



# *Eighteenth Sunday*

AUGUST 1.2, 2026

## *WELCOME!*

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often. If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the Gathering Space. A parishioner will be there and happy to help you.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the Gathering Space until they are ready to return to the assembly. A **nursery** for children walking age to preschool age is available during the 9 a.m. and 11 a.m. liturgies. It is located in the Room 106 of the school. It is free of charge.

**No-gluten reception of Communion**, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup. **Low-gluten hosts** are available upon request from any bread minister. Low-gluten hosts are consecrated in a separate pyx.

**Hearing assistance devices** are available to use during Mass. They can be found in the vesting room near the font. Ushers can assist you.

**OPENING HYMN:** All Who Hunger Gather Gladly  
HOLY MANNA

text Sylvia Dunstan

The musical score is written on a single staff in 4/4 time with a key signature of one flat (B-flat). It consists of six lines of music, each with three-part vocal harmony. The lyrics are arranged in three columns, corresponding to the three parts. The melody is simple and hymn-like, with many notes beamed together. The lyrics are as follows:

1. All who hung - er, gath - er glad - ly; ho - ly  
2. All who hung - er, nev - er strang-ers, seek - er,  
3. All who hung - er, sing to - geth - er; Je - sus

1. man - na is our bread. Come from wil - der - ness and  
2. be a wel - come guest. Come from rest - less - ness and  
3. Christ is liv - ing bread. Come from lone - li - ness and

1. wan - d'ring. Here, in truth we will be fed.  
2. roam - ing. Here, in joy, we keep the feast.  
3. long - ing. Here, in peace, we have been led.

1. You that yearn for days of full - ness, all a -  
2. We that once were lost and scat - tered in com -  
3. Blest are those who from this ta - ble live their

1. round us is our food. Taste and see the grace e -  
2. mun - ion's love have stood.  
3. days in grat - i - tude.

ter - nal. Taste and see that God is good.

# GLORIA Psallite Mass: At the Table of the Lord

## Section I—Verses 1–3

1. Glory to God in the highest,  
2. We praise you, we bless you, we adore you,  
3. Lord God, heavenly King,  
and on earth peace to people of good will. *to vrs. 2*  
we glorify you, we give you thanks for your great glory, *to vrs. 3*  
O God, almighty Father. *to vrs. 4*

## Section II—Verses 4–7

4. Lord Jesus Christ, Only Begotten Son,  
5. you take away the sins of the world,  
6. you take away the sins of the world,  
7. you are seated at the right hand of the Father,  
Lord God, Lamb of God, Son of the Father, *to vrs. 5*  
have mercy on us; *to vrs. 6*  
receive our prayer; *to vrs. 7*  
have mercy on us. *to vrs. 8*

## Section III—Verses 8–10

8. For you alone are the Holy One,  
9. you alone are the Most High, Jesus Christ,  
10. A men,  
you alone are the Lord, *to vrs. 9*  
with the Holy Spirit, in the glory of God the Father. *to vrs. 10*  
A men.

## LITURGY OF THE WORD

### READING I Isaiah 55:1-3

*Response at the conclusion of the reading:*

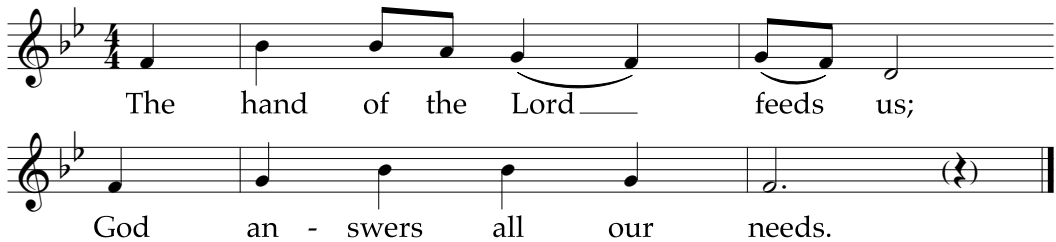
LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 145: The Hand of the Lord

