



*The Paschal
Triduum*

WELCOME

We are grateful for your presence and invite you to participate fully in the prayer of the community.

In keeping with the sacredness of the prayer, we kindly request that all mobile devices and cellular phones be turned off or silenced. Thank you.

HOLY THURSDAY

Mass of the Lord's Supper, 7:30 P.M. pages 3–15

GOOD FRIDAY

The Passion of Our Lord, 3 P.M. pages 16–19

HOLY SATURDAY

The Easter Vigil, 8:30 P.M. pages 20–34

HOLY THURSDAY

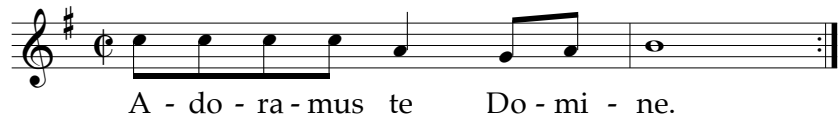
Mass of the Lord's Supper



GATHERING RITE

We begin at the the cross in the Gathering Space.

CALL TO WORSHIP: Adoramus te Domine
We adore you, O Lord



INTROIT: Gloria



SIGN OF THE CROSS

GREETING

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESENTATION OF THE OILS: Gloria (*as above*)

The holy oils are now presented to the community. We receive these holy oils for the sacramental life of our parish community: the Oil of the Sick, the Oil of the Catechumens and the Holy Chrism.

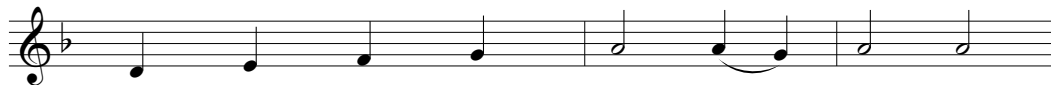
PROCESSIONAL: Sing My Tongue, The Song of Triumph



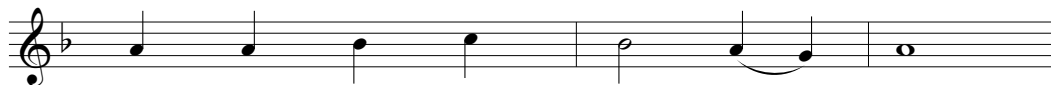
1. Sing, my tongue, the song of tri - umph,
2. He en - dured the nails, the spit - ting,
3. Faith - ful Cross, a - bove all oth - er,
4. Bend your boughs, O Tree of glo - ry!



1. tell the sto - ry far and wide;
2. vin - e - gar and spear and reed;
3. one and on - ly no - ble tree,
4. All your rig - id branch - es bend!



1. tell of dread and fi - nal bat - tle,
2. from that ho - ly bod - y bro - ken
3. none in fo - liage, none in blos - som,
4. For a while the an - cient tem - per



1. sing of Sav - ior cru - ci - fied;
2. blood and wa - ter forth pro - ceed:
3. none in fruit your peer may be;
4. that your birth be - stowed, sus - pend;



1. how up - on the cross a vic - tim
2. earth and stars and sky and o - cean
3. sweet the wood and sweet the i - ron
4. and the King of earth and heav - en



1. van - quish - ing in death he died.
2. by that flood from stain are freed.
3. and your load, most sweet is he.
4. gent - ly on your bos - om tend.

GLORY TO GOD: Mass of Holy Longing

2

Glo - ry to God in the high - est, and on
earth peace to peo-ple of good will We praise you, we
bless you, we a - dore you, we glo-ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav-en - ly King, O God, al - migh - ty Fa - ther.
Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,
Son of the Father, you take away the sins of the world, have mer - cy
on us; you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mer - cy on
us. For you a-lone are the Ho-ly One, you a - lone

Detailed description: This is a musical score for a hymn. It consists of ten staves of music in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. A '2' is written above the first measure. The lyrics are written below the notes. The music is written in a simple, accessible style with clear note heads and stems. The lyrics are: 'Glo - ry to God in the high - est, and on earth peace to peo-ple of good will We praise you, we bless you, we a - dore you, we glo-ri - fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - migh - ty Fa - ther. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mer - cy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mer - cy on us. For you a-lone are the Ho-ly One, you a - lone'.

us. For you a-lone are the Ho-ly One, you a - lone
are the Lord. You a-lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, in the Glo - ry of God the
Fa-ther. A - men, a - - - men.

