

SOLEMNITY OF  
*The Most Holy Trinity*

MAY 31, 2026

## **WELCOME!**

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often.

If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the Gathering Space. A parishioner will be there and happy to help you.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the O’Gara Gathering Space until they are ready to return to the assembly.

A **nursery** for children walking age to preschool age is available during the 9 a.m. and 11 a.m. liturgies. It is located in Room 106 of the school. It is free of charge.

**No-gluten reception of Communion**, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup.

**Low-gluten hosts** are available upon request from any bread minister. Low-gluten hosts are consecrated in a separate pyx.

**Hearing assistance devices** are available to use during Mass. They can be found in the vesting room near the font. An usher can assist you.

**OPENING HYMN:** How Wonderful The Three In One

verses 1,2,3



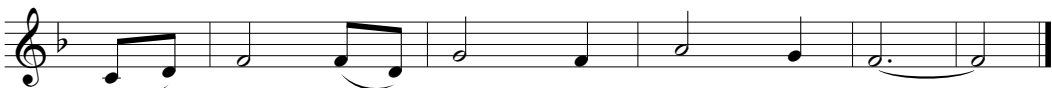
1. How\_\_ won - der - ful the Three - in - One,
2. Be - fore the\_\_ flow of dawn and\_\_ dark,
3. The\_\_ Lov - er's\_\_ own Be - lov'd, in\_\_ time,
4. Their\_\_ E - qual\_\_ Friend all life sus - tains
5. How\_\_ won - der - ful the Liv - ing\_\_ God:



1. Whose\_\_ en - er - gies of danc - ing light
2. Cre - a - tion's\_\_ Lov - er dreamed of earth,
3. Be - tween a\_\_ cra - dle and a cross,
4. With\_\_ green - ing\_\_ pow'r and lov - ing care,
5. Di - vine Be - lov'd, Em - pow'r - ing Friend,



1. Are\_\_ un - di - vid - ed,\_\_ pure and\_\_ good,
2. And\_\_ with a\_\_ car - ing\_\_ deep and\_\_ wise,
3. At\_\_ home in\_\_ flesh, gave\_\_ love and\_\_ life
4. And\_\_ calls us,\_\_ born\_\_ a - gain by\_\_ grace,
5. E - ter - nal\_\_ Lov - er,\_\_ Three - in - One,



1. Com - mun - ing\_\_ love in shared de - light.\_\_
2. All\_\_ things con - ceived and brought to birth.\_\_
3. To\_\_ heal our\_\_ bro - ken - ness and loss.\_\_
4. In\_\_ Love's com - mun - ing life to share.\_\_
5. Our\_\_ hope's be - gin - ning, way and end.\_\_

**SIGN OF THE CROSS**

**GREETING**

**PENITENTIAL RITE**

Repeat the responses *Lord, have mercy* and *Christ, have mercy* after the presider.

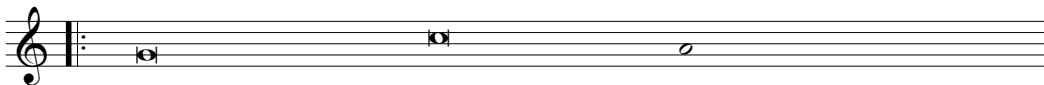
*Dialogue at the conclusion.*

**PRESIDER:** May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

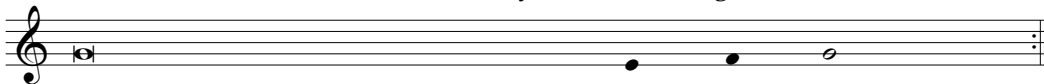
**PEOPLE:** Amen.

# GLORIA Psallite Mass: At the Table of the Lord

## Section I—Verses 1–3

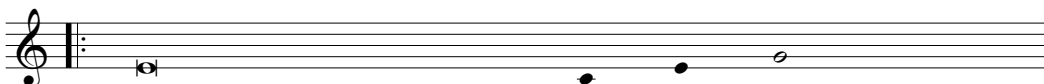


1. Glory to God in the highest,
2. We praise you, we bless you, we adore you,
3. Lord God, heavenly King,



- and on earth peace to people of good will. *to vrs. 2*  
we glorify you, we give you thanks for your great glory, *to vrs. 3*  
O God, al - might - y Father. *to vrs. 4*

## Section II—Verses 4–7

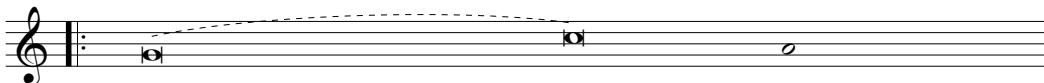


4. Lord Jesus Christ, Only Be - got - ten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,

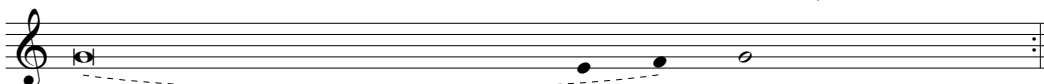


- Lord God, Lamb of God, Son of the Father, *to vrs. 5*  
have mercy on us; *to vrs. 6*  
receive our prayer; *to vrs. 7*  
have mercy on us. *to vrs. 8*

## Section III—Verses 8–10



8. For you a - lone are the Holy One,
9. you alone are the Most High, Jesus Christ,
10. A - men,



- you alone are the Lord, *to vrs. 9*  
with the Holy Spirit, in the glory of God the Father. *to vrs. 10*  
A - men.

