tony Alonso, © 2009. All rights reserved. Used with permission under OneLicense.net #A-704069.

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