



Seventeenth Sunday

JULY 26, 2026

WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often. If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the Gathering Space. A parishioner will be there and happy to help you.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the Gathering Space until they are ready to return to the assembly. A **nursery** for children walking age to preschool age is available during the 9 a.m. and 11 a.m. liturgies. It is located in the Room 106 of the school. It is free of charge.

No-gluten reception of Communion, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup. **Low-gluten hosts** are available upon request from any bread minister. Low-gluten hosts are consecrated in a separate pyx.

Hearing assistance devices are available to use during Mass. They can be found in the vesting room near the font. Ushers can assist you.

OPENING HYMN: Bring Forth the Kingdom

Verses

Cantor:



Assembly:

1. You are salt for the earth, O peo - ple: Salt
2. You are a light on the hill, O peo - ple: Light
3. You are a seed of the Word, O peo - ple: Bring
4. We are a blest and a pil - grim peo - ple: Bound

Cantor:



1. for the King - dom of God! Share the fla - vor of
2. for the Cit - y of God! Shine so ho - ly and
3. forth the King - dom of God! Seeds of mer - cy and
4. for the King - dom of God! Love our jour - ney and

Assembly:



1. life, O peo - ple: Life in the King - dom of God!
2. bright, O peo - ple: Shine for the King - dom of God!
3. seeds of jus - tice, Grow in the King - dom of God!
4. love our home - land: Love is the King - dom of God!

Refrain



Bring forth the King - dom of mer - cy, Bring forth the



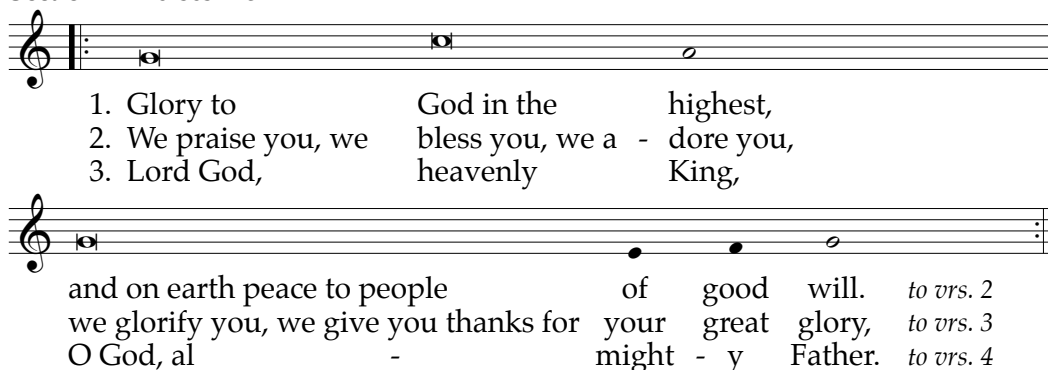
King - dom of peace; Bring forth the King - dom of jus - tice,



Bring forth the Cit - y of God!

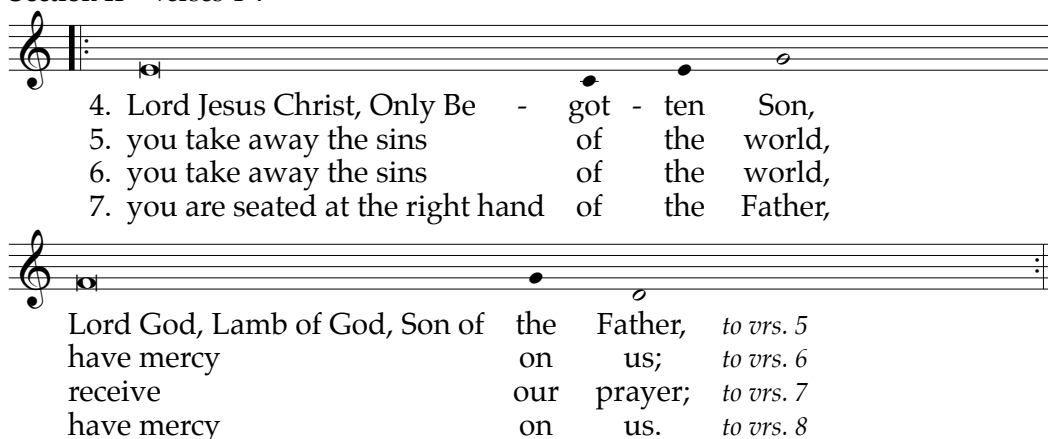
GLORIA Psallite Mass: At the Table of the Lord