COLLECT PRAYER

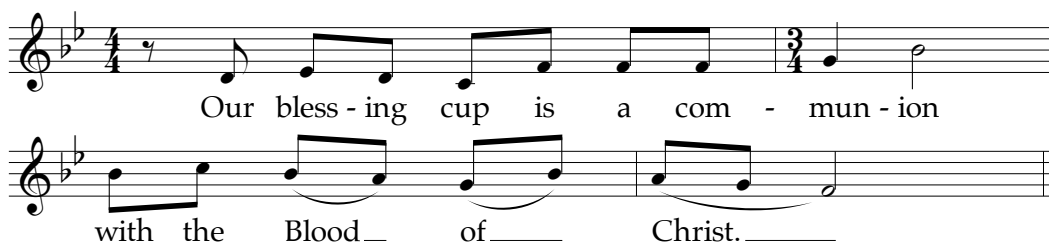
LITURGY OF THE WORD

READING I: Exodus 12:1–8, 11–14

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

PSALM 116: Our Blessing Cup



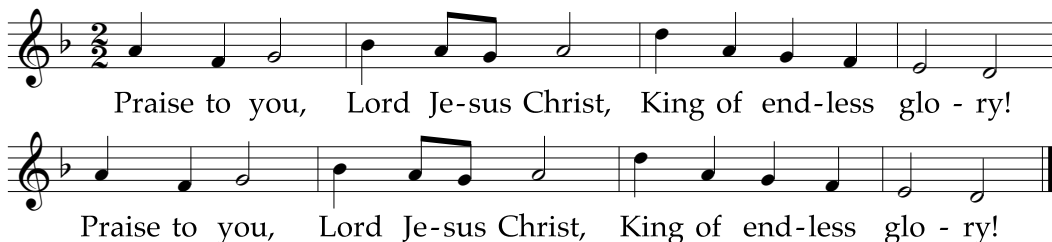
Our bless - ing cup is a com - mun - ion
with the Blood of Christ.

READING II: I Corinthians 11:23–26

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

GOSPEL ACCLAMATION



Praise to you, Lord Je-sus Christ, King of end-less glo - ry!
Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: A reading from the Holy Gospel according to John.

PEOPLE: **Glory to You, O Lord.**

GOSPEL PROCLAMATION: John 13:1–15

PRESIDER: The Gospel of the Lord.

PEOPLE: **Praise to you, Lord Jesus Christ.**

WASHING OF FEET — MANDATUM

All are invited to participate in the washing of feet. Remove your shoes and stockings at your chair, then proceed to one of the stations. There is someone at each station to help you. There are stools near each station for any who have difficulty kneeling.

Ubi Caritas

Refrain

U - bi ca - ri - tas
De - us i - bi est.

Verses

U - bi ca - ri - tas...
U - bi ca - ri - tas...
U - bi ca - ri - tas...

UNIVERSAL PRAYER: God of Love

God of love so un-sur-pass-ing, hear these prayers we of-fer to you.

LITURGY OF THE EUCHARIST

SETTING OF THE ALTAR: No Greater Love

The musical score is written on three staves in a 4/4 time signature with a key signature of two flats (B-flat and E-flat). The melody consists of quarter and eighth notes, with some phrases ending in a fermata. The lyrics are printed below the notes.

There is no great-er love, says the Lord, than to
lay down your life for a friend; there is no great-er love,
no great-er love, than to lay_ down your life_ for a friend.

The Servant Song



Cantor 1. Will you let me be your ser - vant, let me
Low Voices 2. We are pil - grims on a jour - ney, we are
Choir 3. I will hold the Christ-light for you in the
High Voices 4. I will weep when you are weep - ing; when you
All 5. When we sing to God in heav - en we shall
All 6. Will you let me be your ser - vant, let me



1. be as Christ to you; pray that I may have the
 2. trav - 'lers on the road; we are here to help each
 3. night-time of your fear; I will hold my hand out
 4. laugh I'll laugh with you. I will share your joy and
 5. find such har - mo - ny, born of all we've known to -
 6. be as Christ to you; pray that I may have the



1. grace to let you be my ser - vant, too.
 2. oth - er walk the mile and bear the load.
 3. to you, speak the peace you long to hear.
 4. sor - row 'til we've seen this jour - ney through.
 5. geth - er of Christ's love and ag - o - ny.
 6. grace to let you be my ser - vant, too.

