

The *Baptism* of the Lord



Welcome! We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the Gathering Space until they are ready to return to the assembly.

A **Nursery** for children walking through preschool age is available during the 9 a.m. and 11 a.m. liturgies. It is located in Room 103 of the school. It is free of charge.

Seeds, Sunday morning prayer with 3,4, and 5 year-olds, is offered during the 9:00 a.m. Mass. Registration is not required.

Liturgy of the Word with Children is offered during the 9 a.m. Mass. School-age children, 6 and older, are invited. The children return to the Liturgy of the Eucharist with the full assembly. Registration is not required.

No gluten reception of Communion, The Blood of Christ, is reserved for those receiving first from the Cup Minister closest to the musicians.

Low gluten Communion is available from any Bread Minister upon request.

INTRODUCTORY RITE

please stand and face the Baptismal Font.

SIGN OF THE CROSS

PRESIDER: In the name of the Father, and of the Son,
and of the Holy Spirit.

PEOPLE: Amen.

GREETING

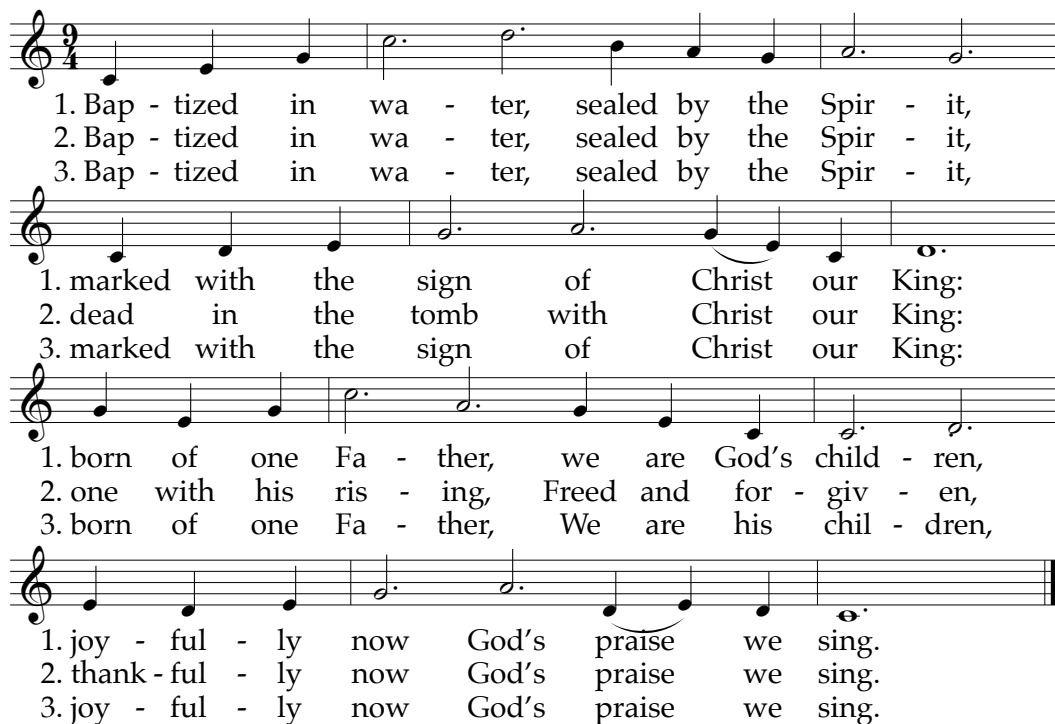
PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

SPRINKLING WITH BAPTISMAL WATER: Baptized In Water

BUNESSAN

Michael Saward



1. Bap - tized in wa - ter, sealed by the Spir - it,
2. Bap - tized in wa - ter, sealed by the Spir - it,
3. Bap - tized in wa - ter, sealed by the Spir - it,

1. marked with the sign of Christ our King:
2. dead in the tomb with Christ our King:
3. marked with the sign of Christ our King:


1. born of one Fa - ther, we are God's child - ren,
2. one with his ris - ing, Freed and for - giv - en,
3. born of one Fa - ther, We are his chil - dren,

1. joy - ful - ly now God's praise we sing.
2. thank - ful - ly now God's praise we sing.
3. joy - ful - ly now God's praise we sing.


