



Third Sunday
in
Ordinary Time

JANUARY 25, 2026

Welcome

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the Gathering Space.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the Gathering Space until they are ready to return to the assembly.

A **nursery** for children walking age to pre-school is available during the 9 a.m. and 11 a.m. liturgies. It is located in Room 106 of the school, free of charge.

No-gluten reception of Communion, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup.

Low-gluten hosts are available upon request from any bread minister. Low-gluten hosts are consecrated in a separate pyx.

OPENING SONG All Are Welcome

Marty Haugen



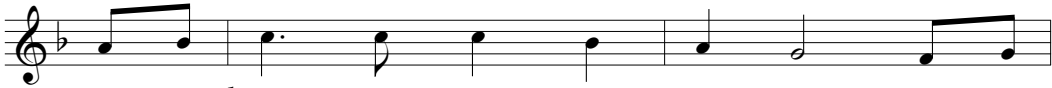
1. Let us build a house where love can dwell and
2. Let us build a house where love is found in
3. Let us build a house where all are named, their



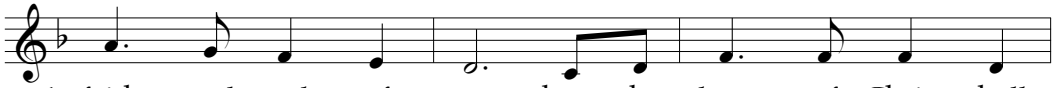
1. all can safe - ly live. A place where saints and
2. wa - ter, wine and wheat; a ban - quet hall on
3. songs and vi - sions heard and loved and treas - ured,



1. chil - dren tell how hearts learn to for - give.
2. ho - ly ground, where peace and jus - tice meet.
3. taught and claimed as words with - in the Word.



1. Built of hopes and dreams and vi - sions, rock of
2. Here the love of God, through Je - sus, is re -
3. Build of tears and cries and laugh - ter, prayers of



1. faith and vault of grace, here the love of Christ shall
2. vealed in time and space, as we share in Christ the
3. faith and songs of grace. Let this house pro - claim from



1. end di - vi - sions: All are wel - come, all are wel - come,
2. feast that frees us;
3. floor to raft - er:



all are wel - come in this place. _____

PENITENTIAL ACT

Repeat the responses **Lord, have mercy** and **Christ, have mercy** after the presider.

GLORY TO GOD *from Mass of Holy Longing*

Dan Kantor and Rob Glover

The musical score is written for a single voice part on a treble clef staff in 4/4 time. It begins with a key signature of one flat (B-flat) and a common time signature. The first measure is a whole rest with a '2' above it, indicating a second ending. The melody is primarily eighth and quarter notes, with some phrases marked with slurs. The lyrics are printed below the staff, aligned with the notes. The piece concludes with a double bar line.

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav - en - ly King, O God, al - migh - ty Fa - ther.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mer - cy
on us; you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mer - cy on

us. For you a-lone are the Ho-ly One, you a - lone
are the Lord. You a-lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, in the Glo - ry of God the
Fa-ther. A - men, a - - - men.

OPENING PRAYER

LITURGY OF THE WORD

READING I

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: Thanks be to God.

PSALM 27 The Lord is My Light

Tony Alonso

The Lord is my light, my light and my sal - va - tion.
The Lord is my light and my sal - va - tion.

cantor

verse 1 The Lord is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; whom should I dread?

verse 2 There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life, to gaze on the beauty of the Lord to inquire at God's temple.

verse 3 I believe I shall see the Lord's goodness in the land of the living. Wait for the Lord; be strong; be stouthearted, and wait for the Lord!

READING II

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: Thanks be to God.

GOSPEL ACCLAMATION *Alleluia from Mass of Holy Longing*



GOSPEL PROCLAMATION

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: Praise to you, Lord Jesus Christ.

The Alleluia is repeated after the response.

HOMILY

PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.

For us and for our salvation he came down from heaven, [*all bow*]
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man. [*all rise*]

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

GENERAL INTERCESSIONS

Response to each intercession:

LECTOR: We pray:

PEOPLE: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS You Walk Along Our Shoreline

AURELIA

Text: Sylvia Dunstan



1. You walk a - long our shore - line where, land meets
2. You call us, Christ, to gath - er the peo - ple
3. We cast our net, O Je - sus; we cry the



1. un - known sea. We hear your voice of pow - er, "Now
2. of the earth. We can - not fish for on - ly those
3. king - dom's name; we work for love and jus - tice; we



1. come and fol - low me. And if you still will
2. lives we think have worth. We spread your net of
3. learn to hope through pain. You call us, Lord, to



1. fol - low through storm and wave and shoal, then I will
2. gos - pel a - cross the wa - ter's face, our boat a
3. gath - er God's daught - ers and God's sons, to let your



1. make you fish - ers, but of the hu - man soul."
2. com - mon shel - ter for all found by your grace.
3. judg - ment heal us so that all may be one.

