

The  
*Epiphany*  
of the Lord

WELCOME! We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the Welcome and Registration Table in the O'Gara Gathering Space. A parishioner will be there and happy to help you

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the O'Gara Gathering Space until they are ready to return to the assembly.

A nursery for children walking age to preschool age is available during the 9 a.m. and 11 a.m. liturgies. It is located in Room 103 of the school.

Seeds, Sunday morning prayer with 3, 4, and 5-year-olds, is offered during the 9:00 a.m. Mass.

INTRODUCTORY RITE

OPENING HYMN: Call to Worship

arr. Frank Winkels

GOD REST YE MERRY



1. God rest you mer - ry, gen - tle - folk, all  
2. We warm - ly wel - come all who've come to  
3. God bless all gen - er - a - tions that



you with - in this place, And with true love and  
cel - e - brate this feast. We wel - come ev - 'ry  
dwell both far and near, And may they man - y



ho - li - ness each oth - er now em - brace; For  
vis - i - tor to be our friend and guest. We  
Christ-mas - times all live to see in cheer. God



Christ has sent us Christ-mas - time in won - der and in  
wel - come all who've trav - elled home for a long win - ter's  
keep us well in life and health through - out the com - ing



grace: With its ti - dings of com - fort and joy, com - fort and  
rest, With its ti - ding of com - fort and joy, com - fort and  
year With its ti - dings of com - fort and joy, com - fort and



joy, With its ti - dings of com - fort and joy. \_\_\_\_\_  
joy, With its ti - dings of com - fort and joy! \_\_\_\_\_  
joy, With its ti - dings of com - fort and joy! \_\_\_\_\_

## SIGN OF THE CROSS

PRESIDER: In the name of the Father, and of the Son,  
and of the Holy Spirit.

PEOPLE: **Amen.**

## GREETING

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

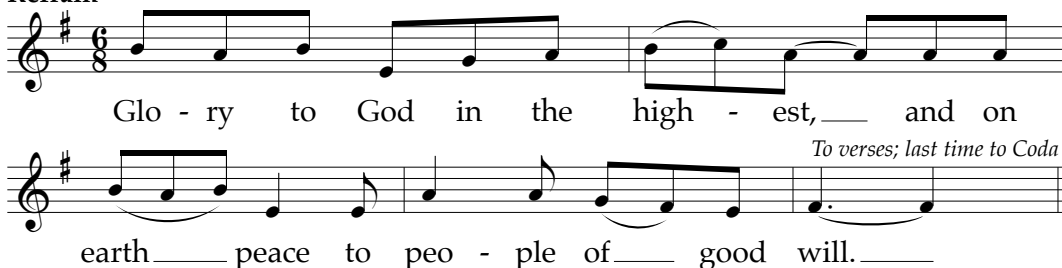
## PENITENTIAL RITE

*Repeat the responses* **Lord, have mercy and Christ, have mercy** *after the presider.*

## GLORIA: Mass of the Angels and Saints

Steven Janco

### Refrain



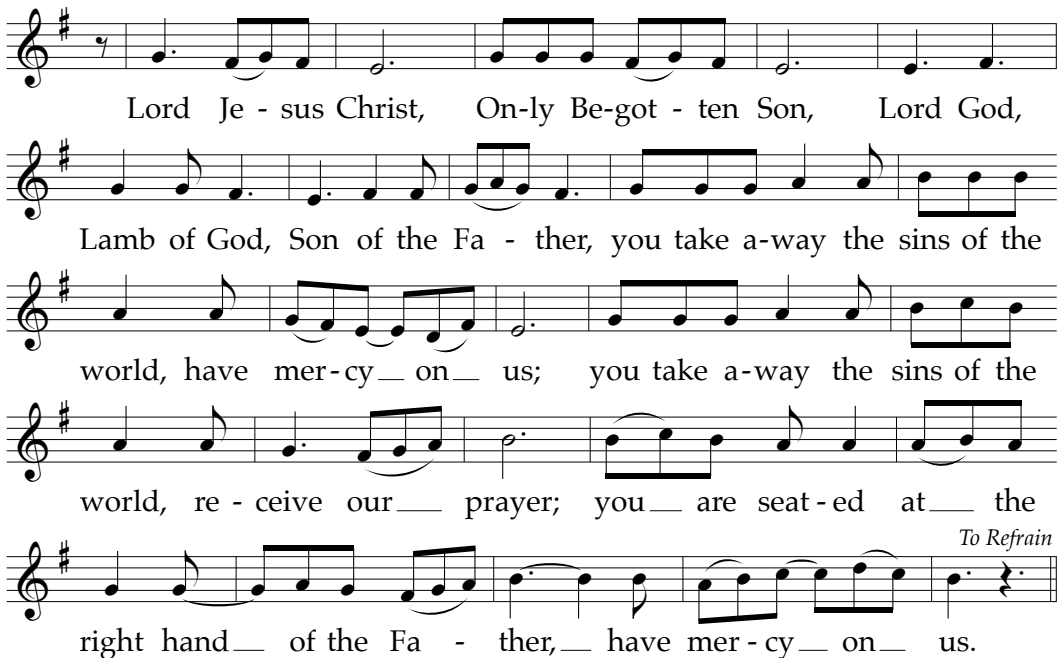
Glo - ry to God in the high - est,\_\_\_ and on  
*To verses; last time to Coda*  
earth\_\_\_ peace to peo - ple of\_\_\_ good will.\_\_\_\_