GLORIA: Mass of the Angels and Saints

Steven Janco

Refrain



Glo - ry to God in the high - est, — and on



earth — peace to peo - ple of — good will. —

To verses; last time to Coda

Verse 1



We praise you, we bless — you, — we a - dore — you, — we —




glo - ri - fy you, we give — you thanks for your great glo - ry,




Lord — God, heav-en-ly King, O God, al-might - y Fa-ther. —

To Refrain


Verse 2




Lord Je - sus Christ, On - ly Be - got - ten Son,




Lord God, Lamb of God, Son of the Fa - ther,



you take a-way the sins of the world, have mer - cy — on —



us; you take a-way the sins of the world, re - ceive our —



prayer; you — are seat - ed at — the right hand — of the

Verse 3



For you a - lone_ are the Ho-ly One, _ you a - lone_ are the
Lord, _ you a - lone_ are the Most High, Je - sus _ Christ,
with the Ho - ly Spir-it, _ in the glo-ry of God _ the Fa - ther. _ *To Refrain*

Coda

A - men. _ A - men.

The musical score is written on a single staff in G major (one sharp). Verse 3 consists of three lines of music. The first line has a quarter rest at the end. The second line has a quarter rest at the end. The third line has a quarter rest at the end, with the instruction 'To Refrain' above it. The Coda consists of two lines of music, each ending with a double bar line. The lyrics 'A - men.' are written below the first line, and 'A - men.' is written below the second line.

OPENING PRAYER

Concludes with:

PRESIDER: Through Christ our Lord.

PEOPLE: **Amen**

LITURGY OF THE WORD

READING I

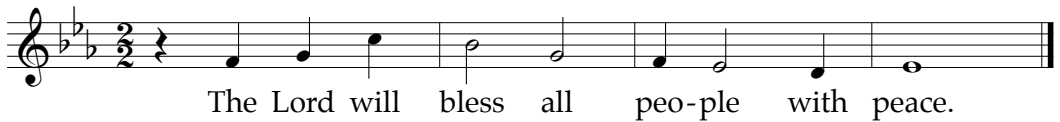
Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

PSALM 29: The Lord Will Bless All People With Peace

Guimont



cantor:

vs. 1 Give to the Lord, you heavenly powers, give to the Lord glory and strength. Give to the Lord the glory of God's name. Bow down before the Lord, majestic in holiness.

vs. 2 The voice of the Lord upon the waters, the Lord on the immensity of waters; the voice of the Lord full of power; the voice of the Lord full of splendor.

vs. 3 The God of glory thunders. In God's temple they all cry, 'Glory!' The Lord sits enthroned above the flood; the Lord sits as king forever.

READING II

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

GOSPEL ACCLAMATION: Mass of the Angels and Saints

Steven Janco

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. —

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse Response

After first phrase: Al - le - lu - ia. —

After second phrase: Al - le - lu - ia.

GOSPEL

Dialogue at the beginning of the gospel:

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: A reading from the Holy Gospel according to Matthew.

PEOPLE: **Glory to You, O Lord.**

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: **Praise to you, Lord Jesus Christ.**

The Alleluia Refrain is repeated after the response.

HOMILY

ORDER OF MARRIAGE

CONSENT-VOWS

THE BLESSING OF RINGS

THE NUPTIAL BLESSING

Nicene Creed

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and be-
came man.
(rise) For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response to each petition:

LECTOR: We pray:

PEOPLE: **Lord, hear our prayer.**

LITURGY OF THE EUCHARIST

PROCESSION OF GIFTS When Jesus Comes to Jordan's Stream



1. When Je - sus comes to Jor - dan's stream a
2. When Je - sus comes to Jor - dan's stream he
3. When Je - sus comes to Jor - dan's stream he
4. Now, Je - sus, come to us to - day and



1. voice from heav - en calls, "This is my well - be -
2. me - di - ates God's grace. The Righ - teous One with
3. feels the Spir - it's breath, a - bid - ing pres - ence
4. give your Spir - it's fire to all who live bap -



1. lov - ed Son, on whom my fa - vor falls";
2. sin - ners stands, with them he takes his place.
3. in his life, a love that con - quers death.
4. tis - mal life through font, blood or de - sire.