OFFERING FOR THE POOR

When the basket is set before the Altar, please bring forward your rice bowls and donations for those in need.

PROCESSION OF BREAD AND WINE

PREPARATION OF GIFTS

The presider may speak these words aloud:

PRESIDER: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you: fruit of the earth and work of human hands,
it will become for us the bread of life.

PEOPLE: **Blessed be God forever.**

PRESIDER: Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you: fruit of the earth and work of human hands,
it will become for us our spiritual drink.

PEOPLE: **Blessed be God forever.**

PRAYER OVER THE GIFTS

PRESIDER: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

EUCCHARISTIC ACCLAMATIONS: Mass of Mercy

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full, full of your glo - ry.
Ho - san - na, ho - san - na, ho - san - na
in the high - est. Bless - ed is he who comes,
comes in the name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

The musical score is written on a single staff in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Memorial Acclamation

We pro - claim your Death, O Lord,
and pro - fess your Res - ur - rec - tion
un - til you come a - gain.

The musical score is written on a single staff in 4/4 time with a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

Amen

A - men, a - men,
a - men, a - men.

COMMUNION RITE

Lamb of God

Lamb of God, you take a - way the sins of the world,
have mer - cy on us. grant us peace.

INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

TABLE SONG: Called to the Supper of the Lamb

Blessed are we, blessed to be called, called to the
sup - per of the Lamb! His sac - ri - fice re - newed, here
Christ is our feast, our prom - ise of the glo - ry to come.

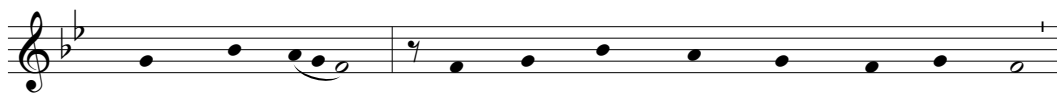
PRAYER AFTER COMMUNION

REVERENCE AND TRANSFER OF THE HOLY EUCHARIST

Pange Lingua



1. Weave a song with-in the si - lence that these mys - ter -
2. Mar - y bore him, sin-less Vir - gin, when to this our
3. While re - clin - ing that last eve - ning tak - ing sup - per
4. See the won - der of this mo - ment! Watch with awe what



1. ies cre - ate of the Bod - y of the Sav - ior
2. world he came to walk free - ly through the fur - rows
3. with his friends when the pas - chal meal was end - ed
4. comes to be! He, the Word made flesh, has spo - ken