Section I—Verses 1–3



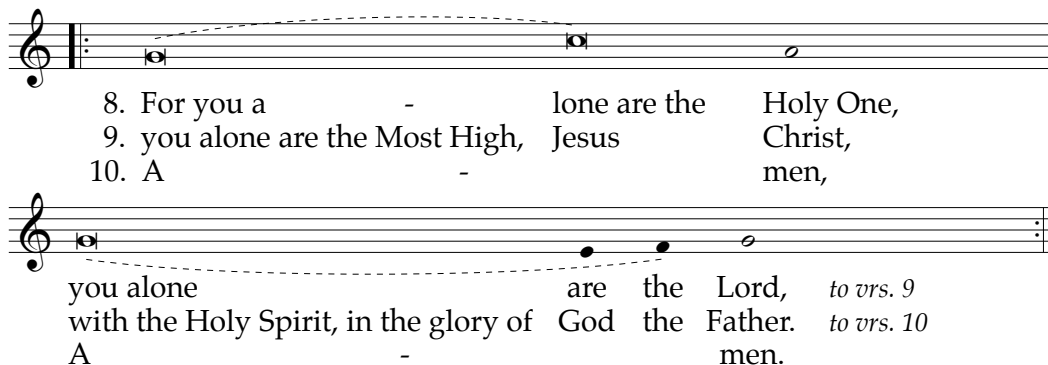
1. Glory to God in the highest,
2. We praise you, we bless you, we adore you,
3. Lord God, heavenly King,
and on earth peace to people of good will. *to vrs. 2*
we glorify you, we give you thanks for your great glory, *to vrs. 3*
O God, almighty Father. *to vrs. 4*

Section II—Verses 4–7



4. Lord Jesus Christ, Only Begotten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,
Lord God, Lamb of God, Son of the Father, *to vrs. 5*
have mercy on us; *to vrs. 6*
receive our prayer; *to vrs. 7*
have mercy on us. *to vrs. 8*

Section III—Verses 8–10



8. For you alone are the Holy One,
9. you alone are the Most High, Jesus Christ,
10. A men,
you alone are the Lord, *to vrs. 9*
with the Holy Spirit, in the glory of God the Father. *to vrs. 10*
A men.

LITURGY OF THE WORD

READING I 1 Kings 3:5, 7-12

Response at the conclusion of the reading:

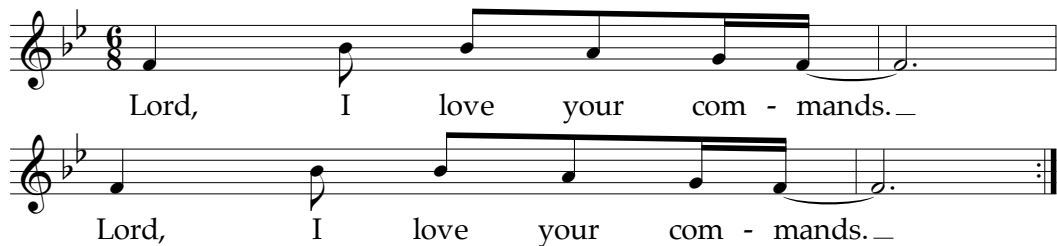
LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 119: Lord, I Love Your Commands

Paul Tate



Cantor

verse 1 I have said, 'O Lord, my portion is to obey your words.' The law from my mouth means more to me than large quantities of silver and gold.

verse 2 Let your merciful love console me by your promise to your servant. Show me compassion, that I may live, for your law is my delight.

verse 3 That is why I love your commands more than finest gold, why I rule my life by your precepts, and hate false ways.

verse 4 Your decrees are wonderful indeed; therefore my soul obeys them. The unfolding of your word gives light, and understanding to the simple.