1. God's Spir - it hov - ers in the air a - bove
2. The bruis - ed reed he will not break, nor quench
3. That ver - y Spir - it speaks in us that Je -
4. Be - friend us, grasp us by the hand, send us



1. the Cho - sen One: the Tri - une God made
2. the smol - d'ring wick. He will not crush the
3. sus Christ is Lord, who does not shout mere
4. forth from this hour, as cov - e - nant and



1. man - i - fest in Voice and Dove and Son.
2. bro - ken heart, but helps and heals the sick.
3. hu - man truths but in - car - nates God's word.
4. na - tions' light and lib - er - at - ing power.

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. —

Heav'n and earth are full of your glo - ry. — Ho-

san - na, — ho - san - na, — ho - san - na — in the

high - est, — ho - san - na, — ho - san - na, — ho -

san - na — in the high - est. Bless - ed is he who comes in the

name — of the Lord. — Ho-san - na, — ho-san - na, — ho-

san - na — in the high - est, — ho - san - na, — ho -

san - na, — ho - san - na — in the high - est.

All bow reverently with the presider as he bows or genuflects.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is for two staves in G major (one sharp) and 6/8 time. The melody is written on a treble clef. The first staff contains the lyrics 'When we eat this Bread and drink this Cup, we pro -' and the second staff contains 'claim your Death, O Lord, un - til you come a - gain.' The music features a mix of eighth and quarter notes, with some phrases spanning across bar lines.

Amen

A - men, a - men, a - men.
A - men, a - men, a - men.

The musical notation is for two staves in G major (one sharp) and 6/8 time. The melody is written on a treble clef. The first staff contains the lyrics 'A - men, a - men, a - men.' and the second staff contains 'A - men, a - men, a - men.' The music features a mix of eighth and quarter notes, with some phrases spanning across bar lines.

COMMUNION RITE

SIGN OF PEACE

PRESIDER: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

PEOPLE: **Amen.**

PRESIDER: The peace of the Lord be with you always.

PEOPLE: **And with your spirit.**

PRESIDER: Let us offer each other the sign of peace.

Lamb of God

Lamb of God, you take away the sins of the world:
have mercy on us. Have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace. Grant us peace.

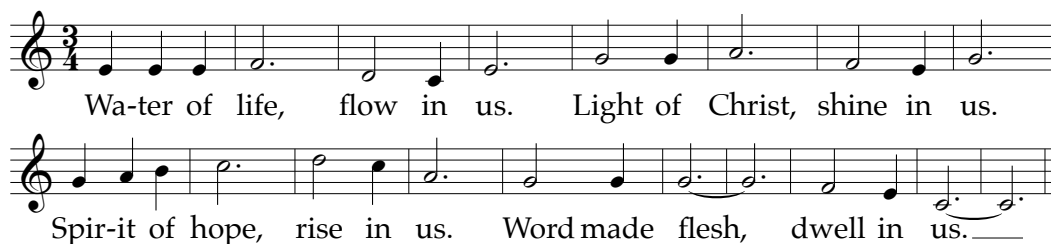
INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter
under my roof, but only say the word
and my soul shall be healed.**

TABLE SONG: Indwelling Christ

CAROL BROWNING



PRAYER AFTER COMMUNION

Concludes with:

PRESIDER: We ask through Christ, our Lord.

PEOPLE: **Amen.**

CONCLUDING RITE

Final Blessing

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PRESIDER: May Almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

PEOPLE: Amen.

Dismissal

PRESIDER: Go in peace, glorifying the Lord by your life,

PEOPLE: Thanks be to God.

SENDING FORTH: Good Christian Friends, Rejoice



1. Good Chris - tian friends, re - joice _____ with heart and
2. Good Chris - tian friends, re - joice _____ with heart and
3. Good Chris - tian friends, re - joice _____ with heart and



1. soul and voice; _____ O give heed to what we say:
2. soul and voice; _____ now you hear of end - less bliss:
3. soul and voice; _____ now you need not fear the grave:



1. Je - sus Christ is born to - day! Ox and ass be -
2. Je - sus Christ was born for this! He has o - pened
3. Je - sus Christ was born to save! Calls you one and



1. fore him bow, and he is in the man - ger now.
2. heav - en's door, and we are blest for ev - er - more.
3. calls you all to gain His ev - er - last - ing hall.



1. Christ is born to - day! _____ Christ is born to - day!
2. Christ was born for this! _____ Christ was born for this!
3. Christ was born to save! _____ Christ was born to save!

Acknowledgments

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