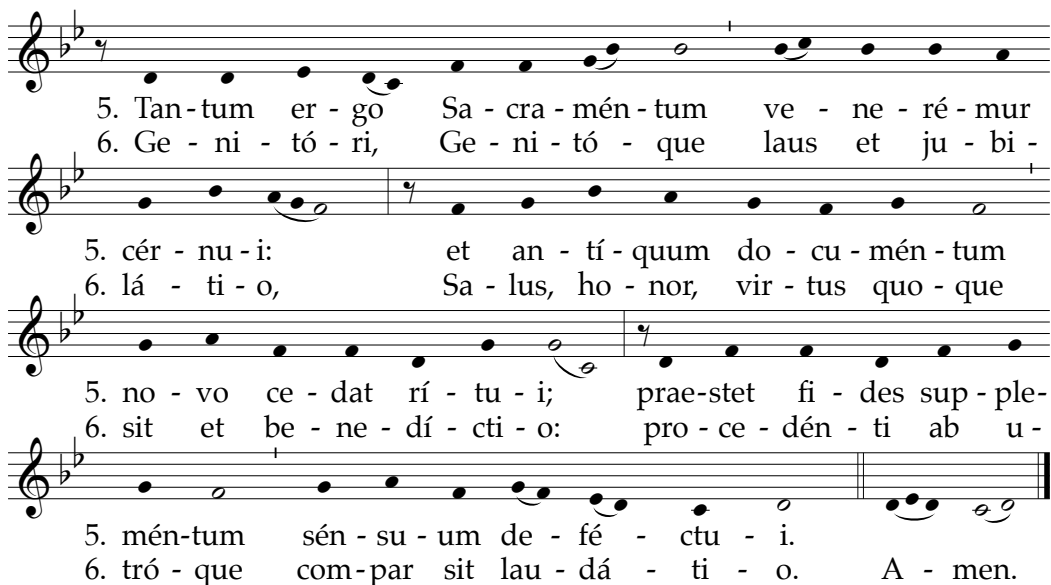


1. who was tor - tured for our sake and the Blood that
2. scat - ter - ing his Fa - ther's grain till he end - ed
3. with the rites the Law de - mands He gave them as
4. and the bread and wine per - ceived are now tru - ly



1. left his bod - y sav - ing sin - ners from their fate.
2. his brief vis - it with a har - vest reaped in pain.
3. bread his bod - y bro - ken in his sa - cred hands.
4. his own bod - y feed - ing all who will be - lieve.

The final two stanzas are sung while the Priest incenses the Blessed Sacrament.



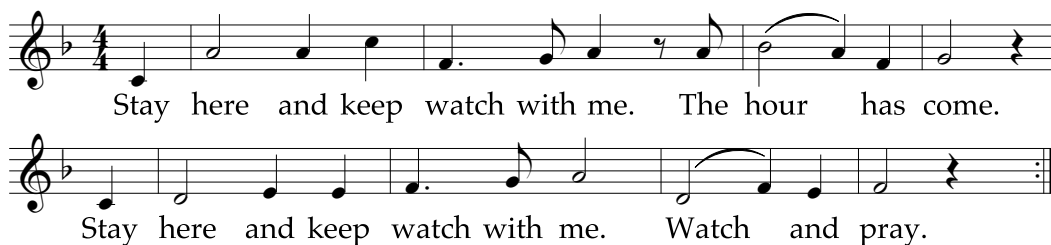
5. Tan-tum er - go Sa - cra - mén - tum ve - ne - ré - mur
6. Ge - ni - tó - ri, Ge - ni - tó - que laus et ju - bi -

5. cér - nu - i: et an - tí - quum do - cu - mén - tum
6. lá - ti - o, Sa - lus, ho - nor, vir - tus quo - que

5. no - vo ce - dat rí - tu - i; prae - stet fi - des sup - ple -
6. sit et be - ne - dí - cti - o: pro - ce - dén - ti ab u -

5. mén - tum sén - su - um de - fé - ctu - i.
6. tró - que com - par sit lau - dá - ti - o. A - men.

STRIPPING OF THE ALTAR



Stay here and keep watch with me. The hour has come.

Stay here and keep watch with me. Watch and pray.

*The liturgy of Holy Thursday has no ending.
We are now in the quiet, the peace and the glory of the Triduum.
The church will remain open for one hour for private prayer.*

Please take your leave in silence.



GOOD FRIDAY

The Passion of Our Lord

*No baskets will be passed for the collection this day. A large basket is in the Gathering Space for donations to the **Church in the Holy Land**.*

Please stand when the bell tolls.

The ministers enter while all pray in silence.

OPENING PRAYER

LITURGY OF THE WORD

READING I: Isaiah 52:13—53:12

Who could be-lieve what we have heard? _____

Who could be - lieve what we have heard?

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

PSALM 31: Father, Into Your Hands

Fa-ther, in-to your hands I com-mend my spir-it
in - to your hands, in - to your hands, in - to your
hands I com-mend my spir - it.

READING II: Hebrews 4:14–16, 5:7–9

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

THE PASSION: John 18:1—19:42

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: The Passion of our Lord Jesus Christ according to John.

PEOPLE: **Glory to you, O Lord.**

Please be seated for the proclamation of the Passion. The sung response is on pg. 14 'who could believe...'

Response at the conclusion:

PRESIDER: The Gospel of the Lord.

