



Thirty-Third Sunday
in
Ordinary Time

NOVEMBER 16, 2025

WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the O’Gara Gathering Space.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the O’Gara Gathering Space until they are ready to return to the assembly.

A **nursery** for children walking age to preschool age is available during the 9 a.m. and 11a.m. liturgies. It is located in Room 106 of the school. It is free of charge.

Seeds, Sunday morning prayer with 3,4, and 5 year olds, is celebrated during the 9 a.m liturgy.

Liturgy of the Word with Children is offered during the 9 a.m. Mass. School-age children, 6 and older, are invited. The children return to celebrate the Liturgy of the Eucharist with the full assembly. Registration is not required.

No-gluten reception of Communion, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup.

Low-gluten hosts are available upon request from any bread minister. Low-gluten hosts are consecrated in a separate pyx.

OPENING HYMN: The King Shall Come When Morning Dawns



1. The King shall come when_ morn - ing_ dawns
2. Not, as of old, a_ lit - tle_ child,
3. The King shall come when_ morn - ing_ dawns
4. And let the end - less_ bliss be - gin,
5. The King shall come when_ morn - ing_ dawns



1. and light tri - um - phant breaks.
2. to suf - fer and to die,
3. and earth's dark night is past;
4. by wea - ry saints fore - told,
5. and light and beau - ty brings.



1. When beau - ty_ gilds the east - ern_ hills
2. but_ crowned with_ glo - ry like the_ sun
3. O_ haste the_ ris - ing of that_ morn
4. when right shall_ tri - umph o - ver_ wrong,
5. Hail, Christ, the_ Lord! Your peo - ple_ pray:



1. and life to joy_ a - wakes.
2. that lights the morn - ing sky.
3. whose day shall ev - er last.
4. and truth shall be_ ex - tolled.
5. come quick - ly, King_ of kings.

2

Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will We praise you, we

bless you, we a - dore you, we glo - ri - fy you, we

give you thanks for your great glo - ry, Lord God,

heav - en - ly King, O God, al - migh - ty Fa - ther.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,

Son of the Father, you take away the sins of the world, have mer - cy

on us; you take away the sins of the world, receive our prayer;

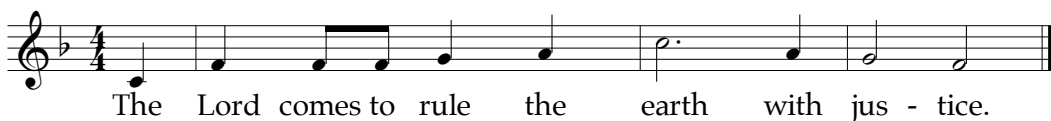
you are seated at the right hand of the Father, have mer - cy on



RESPONSORIAL PSALM

Psalm 98: The Lord Comes to Rule the Earth

Joseph Sullivan



cantor

verse 1 Sing praise to the Lord with the harp, with the harp and melodious song. With trumpets and the sound of the horn sing joyfully before the King, the Lord.

verse 2 Let the sea and what fills it resound, the world and those who dwell in it. Let the rivers clap their hands, the mountains shout with them for joy.

verse 3 Before the Lord, for God comes, for God comes to rule the earth. To rule the world with justice and the peoples with equity.

READING II

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: Thanks be to God.

GOSPEL ACCLAMATION: Alleluia *from* Mass of Christ, Light of the Nations



Dialogue at the beginning of the gospel:

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PRESIDER: A reading from the Holy Gospel according to Luke.

PEOPLE: Glory to You, O Lord.

GOSPEL

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,

All bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All rise.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response to each intercession:

LECTOR: We pray: **PEOPLE:** Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS AND ALTAR The Cloud's Veil

Liam Layton

E - ven though the rain hides the stars, e - ven though the
mist swirls the hills, — e - ven when the dark clouds
veil the sky, God is by my side. E - ven when the
sun shall fall in sleep, e - ven when at dawn the sky shall
weep, — e - ven in the night when storms shall rise,
God is by my side. God is by my side.

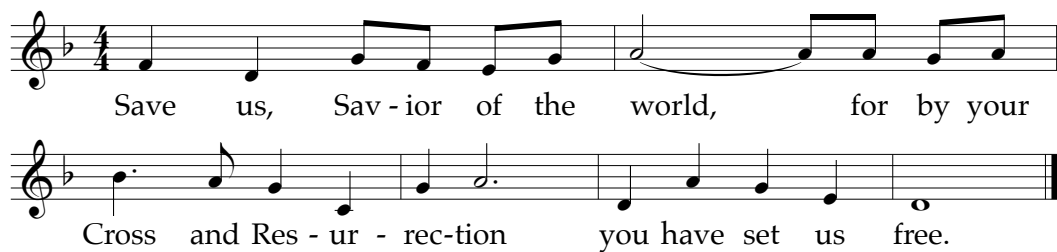
EUCCHARISTIC ACCLAMATIONS: Mass of Christ, Light of the Nations

Sanctus

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho - san - na
in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

*All **bow** reverently when the presider bows or genuflects.*

Memorial Acclamation



Amen



THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

Lamb of God

Cantor: Lamb of God, *All:* you take a-way the sins of the

Cantor: world, have mer - cy on us. *All:* Lamb of God, you

take a-way the sins of the world, grant us peace.

