



EASTER III

April 18.19, 2026

WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the Gathering Space.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the Gathering Space until they are ready to return to the assembly.

Seeds, Sunday morning prayer with 3, 4, and 5 year-olds, is offered during the 9 a.m liturgy.

Liturgy of the Word with Children is offered during the 9 a.m. Mass. School-age children, 6 and older, are invited. The children return to celebrate the Liturgy of the Eucharist with the full assembly. Registration is not required.

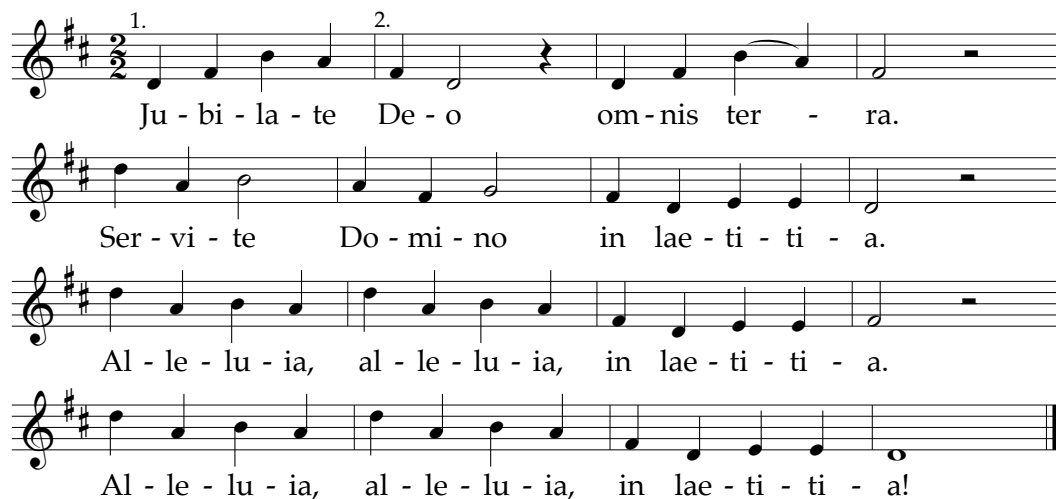
No-gluten reception of Communion, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup.

Low-gluten hosts are available upon request from any bread minister. Low-gluten hosts are consecrated in a separate pyx.

Hearing assistance devices are available to use during Mass. They can be found in the vesting room near the font. Ushers can assist you.

CALL TO WORSHIP: Jubilate Servite

Jacques Berthier



1. 2.
Ju - bi - la - te De - o om - nis ter - ra.
Ser - vi - te Do - mi - no in lae - ti - ti - a.
Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a.
Al - le - lu - ia, al - le - lu - ia, in lae - ti - ti - a!

PROCESSION: Alleluia, Christ is Risen

Tony Alonso

please join in singing all the verses



Choir—1. Al - le - lu - ia, Christ is ris - en, now the
Choir—2. Al - le - lu - ia, Christ is ris - en from his
All—3. Al - le - lu - ia, Christ is ris - en, truth and



1. stone is cast a - way! Dark - ness gone and sin for -
2. death up - on a cross. Now all share a com - mon
3. jus - tice from the grave, and brought forth for all who



1. giv - en, on this joy - ful day of days.
2. vi - sion, love now reigns and hate is lost.
3. lis - ten: new life from the life he gave.



1. Songs of hope and love e - ter - nal from our
2. In this feast we share the sto - ry: love's new
3. Now with joy - ful hearts and voic - es joined as



1. hearts to you we raise. In your death and life's re -
2. birth for all to see. From our God's al - might - y
3. one we share your love. Here in Christ the world re -

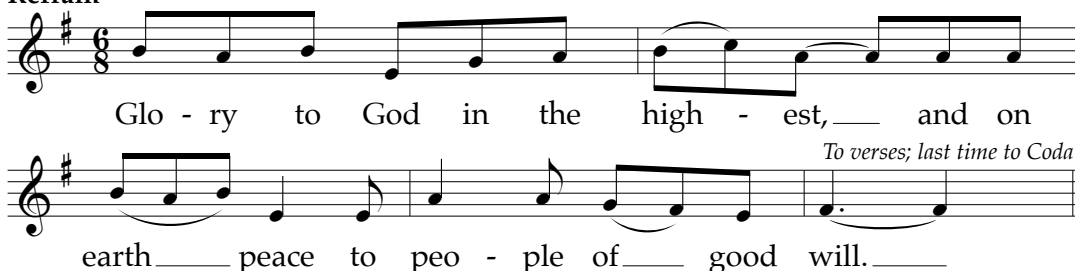


1. new - al we pour forth our joy - ful praise!
2. glo - ry, sign of things to ev - er be.
3. joic - es, sight now turned to God a - bove.