PEOPLE: **Praise to you, Lord Jesus Christ.**

REFLECTION

SOLEMN INTERCESSIONS

The Church lifts up to God its own needs and the needs of the world.

Response by the people:

A - men.

VENERATION OF THE CROSS

When the bell tolls, stand and face the doors as the cross is carried into the sanctuary.

The cross is raised in three places. Each time, please bow while the following is sung:

PRESIDER: This is the wood of the cross
on which hung the Savior of the world.

CANTOR: Come, let us worship.

Response by the people:



Ho-ly is God, ho-ly and strong, ho-ly and liv-ing for ev-er. —

INDIVIDUAL VENERATION

All are invited to venerate the cross by touching, kneeling, genuflecting — a gesture of reverence.

Adoramus te, Domine



A - do - ra - mus te, a - do - ra - mus te, Do - mi - ne. —

PRAYER OVER THE PEOPLE
SILENT DEPARTURE
BELL TOLL

There is no concluding rite or dismissal, for the Church continues to be at prayer throughout the Paschal Triduum.

*Please feel free to remain and pray for a time.
When you take your leave, please do so in silence.*

HOLY SATURDAY

The Easter Vigil

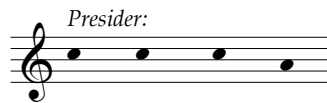


SERVICE OF LIGHT

BLESSING OF THE FIRE

LIGHTING OF THE PASCHAL CANDLE

PROCESSION



Lu - men Chris - ti.

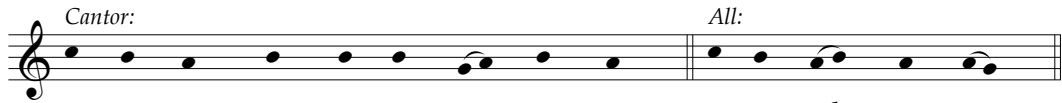


De - o grá - ti - as.

THE EASTER PROCLAMATION: *The Exsultet*



Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God. It is right and just.

At the conclusion:



...lives and reigns for ev - er and ev - er. A - men.

LITURGY OF THE WORD

READING I: Genesis 1:1—2:2 *The Story of Creation.*

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

PSALM 104: Lord, Send Out Your Spirit



Please stand.

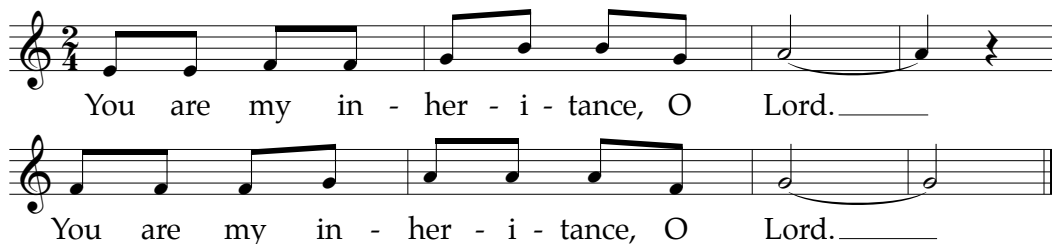
PRAYER

READING II: Genesis 22:1–18 *The sacrifice of Abraham, our father in faith.*

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

PSALM 16: You Are My Inheritance, O Lord



Please stand.

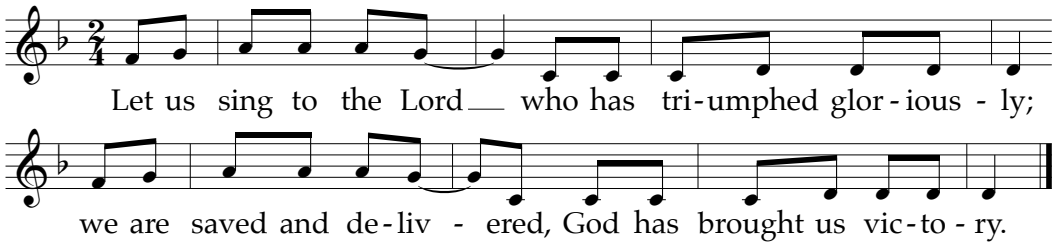
PRAYER

READING III: Exodus:14:15—15:1 *The Passage through the Red Sea.*

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

EXODUS 15: Miriam's Song



Let us sing to the Lord — who has tri-umphed glor-ious - ly;
we are saved and de-liv - ered, God has brought us vic-to - ry.