READING II Romans 8:28-30

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

GOSPEL ACCLAMATION: Alleluia *from* Mass of Christ the Savior



Dialogue at the beginning of the gospel:

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: A reading from the Holy Gospel according to Matthew.

PEOPLE: **Glory to You, O Lord.**

GOSPEL Matthew 11:25

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,

All bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All rise.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response to each intercession:

LECTOR: We pray:

PEOPLE: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

The presider may speak these words aloud:

PRESIDER: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread/wine we offer you:
fruit of the earth/vine and work of human hands,
it will become for us the bread of life/our spiritual drink.

PEOPLE: Blessed be God forever.

PRAYER OVER THE GIFTS

PRESIDER: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

PEOPLE: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PRESIDER: Lift up your hearts.

PEOPLE: We lift them up to the Lord.

PRESIDER: Let us give thanks to the Lord our God.

PEOPLE: It is right and just.

Sanctus

Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high-est.

All bow reverently with the presider as he bows or genuflects.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

Amen

A-men, a-men, a-men.

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

PRESIDER: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

PEOPLE: **Amen.**

PRESIDER: The peace of the Lord be with you always.

PEOPLE: **And with your spirit.**

PRESIDER: Let us offer each other the sign of peace.

All offer one another a sign that expresses peace, communion, and charity.

Lamb of God

Lamb_ of God,___ you take a - way the sins of the

To repeat:

world: have mer-cy on_ us.

Last time:

world: grant___ us___ peace.

INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

TABLE PRAYER: The Love of the Lord

Michael Joncas

Verses



1. All that I count-ed as gain now I con - si - der as
2. Rich - es and hon - ors will fade, earth-ly de-lights dis-ap-
3. Sil - ver and gold have I none, no land to count as my
4. Faith is the wealth I pos-sess find - ing its source in my

loss, ___ emp - ty and worth-less to me ___ in the
pear, ___ fade like the grass of the field ___ in the
home, yet weath be - yond meas - ure I own ___ in the
God: ___ faith in the prom - ise of Christ is my

light of the love of the Lord. ___
light of the love of the Lord. ___
light of the love of the Lord. ___
live and my love of the Lord. ___

Refrain

What more could bring us hope than to know the pow-r of
his life? What more could bring us peace than to
share in his suf-f'ring and death? What more could be our
fin - al wish than to live in the love of the Lord?

DISMISSAL

PRESIDER: Go in peace, glorifying the Lord by your life.

PEOPLE: **Thanks be to God.**

SENDING FORTH: Bring Forth the Kingdom *verses 3, 4 found on page 2.*

Acknowledgments

Music from GIA Publications, Inc.: *Sanctus, Memorial Acclamation B, Amen, When We Eat This Bread; Mass of Creation*, music by Marty Haugen, ©1984, 2010; © 1989. *Psalm 119: Lord, I Love Your Commands*. The English translation of the psalm response from the Lectionary of the Mass, ICEL © 1969, 1981, 1997. music by Paul Tate © 1994. Text verses: *The Revised Grail Psalms*, © 2010, Conception Abbey and the Grail admin. *The Love of the Lord*, by Michael Joncas © 1988. *Bring Forth the Kingdom*, by Marty Haugen © 1986. All rights reserved. Used with permission under OneLicense.net #A-704069.

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2914 West 44th Street • Minneapolis, MN 55410 • 612-922-0041 • www.stthomasmpls.org

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