GLORIA: Mass of the Angels and Saints

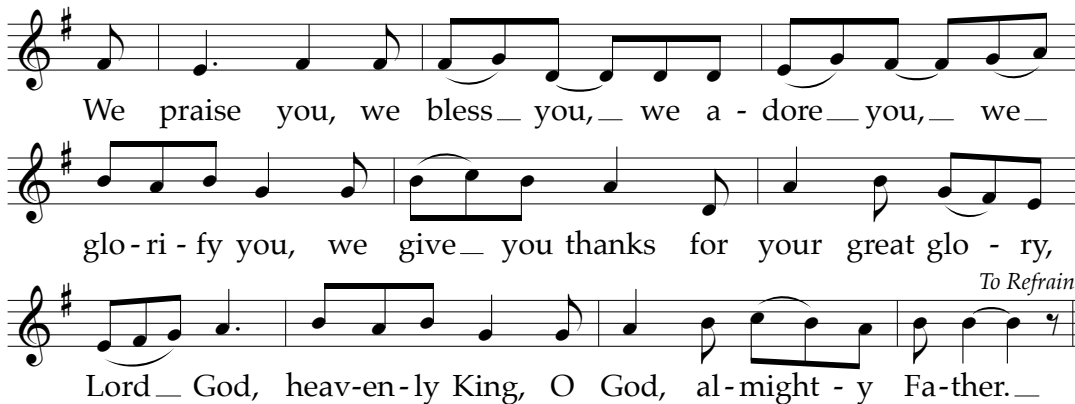
Steven Janco

Refrain



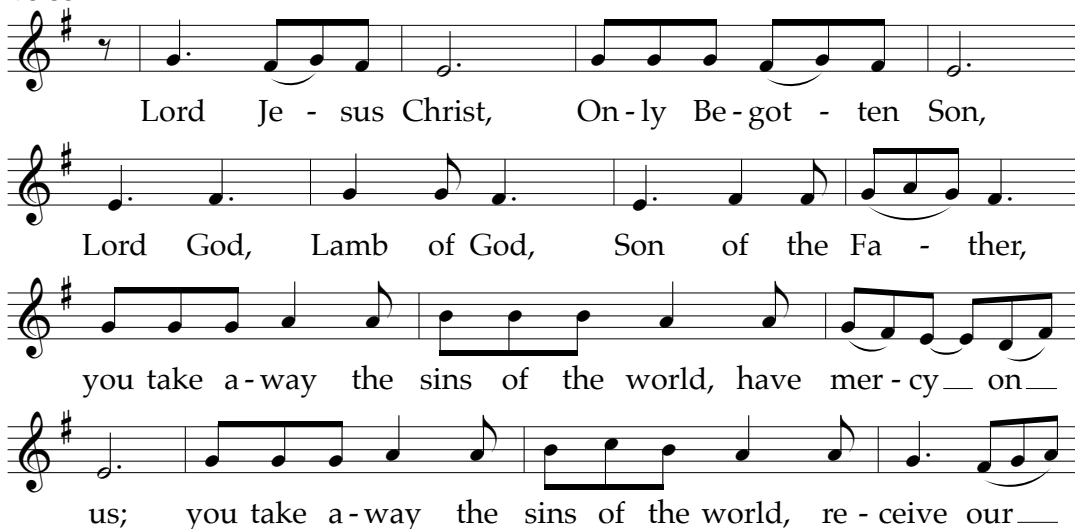
Glo - ry to God in the high - est, and on
To verses; last time to Coda
earth peace to peo - ple of good will.

Verse 1



We praise you, we bless you, we a - dore you, we
glo - ri - fy you, we give you thanks for your great glo - ry,
To Refrain
Lord God, heav-en-ly King, O God, al-might - y Fa-ther.

Verse 2



Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a-way the sins of the world, have mer - cy on
us; you take a-way the sins of the world, re - ceive our

prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us.

To Refrain

Verse 3

For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther.

To Refrain

Coda

A - men. A - men.

LITURGY OF THE WORD

READING I


Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

PSALM 16: LORD, You Will Show Me the Path of Life

Hurd



Lord, you will show me the path of life, the path of life.

READING II

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

GOSPEL ACCLAMATION: Honduras Alleluia

arr. Rob Glover



¡A - le - lu - ya, a - le - lu - ya! ¡Al - le - lu - ya, a - le - lu - ya!