### Verse 1



We praise you, we bless\_\_\_ you,\_\_\_ we a - dore\_\_\_ you,\_\_\_ we\_\_\_  
glo - ri - fy you, we give\_\_\_ you thanks for your great glo - ry,  
*To Refrain*  
Lord\_\_\_ God, heav-en-ly King, O God, al-might - y Fa-ther.\_\_\_\_

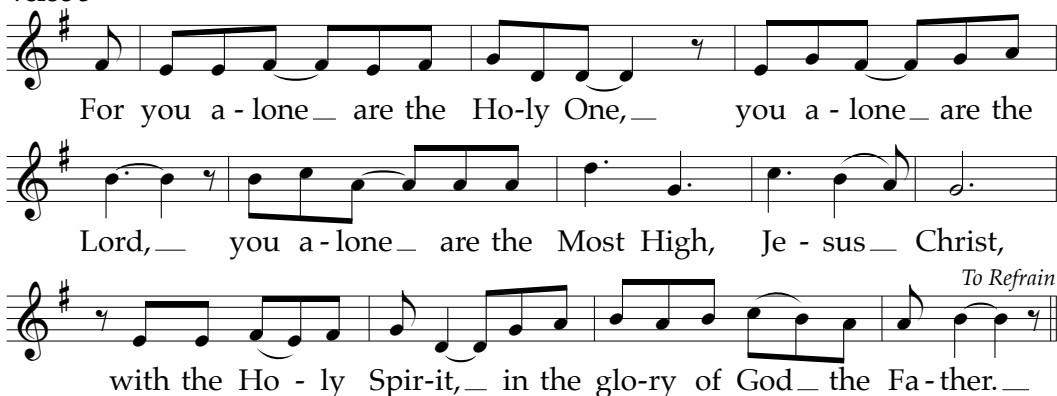
## Verse 2



Lord Je - sus Christ, On-ly Be-got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a-way the sins of the  
world, have mer-cy on us; you take a-way the sins of the  
world, re - ceive our prayer; you are seat - ed at the  
right hand of the Fa - ther, have mer-cy on us.

*To Refrain*

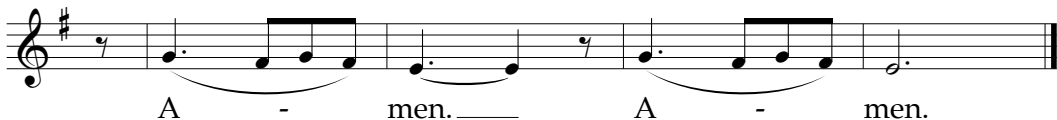
## Verse 3



For you a - lone are the Ho-ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ,  
with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther.

*To Refrain*

## Coda



A - men. A - men.

## OPENING PRAYER

*Concludes with:*

PRESIDER: Through Christ our Lord.