## LITURGY OF THE WORD

**READING I** Exodus 34:4b-6, 8-9

*Response at the conclusion of the reading.*

**LECTOR:** The Word of the Lord.

**PEOPLE:** Thanks be to God.

**CANTICLE OF DANIEL:** Song of the Three Children

Guimont



*cantor*

*vs. 1 You are blest, Lord God of our ancestors. Blest be your glorious holy name.*

*vs. 2 You are blest in the temple of your glory. You are blest on the throne of your kingdom.*

*vs. 3 You are blest who gaze into the depths. You are blest in the firmament of heaven.*

**READING II** 2 Corinthians 13:11-13

*Response at the conclusion of the reading.*

**LECTOR:** The Word of the Lord.

**PEOPLE:** Thanks be to God.

**GOSPEL ACCLAMATION:** Mass of Angels and Saints

Steven R. Janco

*Sung before and after the Gospel proclamation.*

**Refrain**



**GOSPEL** John 3:16-18

**HOMILY**

## PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,

*All bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All rise.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Response to each intercession:*

LECTOR: We pray: **PEOPLE: Lord, hear our prayer.**

## LITURGY OF THE EUCHARIST

PRESENTATION OF GIFTS God Beyond All Names

Bernadette Farrell

### Verses



1. God, be - yond our dreams, you have stirred in
2. God, be - yond all names, you have made us
3. God, be - yond all words, all cre - a - tion
4. God, be - yond all time, you are la - bor -
5. God of ten - der care, you have cra - dled



1. us a mem - 'ry; you have placed your pow'r - ful
2. in your im - age; we are like you, we re -
3. tells your sto - ry; you have shak - en with our
4. ing with - in us; we are mov - ing, we are
5. us in good - ness, you have moth - ered us in



1. spir - it in the hearts of hu - man - kind.
2. flect you, we are wo - man, we are man.
3. laugh - ter, you have trem - bled with our tears.
4. chang - ing in your spir - it ev - er new.
5. whole - ness, you have loved us in - to birth.

### Refrain



All a - round us we have known you, all cre -



a - tion lives to hold you. In our liv - ing and our



dy - ing we are bring - ing you to birth.

EUCCHARISTIC ACCLAMATIONS: Mass of Angels and Saints

Janco

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God\_ of hosts.\_\_\_\_

Heav'n and earth are full of your glo - ry.\_\_\_\_ Ho -

san - na,\_\_\_\_ ho - san - na,\_\_\_\_ ho - san - na\_\_\_\_ in the

high - est,\_\_\_\_ ho - san - na,\_\_\_\_ ho - san - na,\_\_\_\_ ho -

san - na\_\_\_\_ in the high - est. Bless - ed is he who comes in the

name\_\_\_\_ of the Lord.\_\_\_\_ Ho - san - na,\_\_\_\_ ho - san - na,\_\_\_\_ ho -

san - na\_\_\_\_ in the high - est,\_\_\_\_ ho - san - na,\_\_\_\_ ho -

san - na,\_\_\_\_ ho - san - na\_\_\_\_ in the high - est.

*All bow reverently with the presider as he bows or genuflects.*

# Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 6/8 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

# Amen

A - men, a - men, a - men.

A - men, a - men, a - men. —

The musical notation is in G major (one sharp) and 6/8 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The second line ends with a long horizontal line, indicating a continuation of the phrase.

# COMMUNION RITE

## Lamb of God

*Cantor:* *All:*  
Lamb of God, you take a-way the sins of the world:  
have mer - cy on us. Have mer - cy on us.

*Cantor:* *All:*  
Lamb of God, you take a-way the sins of the world:  
grant us peace. Grant us peace.

## INVITATION TO COMMUNION

**PRESIDER:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**PEOPLE:** **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

TABLE SONG: Ubi Caritas

Francis Patrick O'Brien

Refrain

U - bi ca - ri - tas  
De - us i - bi est.

The refrain consists of two staves of music in G major (one sharp) and 3/8 time. The melody is simple and repetitive, with lyrics written below the notes. The first staff covers the words 'U - bi ca - ri - tas' and the second staff covers 'De - us i - bi est.'.

Verses

U - bi ca - ri - tas...  
U - bi ca - ri - tas...  
U - bi ca - ri - tas.

The verses consist of three staves of music. Each staff begins with a measure of rests, indicated by a number above the staff: 6, 4, and 12 respectively. The melody is the same as in the refrain, with lyrics written below. The first two staves end with an ellipsis, and the third staff ends with a double bar line.

CONCLUDING RITE

FINAL BLESSING

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.

PEOPLE: **Amen.**

DISMISSAL

PRESIDER: Go in peace, glorifying the Lord by your life.

PEOPLE: **Thanks be to God.**

**Acknowledgments**

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