PRAYER OVER THE GIFTS

PRESIDER: Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PREFACE DIALOGUE

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: Lift up your hearts.

PEOPLE: **We lift them up to the Lord.**

PRESIDER: Let us give thanks to the Lord our God.

PEOPLE: **It is right and just.**

EUCCHARISTIC ACCLAMATIONS *from Mass of Creation*

Marty Haugen

Holy, Holy, Holy

Ho-ly, Ho-ly, Ho-ly — Lord God of hosts. — Heav-en and
earth are full of your glo-ry. — Ho-san-na in the high-est. —
Bless-ed is he who comes in the name of the Lord. — Ho-
san-na in the high-est. — Ho-san-na in the high - est.

All bow reverently with the presider as he bows or genuflects.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Amen



COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

PRESIDER: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you;
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

PEOPLE: Amen.

PRESIDER: The peace of the Lord be with you always.

PEOPLE: And with your spirit.

PRESIDER: Let us offer each other the sign of peace.

LAMB OF GOD

Lamb of God, you take a-way the sins of the

To repeat:

world: have mercy on us.

Last time:

world: grant us peace.

INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

TABLE SONG: From the Many Make Us One

Tony Alonso

Verses *Cantor* *All*



To this ta - ble now we come.

Cantor *All* *to Verse* *to Refrain*



From the man-y, make us one. one.

Refrain *All*



When we sing and when we cry, as we live and as we die:



To this ta-ble now we come. From the man-y, make us one.

CONCLUDING RITE

FINAL BLESSING

PRESIDER: We have been nourished by the body and blood of Christ
and we have heard the word proclaimed,
the Lord is truly with you!

PEOPLE: And with your spirit.

PRESIDER: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

PEOPLE: Amen.

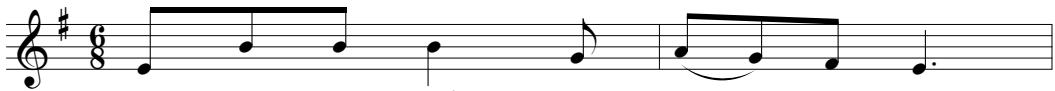
DISMISSAL

PRESIDER: The Mass is ended, go in peace.

PEOPLE: Thanks be to God.

SENDING FORTH God Sends Us Forth

Tony Alonso



1. God sends us forth to love and serve,
2. Nour - ished by Christ with word and bread,
3. Called to the ones the world ig - nores—
4. So, with the cross to lead the way,



1. make known God's name, and live God's word,
2. burn - ing with love and Spir - it - led,
3. hun - gry and thirst - y, weak and poor—
4. let us go forth in peace to - day



1. mir - ror God's love, re - flect God's grace till
2. sent to em - brace a world in need, to
3. let us bear Christ, who heals all pain and
4. till ev - 'ry end of earth has known the



1. all have seen the Sav - ior's face.
2. make God known in word and deed.
3. com - forts those with guilt or shame.
4. sav - ing love of God a - lone.

ACKNOWLEDGMENTS

Music from GIA Publications, Inc: *All Are Welcome*, Marty Haugen, © 1994, *Mass of Creation, revised* (Holy, Memorial Acclamation B, Amen, Lamb of God), music by Marty Haugen© 1984, 1985, 2010; *Psalm 27: The Lord is My Light*, Text: refrain *Lectionary for Mass*, © 1969, 1977. ICEL. Verses: *The Abby Psalms and Canticles*, © 2010, 2018. USCCB. Music: Tony Alonso © 2012; *You Walk Along Our Shoreline*, Text: Sylvia Dunstan. ©1991. Tune: AURELIA, 7 6 6 6 D; Samuel Sebastian Wesley, 1810-1876.. All rights reserved. Used with permission. *From the Many Make Us One*, Text by Gabe Huck. Music by Tony Alonso, © 2015. *God Sends Us Forth*, music by Tony Alonso, © 2009. Reprinted with permission under OneLicense.net #A-704069.

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