PEOPLE: Amen

## LITURGY OF THE WORD

### READING I

*Response at the conclusion of the reading:*

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

### PSALM 72: EVERY NATION ON EARTH

Michael Joncas



*cantor:*

*vs. 1 O God, with your judgement endow the king; with your judgement endow the king's son. With justice God will govern your people, your afflicted ones with right judgement.*

*vs. 2 Justice shall flow'r in God's days, lasting peace till the moon be no more. May God rule from sea to sea, from the river to the ends of the earth.*

*vs. 3 God rescues the poor when they cry out, the afflicted with no one to help. The lowly and poor God shall pity, the lives of the poor God will save.*

### READING II

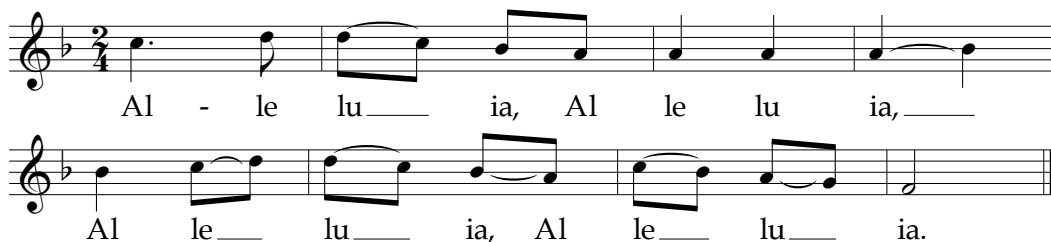
*Response at the conclusion of the reading:*

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

## GOSPEL ACCLAMATION: FESTIVE Alleluia

Mozart/Trapp



## GOSPEL

*Dialogue at the beginning of the gospel:*

**PRESIDER:** The Lord be with you.

**PEOPLE:** **And with your spirit.**

**PRESIDER:** A reading from the Holy Gospel according to Matthew.

**PEOPLE:** **Glory to You, O Lord.**

*Response at the conclusion of the gospel:*

**PRESIDER:** The Gospel of the Lord.

**PEOPLE:** **Praise to you, Lord Jesus Christ.**

*The Alleluia Refrain is repeated after the response.*

## HOMILY

## Nicene Creed

I believe in one God, the Father almighty,  
maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us and for our salvation he came down from heaven,  
(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
(rise) For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come.  
Amen.

Adapt. by Tony Alonso

*Cantor, then All:*

*Cantor, then All:*

Child of Mar - y, hear — our prayer.

# LITURGY OF THE EUCHARIST


## PROCESSION OF GIFTS

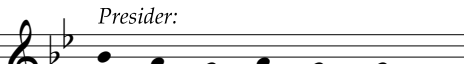
## PRAYER OVER THE GIFTS

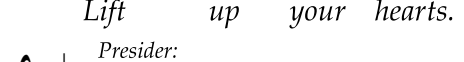
PRESIDER: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**PEOPLE:** May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

## PREFACE DIALOGUE

*Presider:*  
  
*All:*  
 The Lord be with you. And with your spir - it.

*Presider:*  
  
*All:*  
 Lift up your hearts. We lift them up to the Lord.

*Presider:*  
  
*All:*  
 Let us give thanks to the Lord our God. It is right and just.



EUCCHARISTIC ACCLAMATIONS: Mass of the Angels and Saints Steven Janco

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —  
Heav'n and earth are full of your glo - ry. — Ho -  
san - na, — ho - san - na, — ho - san - na — in the  
high - est, — ho - san - na, — ho - san - na, — ho -  
san - na — in the high - est. Bless - ed is he who comes in the  
name — of the Lord. — Ho - san - na, — ho - san - na, — ho -  
san - na — in the high - est, — ho - san - na, — ho -  
san - na, — ho - san - na — in the high - est.

*All bow reverently with the presider as he bows or genuflects.*

## Memorial Acclamation

When we eat— this Bread and drink— this Cup, we pro -  
claim— your Death, O Lord,— un - til you come— a - gain.

The musical notation is for two staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the text, and the second staff contains the second line. The notes are mostly quarter and eighth notes, with some rests and slurs indicating phrasing.

## Amen

A - men, a - men, a - men.  
A - men, a - men, a - men.—

The musical notation is for two staves in G major (one sharp) and 6/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the text, and the second staff contains the second line. The notes are mostly quarter and eighth notes, with some rests and slurs indicating phrasing.