¡A - le - lu - ya, a - le - lu - ya! ¡El Se - ñor re - su - ci - tó!

GOSPEL

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: **Praise to you, Lord Jesus Christ.**

Repeat the Alleluia.

HOMILY

NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.
(rise) For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

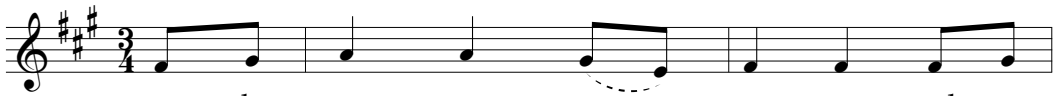
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PREPARATION OF GIFTS: On Our Journey to Emmaus

Marty Haugen



1. On the jour - ney to Em - ma - us with our
2. And our hearts burned with - in us as we
3. And that eve - ning at ta - ble as he
4. On our jour - ney to Em - ma - us, in our



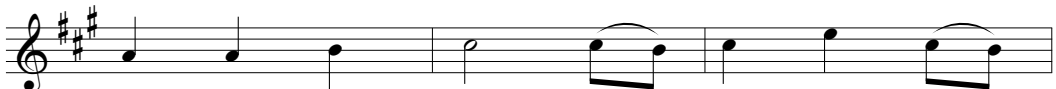
1. hearts cold as stone— the One who would
2. talked on the way, how all that was
3. blessed and broke bread, we knew it was
4. stor - ies and feast, with Je - sus we



1. save us had left us a - lone.
2. pro - mised was ours on that day.
3. Je - sus a - ris'n from the dead;
4. claim that the great - est is least:



1. Then a stran - ger walks with us and,
2. So we begged him, "Stay with us and
3. though he van - ished be - fore us we
4. and his words burn with - in us— let



1. to our sur - prise, he o - pens our
2. grant us your word." We wel - comed the
3. knew he was near— the life in our
4. none be ig - nored— who wel - comes the



1. stor - ies and o - pens our eyes.
2. stran - ger and we wel - comed the Lord.
3. dy - ing and the hope in our fear.
4. stran - ger shall wel - come the Lord.

EUCCHARISTIC ACCLAMATIONS: Mass of Angels and Saints

Steven Janco

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your glory. Ho - san - na, ho - san - na, ho - san - na in the high - est, ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est, ho - san - na, ho - san - na, ho - san - na in the high - est.

All bow reverently with the presider.

Memorial Acclamation

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Amen

Amen, a - men, a - men.

Amen, a - men, a - men.

The musical notation consists of two staves in G major and 6/8 time. The melody is simple and repetitive, with lyrics 'Amen, a - men, a - men.' written below each staff. The first staff ends with a fermata over the final note.

COMMUNION RITE

Lamb of God

Cantor: *All:*
Lamb of God, you take a-way the sins of the world:
have mer - cy on us. Have mer - cy on us.

Cantor: *All:*
Lamb of God, you take a-way the sins of the world:
grant us peace. Grant us peace.

The musical notation is in G major and 4/4 time. It features two parts: a Cantor part and an All part. The lyrics are: 'Lamb of God, you take a-way the sins of the world: have mer - cy on us. Have mer - cy on us.' and 'Lamb of God, you take a-way the sins of the world: grant us peace. Grant us peace.' The notation includes dynamic markings like *Cantor:* and *All:* and includes repeat signs at the end of the phrases.

INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

TABLE SONG: Come and Eat This Living Bread

arr. by Rob Glover

Come and eat this liv-ing bread, take and drink this wine.
Come be nour-ished, healed and fed, shaped in-to God's sign.
Gath-ered 'round as fam-i-ly, man-y are made one.
Form-ing love's com-mu-ni-ty, one we now be-come.

The musical notation is in treble clef, key of D major (two sharps), and 4/4 time. It consists of four staves. The first two staves have lyrics underneath. The third staff has a triplet of eighth notes marked with a '3' above it. The fourth staff ends with a double bar line.

CONCLUDING RITE

FINAL BLESSING

DISMISSAL

SENDING FORTH: We Will Take What You Offer

John Bell

We will take what you of-fer, we will live by your word;
we will love one an-oth-er and be fed by you, Lord.
We will take what you of-fer, we will live by your word;
we will love one an-oth-er and be fed by you, Lord.

The musical notation is in treble clef, key of B-flat major (two flats), and 3/4 time. It consists of four staves. The first two staves have lyrics underneath. The third staff has lyrics underneath. The fourth staff ends with a double bar line.

Acknowledgments

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A CATHOLIC COMMUNITY OF INCLUSION