



Thirtieth Sunday
in
Ordinary Time

OCTOBER 25.26, 2025

WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the O’Gara Gathering Space.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the O’Gara Gathering Space until they are ready to return to the assembly.

A **nursery** for children walking age to preschool age is available during the 9 a.m. and 11a.m. liturgies. It is located in Room 106 of the school. It is free of charge.

Seeds, Sunday morning prayer with 3,4, and 5 year olds, is celebrated during the 9 a.m liturgy.

Liturgy of the Word with Children is offered during the 9 a.m. Mass. School-age children, 6 and older, are invited. The children return to celebrate the Liturgy of the Eucharist with the full assembly. Registration is not required.

No-gluten reception of Communion, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup.

Low-gluten hosts are available upon request from any bread minister. Low-gluten hosts are consecrated in a separate pyx.

OPENING HYMN: Come You Sinners, Poor and Needy

1. Come, you sin - ners_ poor and need - y,
 2. Come, you thirst - y, come, and wel - come,
 3. Come, you wea - ry, heav - y lad - en,

1. weak and wound - ed, sick and sore,
 2. God's free boun - ty glo - ri - fy;
 3. lost and ru - ined by the fall;

1. Je - sus, Son_ of God, will save_ you,
 2. true be - lief_ and true re - pent - ance,
 3. if you tar - ry till you're bet - ter,

1. full of pit - y, love, and pow'r.
 2. ev - 'ry grace_ that_ brings you nigh.
 3. you will nev - er_ come at all.

I will a - rise and_ go to Je - sus, He will em -
 brace me_ in his arms; in the arms_ of my dear
 Sav - ior; O there are_ ten_ thou - sand charms.

GLORY TO GOD: Mass of Holy Longing Dan Kantor and Rob Glover

2

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav - en - ly King, O God, al - migh - ty Fa - ther.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mer - cy
on us; you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mer - cy on

us. For you a-lone are the Ho-ly One, you a - lone
are the Lord. You a-lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, in the Glo - ry of God the
Fa-ther. A - men, a - - - men.

RESPONSORIAL PSALM

Psalm 34: The Cry of the Poor

John Foley

The Lord hears the cry of the
poor. Bles - sed be the Lord.

cantor

verse 1 I will bless the Lord at all times, with praise ever in my mouth. Let my soul glory in the Lord, who will hear the cry of the poor.

verse 2 Let the lowly hear and be glad: the Lord listens to their pleas; and to hearts broken God is near, who will hear the cry of the poor.

verse 3 Every spirit crushed God will save, will be ransom for their lives; will be safe shelter for their fears, and will hear the cry of the poor.

verse 4 We proclaim your greatness, O God, your praise ever in our mouth; every face brightened in your light, for you hear the cry of the poor.

READING II

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: Thanks be to God.

GOSPEL ACCLAMATION: Alleluia *from* Mass of Christ, Light of the Nations



Dialogue at the beginning of the gospel:

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PRESIDER: A reading from the Holy Gospel according to Luke.

PEOPLE: Glory to You, O Lord.

GOSPEL

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,

All bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All rise.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response to each intercession:

LECTOR: We pray: **PEOPLE:** Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS AND ALTAR O How Blessed

Schutte

Verses



1. O how blessed are the poor in spir - it, the
2. O how blessed are the meek and low - ly, for
3. O how blessed are the pure of heart, for
4. O how blessed those who work for peace, the



1. king - dom of God is theirs. O how blessed those who
2. they shall pos - sess the earth. O how blessed those who
3. they shall be - hold God's face. O how blessed those who
4. chil - dren of God are they. O how blessed those de -



1. dwell in sor - row, they sure - ly will be con - soled.
2. thirst for jus - tice, they sure - ly will have their fill.
3. mend with mer - cy, for - give - ness is their re - ward.
4. spised and hat - ed, who bear it be - cause of me.

Refrain



Re-joyce and be glad, be - loved of the Lord, the king - dom of



heav - en is yours. The first shall be last, the



last shall be first, for such is the wis - dom of God.

EUCCHARISTIC ACCLAMATIONS: Mass of Christ, Light of the Nations

Sanctus

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

*All **bow** reverently when the presider bows or genuflects.*

Memorial Acclamation

Save us, Sav - ior of the world, for by your

Cross and Res - ur - rec - tion you have set us free.

Amen

A - men, a - men, a - men, a - men.

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

Lamb of God

Cantor: Lamb of God, *All:* you take a-way the sins of the

Cantor: world, have mer - cy on us. *All:* Lamb of God, you

take a-way the sins of the world, grant us peace.

INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

TABLE SONG: Broken for the Broken

Chris deSilva

Bro-ken for the bro-ken, poured out for the poor:
Bless-ed feast of God's cre - a - tion, giv - en for us all.
Bro-ken for the bro-ken, shared for hu-man-kind, we pro -
claim your death, O Lord: God's sac - ri - fice and sign.

CONCLUDING RITE

FINAL BLESSING

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PRESIDER: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

PEOPLE: Amen.

DISMISSAL

PRESIDER: Go in peace, glorifying the Lord by your life.

PEOPLE: Thanks be to God.

SENDING FORTH: Make Us True Servants
SLANE

text by Susan Went

1. Make us true serv-ants to all those in need,
2. Lord, make us pro-phets to cry out the way,
3. Lord, make us heal-ers of bod-y and mind;

1. Filled with com-pas-sion in thought, word, and deed;
2. Tell-ing the na-tions of mer-cy's new day.
3. Give us your pow'r to bring sight to the blind;

1. Lov-ing our neigh-bor, what-ev-er the cost,—
2. Let us break bar-riers of ha-tred and scorn,
3. Love to the love-less and glad-ness for pain,—

1. Feed-ing the hun-gry and find-ing the lost.
2. Speak-ing of hope to all peo-ples for-lorn.
3. Fill-ing all hearts with the joy of your name.

Acknowledgments Music from GIA Publications, Inc.: *Mass of Christ, Light of the Nations, (Alleluia, Holy, Holy, Holy, Mem. Accl. C, Amen, Lamb of God)* music by Tony Alonso, © 2016; *Come Your Sinners, Poor and Needy*, arr. by Tony Alonso© 2017. Verses: *Hymns Composed on Various Subjects*, 1759, Joseph Hart. Refrain, Anonymous. Tune: RESORATION, *Southern Harmony*, 1835. All rights reserved. Used with permission. *Broken for the Broken*, by Chris deSilva © 2012. All rights reserved. Used with permission. *Make Us True Servants*, text by Susan G. Wentz, © 1978, WLP, a division of GIA Publications. Tune: SLANE, traditional Irish, public domain. All rights reserved. Used with permission under OneLicense.net #A-704069.

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