Please stand.

PRAYER

READING IV: Isaiah 55:1–11 *Salvation is freely offered to all.*

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

FIRST SONG OF ISAIAH: Joyfully You Will Draw Water



Joy-ful-ly you will draw wa-ter — deep from sal-va-tion's springs.

Please stand.

PRAYER

Please extinguish your candle as the lights come on.

Use caution and contain any melted wax on the round piece of paper at the bottom of the candle.

GLORIA: Mass of the Angels and Saints

Refrain

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will. *To verses; last time to Coda*

Verse 1

We praise you, we bless you, we adore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav - en - ly King, O God, al - might - y Fa - ther. *To Refrain*

Verse 2

Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our

To Refrain

right hand — of the Fa - ther, — have mer - cy — on — us.

Verse 3

For you a - lone — are the Ho-ly One, — you a - lone — are the

Lord, — you a - lone — are the Most High, Je - sus — Christ,

To Refrain

with the Ho - ly Spir-it, — in the glo-ry of God — the Fa-ther. —

Coda

A - men. — A - men.

OPENING PRAYER

EPISTLE: Romans 6:3–11 *Are you not aware that we who were baptized into Christ Jesus were baptized into his death?*

LECTOR: The Word of the Lord.

PEOPLE: Thanks be to God.

GOSPEL ACCLAMATION: PSALM 118

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia.

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: A reading from the Holy Gospel according to Matthew

PEOPLE: **Glory to You, O Lord.**

THE EASTER GOSPEL

PRESIDER: The Gospel of the Lord.

PEOPLE: **Praise to you, Lord Jesus Christ.**

Repeat the Gospel Alleluia

HOMILY

LITURGY OF BAPTISM

PRESENTATION OF THOSE TO BE BAPTIZED

LITANY OF THE SAINTS

Repeat each invocation after the cantor.



Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.



(Saint invocation) 1-4. Pray for us.____ Pray for us.____
("Lord, be merciful.") 5. Save your peo-ple. Save your peo - ple.
("Lord, give new life.") 6. Hear our prayer._ Hear our prayer._



1-4. Pray for us.____ Pray for us.____ Pray for us.____
5. Save your peo - ple. Save your peo-ple. Save your peo - ple.
6. Hear our prayer._ Hear our prayer._ Hear our prayer._



1-4. All you ho - ly men and wom-en, pray for us.
5-6. Christ,_ hear us; Lord,_ Je - sus, hear our prayer.

To Verses

BLESSING OF THE WATER

Refrain



Springs of wa-ter, bless the Lord! Sing your glo-ry and praise for ev-er!

PROFESSION OF FAITH AND RENUNCIATION OF SINS

The Elect responds: I do!

RENEWAL OF BAPTISMAL PROMISES

All respond: I do!

RITE OF BAPTISM

RESPONSE: You Have Put on Christ

Two staves of musical notation in 2/4 time, key of B-flat major. The melody is simple and rhythmic, with lyrics written below the notes. The first staff contains the text 'You have put on Christ, in him you have been baptized.' and the second staff contains 'Alleluia, alleluia.'.

You have put on Christ, in him you have been bap - tized.
Al - le - lu - ia, al - le - lu - ia.

PROCESSION TO THE BAPTISMAL FONT: Springs of Water

Refrain

Two staves of musical notation in 3/2 time, key of B-flat major. The melody is simple and rhythmic, with lyrics written below the notes. The first staff contains the text 'Springs of water, bless the Lord! Sing your glory and praise for ever!' and the second staff contains 'Blessed be God for ever!'.

Springs of wa-ter, bless the Lord! Sing your glo-ry and praise for ev-er!
Bless-ed be God for ev - er!