INVITATION TO COMMUNION

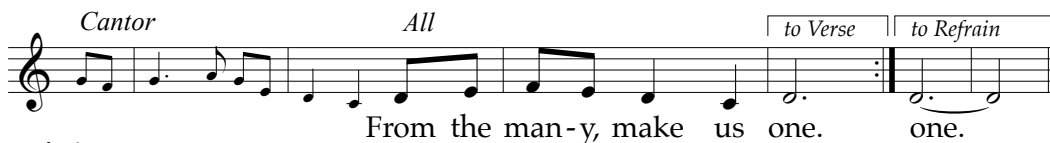
PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

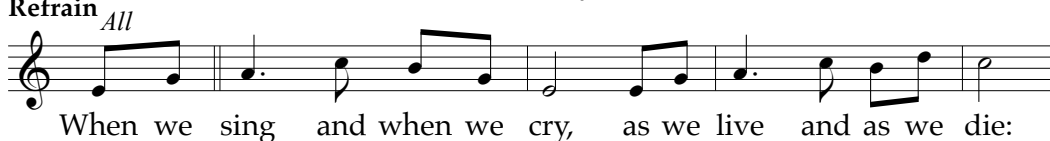
TABLE SONG: From the Many Make Us One

Tony Alonso

Verses



Refrain



CONCLUDING RITE

FINAL BLESSING

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PRESIDER: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

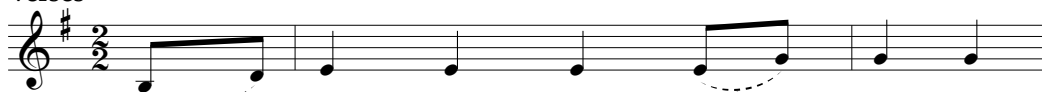
PEOPLE: Amen.

DISMISSAL

PRESIDER: Go in peace, glorifying the Lord by your life.

PEOPLE: Thanks be to God.

Verses



1. My _____ soul cries out with a joy - ful
2. Though _____ I am small, my _____ God, my
3. From the halls of power to the for - tress
4. Though the na - tions rage from _____ age to



1. shout that the God of my heart is great, and my
2. all, you _____ work great _____ things in me, and your
3. tower, not a stone will be left on stone. Let the
4. age, we re - mem - ber who holds us fast: God's _____



1. spir - it _____ sings of the won - drous things that you
2. mer - cy will last from the depths of the past to the
3. king be - ware for your jus - tice _____ tears ev - 'ry
4. mer - cy _____ must de - liv - er _____ us from the



1. bring to the ones who wait. You fix your sight
2. end of the age to be. Your ver - y name
3. ty - rant _____ from his throne. The hun - gry poor
4. con - quer's crush - ing grasp. The sav - ing word



1. on your ser - vant's plight, and my weak - ness you
2. puts the proud to shame, and to those who would
3. shall _____ weep no more, for the food they can
4. that our fore - bears heard is the prom - ise which



1. did not spurn, so from east to west shall my
2. for you yearn, you will show your might, put the
3. nev - er earn; there are ta - bles spread, ev - 'ry
4. holds us bound, 'til the spear and rod can be



1. name be__ blest. Could the world be a - bout to__ turn?
 2. strong to__ flight, for the world is a - bout to__ turn.
 3. mouth be__ fed, for the world is a - bout to__ turn.
 4. crushed by__ God who is turn - ing the world a - round.

Refrain



My heart shall sing of the day you bring. Let the
 fires of your jus - tice burn. Wipe a-way all tears, for the
 dawn draws__ near, and the world is a-bout to__ turn.

Acknowledgments Music from GIA Publications, Inc.: *Mass of Christ, Light of the Nations, (Alleluia, Holy, Holy, Holy, Mem. Accl. C, Amen, Lamb of God)* music by Tony Alonso, © 2016; *The King Shall Come When Morning Dawns*, text by John Brownlie. Tune: MORNING SONG, CM; John Wyeth. arr by Robert Batastini ©1994. All rights reserved. Used with permission. *The Cloud's Veil*, by Liam Lawton, arr. by John McCann © 1997. All rights reserved. Used with permission. *From the Many Make Us One*, text by Gabe Huck. Music by Tony Alonso, © 2015. All rights reserved. Used with permission. *Canticle of the Turning*, Trad. Irish, *Star of the County Down*, arr. by Rory Cooney, © 1990. All rights reserved. Used with permission under OneLicense.net #A-704069.

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