## COMMUNION RITE

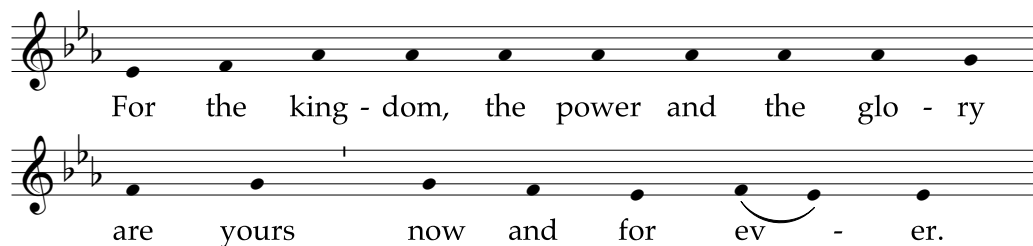
### THE LORD'S PRAYER



Our Fa - ther, who are in heav - en, hal - lowed be thy name;  
thy king - dom come, thy will be done on earth  
as it is in heav - en. Give us this day our dai - ly bread,  
and for - give us our tres - pass - es, as we  
for - give those who tres - pass a - gainst us. And lead us not  
in - to temp - ta - tion, but de - liv - er us from e - vil.

The musical notation for 'The Lord's Prayer' consists of six staves of music. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The notes are represented by black dots on the staff lines. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, hymn-like style with a steady rhythm.

### DOXOLOGY



For the king - dom, the power and the glo - ry  
are yours now and for ev - er.

The musical notation for the Doxology consists of two staves of music. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The notes are represented by black dots on the staff lines. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, hymn-like style with a steady rhythm.

## SIGN OF PEACE

**PRESIDER:** Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you;  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**PEOPLE:** **Amen.**

**PRESIDER:** The peace of the Lord be with you always.

**PEOPLE:** **And with your spirit.**

**PRESIDER:** Let us offer each other the sign of peace.

## Lamb of God

Lamb of God, you take away the sins of the world:  
have mer - cy on us. Have mer - cy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace. Grant us peace.

## INVITATION TO COMMUNION

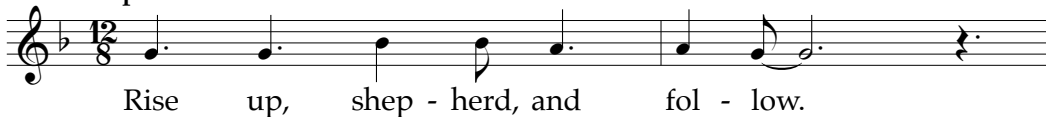
**PRESIDER:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**PEOPLE:** **Lord, I am not worthy that you should enter  
under my roof, but only say the word  
and my soul shall be healed.**

## TABLE SONG: RISE UP, SHEPHERD AND FOLLOW

ROB GLOVER

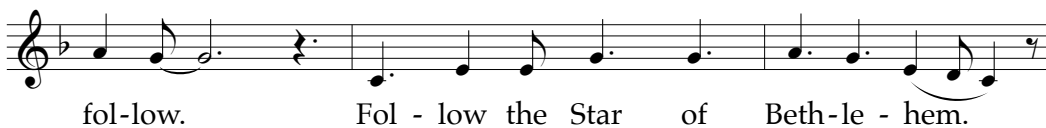
### Verse Response 1



### Verse Response 2



### Refrain



## PRAYER AFTER COMMUNION

*Concludes with:*

**PRESIDER:** We ask through Christ, our Lord.

**PEOPLE:** **Amen.**

## CONCLUDING RITE

### Final Blessing

PRESIDER: The Lord be with you.

**PEOPLE: And with your spirit.**

PRESIDER: May Almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

**PEOPLE: Amen.**

### Dismissal

PRESIDER: Go in peace, glorifying the Lord by your life,

**PEOPLE: Thanks be to God.**

# SENDING FORTH: Love Has Come

# UN FLAMBEAU



1. Love has come, a light in the dark - ness!
2. Love is born! Come, share in the won - der.
3. Love has come and nev - er will leave us!



1. Love shines forth in the Beth - le - hem skies.
2. Love is God now a - sleep in the hay.
3. Love is life ev - er - last - ing and free.



1. See, all hea - ven has come to pro - claim it.
2. See, the glow in the eyes of his moth - er.
3. Love is Je - sus with - in and a - mong us.



1. Hear how their song of joy a - ris - es:
2. What is the name her heart is say - ing?
3. Love is the peace our hearts are seek - ing.



1. Love! Love! Born un - to you, a Sav - ior!
2. Love! Love! Love is the name she whis - pers.
3. Love! Love! Love is the gift of Christ - mas.



1. Love! Love! Glo - ry to God on high!
2. Love! Love! Je - sus, Em - man - u - el!
3. Love! Love! Glo - ry to God on high!

## Acknowledgments

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