CLOTHING WITH A WHITE GARMENT AND HANDING ON OF A LIGHTED CANDLE

CELEBRATION OF CONFIRMATION

LAYING ON OF HANDS


THE ANOINTING WITH CHRISM

UNIVERSAL PRAYER *Response: Lord, hear our prayer.*


LITURGY OF THE EUCHARIST

PREPERATION OF THE GIFTS AND ALTAR Exultate, Justi

Refrain



Ex - ul - ta - te, ju - sti, in Do - mi - no, in Do - mi - no;
Sing to the Lord a new song, and bless his name, and bless his name;

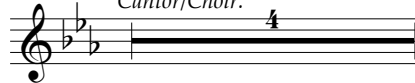


ex - ul - ta - te, ju - sti, cum ma - gno gau - di - o!
sing to the Lord a new song, and bless his ho - ly name.

Verses

Cantor/Choir:  *All:* 
A - do - ra - mus te.

Cantor/Choir:  *All:* 
A - do - ra - mus te.

Cantor/Choir:  *All:* 
A - do - ra - mus te.

EUCCHARISTIC ACCLAMATIONS: Mass of Angels and Saints

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. _____
Heav'n and earth are full of your glo - ry. _____ Ho -
san - na, _____ ho - san - na, _____ ho - san - na _____ in the
high - est, _____ ho - san - na, _____ ho - san - na, _____ ho -
san - na _____ in the high - est. Bless - ed is he who comes in the
name _____ of the Lord. _____ Ho - san - na, _____ ho - san - na, _____ ho -
san - na _____ in the high - est, _____ ho - san - na, _____ ho -
san - na, _____ ho - san - na _____ in the high - est.

All bow in reverence with the presider when he bows.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major, 6/8 time. The melody is simple and rhythmic, with lyrics placed below the notes. The first line of music corresponds to the first line of text, and the second line to the second line. The piece ends with a double bar line.

Amen

A - men, a - men, a - men.

A - men, a - men, a - men.

The musical notation is in G major, 6/8 time. It consists of two staves of music. The first staff has the lyrics "A - men, a - men, a - men." and the second staff has "A - men, a - men, a - men." The melody is simple and rhythmic, with lyrics placed below the notes. The piece ends with a double bar line.

COMMUNION RITE

Lamb of God

Cantor: *All:*
Lamb of God, you take a-way the sins of the world:
have mer - cy on us. Have mer - cy on us.

Cantor: *All:*
Lamb of God, you take a-way the sins of the world:
grant us peace. Grant us peace.

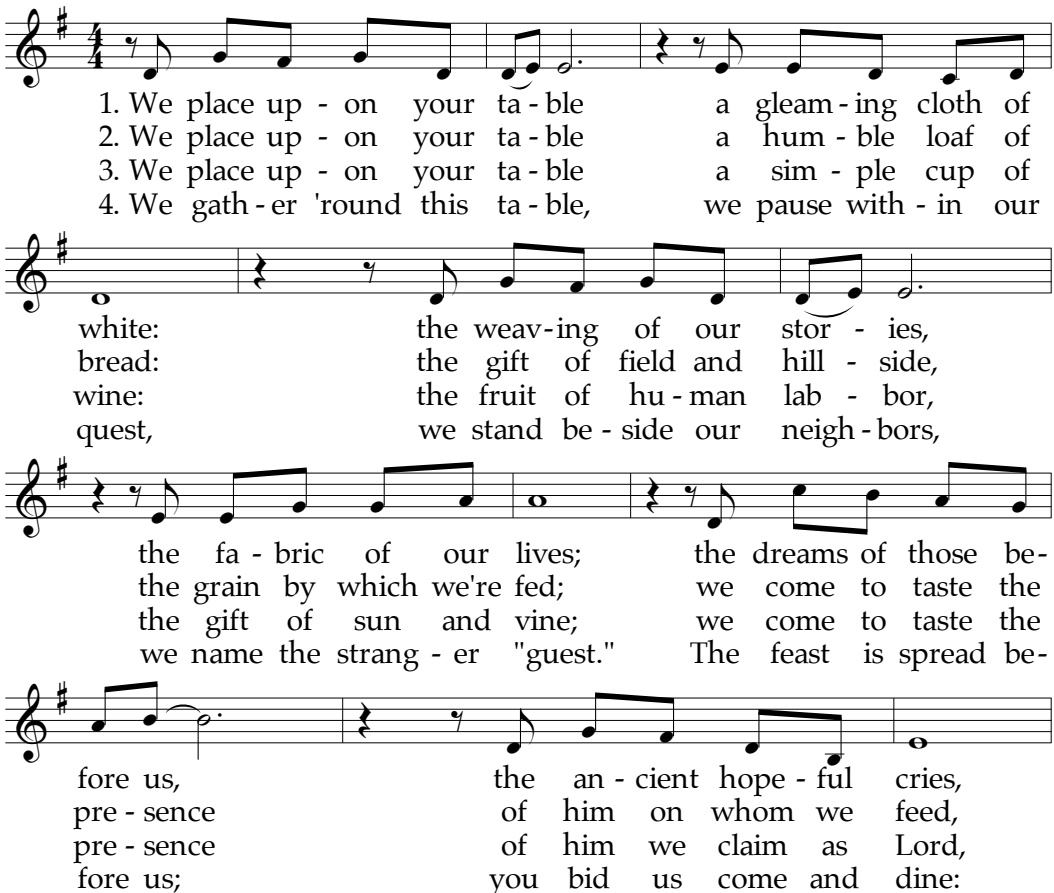
The musical notation is in G major, 4/4 time. It consists of four staves of music. The first two staves are for the first line of text, and the last two staves are for the second line. The first staff has the lyrics "Lamb of God, you take a-way the sins of the world:" and the second staff has "have mer - cy on us. Have mer - cy on us." The third staff has the lyrics "Lamb of God, you take a-way the sins of the world:" and the fourth staff has "grant us peace. Grant us peace." The melody is simple and rhythmic, with lyrics placed below the notes. The piece ends with a double bar line.

INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

TABLE SONG: We Come to Your Feast



1. We place up - on your ta - ble a gleam - ing cloth of
2. We place up - on your ta - ble a hum - ble loaf of
3. We place up - on your ta - ble a sim - ple cup of
4. We gath - er 'round this ta - ble, we pause with - in our
white: the weav - ing of our stor - ies,
bread: the gift of field and hill - side,
wine: the fruit of hu - man lab - bor,
quest, we stand be - side our neigh - bors,
the fa - bric of our lives; the dreams of those be -
the grain by which we're fed; we come to taste the
the gift of sun and vine; we come to taste the
we name the strang - er "guest." The feast is spread be -
fore us, the an - cient hope - ful cries,
pre - sence of him on whom we feed,
pre - sence of him we claim as Lord,
fore us; you bid us come and dine:



the pro - mise of our fu - ture: our need - ing and our
to strength - en and con - nect us, to chal - lenge and cor -
his dy - ing and his liv - ing, his lead - ing and his
in bless - ing we'll un - cov - er, in shar - ing we'll dis -



nur - ture lie here be - fore our eyes.
rect us, to love in word and deed.
giv - ing, his love in cup out - poured.
cov - er your sub - stance and your sign.

Refrain



We come to your feast, — we come to your feast: —



the young and the old, the fright - ened, the bold,



the great - est and the least. We come to your feast, —



we come to your feast with the fruit of our lands and the



work of our hands, we come to your feast.

DISMISSAL

Presider:



Go forth, the Mass is end-ed, al-le-lu-ia, al-le - lu - ia.

All:



Thanks be to God, al-le-lu-ia, al-le - lu - ia.

SENDING FORTH: Jesus Christ Is Risen Today



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



1. Our tri - um - phant ho - ly day, Al - le - lu - ia!
2. Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
3. Our sal - va - tion have pro - cured; Al - le - lu - ia!
4. Praise e - ter - nal as his love; Al - le - lu - ia!



1. Who did once up - on the cross, Al - le - lu - ia!
2. Who en - dured the cross and grave, Al - le - lu - ia!
3. Now a - bove the sky he's King, Al - le - lu - ia!
4. Praise him, now his might con - fess, Al - le - lu - ia!



1. Suf - fer to re - deem our loss. Al - le - lu - ia!
2. Sin - ners to re - deem and save. Al - le - lu - ia!
3. Where the an - gels ev - er sing. Al - le - lu - ia!
4. Fa - ther, Son and Spir - it blest. Al - le - lu - ia!

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