Michael Joncas



*Cantor*

*verse 1 All your works shall thank you, O Lord, and all your faithful ones bless you. They shall speak of the glory of your reign, and declare your mighty deeds.*

*verse 2 The eyes of all look to you, and you give them their food in due season. You open your hand and satisfy the desire of every living thing.*

*verse 3 The Lord is just in all ways, and holy in all deeds. The Lord is close to all who call, who call on God in truth.*

### READING II Romans 8:35, 37-39

*Response at the conclusion of the reading:*

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

**GOSPEL ACCLAMATION:** Alleluia *from* Mass of Christ the Savior



*Dialogue at the beginning of the gospel:*

**PRESIDER:** The Lord be with you.

**PEOPLE:** **And with your spirit.**

**PRESIDER:** A reading from the Holy Gospel according to Matthew.

**PEOPLE:** **Glory to You, O Lord.**

**GOSPEL** Matthew 14:13-21

*Response at the conclusion of the gospel:*

**PRESIDER:** The Gospel of the Lord.

**PEOPLE:** Praise to you, Lord Jesus Christ.

**HOMILY**

## PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,

*All bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All rise.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Response to each intercession:*

**LECTOR:** We pray:

**PEOPLE:** Lord, hear our prayer.

## LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS

*The presider may speak these words aloud:*

**PRESIDER:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread/wine we offer you:  
fruit of the earth/vine and work of human hands,  
it will become for us the bread of life/our spiritual drink.

**PEOPLE:** Blessed be God forever.

### PRAYER OVER THE GIFTS

**PRESIDER:** Pray, brothers and sisters, that my sacrifice and yours  
may be acceptable to God, the almighty Father.

**PEOPLE:** May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.

### PREFACE DIALOGUE

**PRESIDER:** The Lord be with you.

**PEOPLE:** And with your spirit.

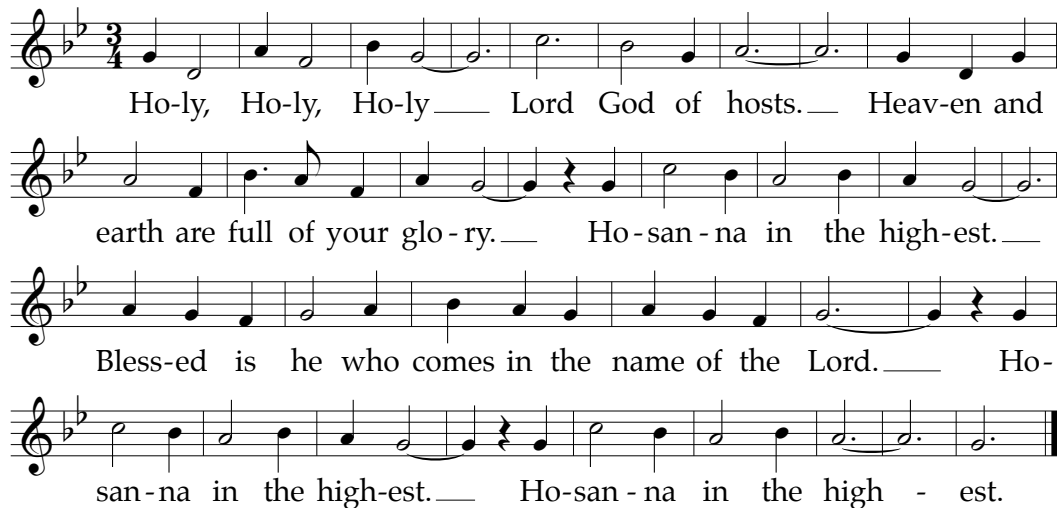
**PRESIDER:** Lift up your hearts.

**PEOPLE:** We lift them up to the Lord.

**PRESIDER:** Let us give thanks to the Lord our God.

**PEOPLE:** It is right and just.

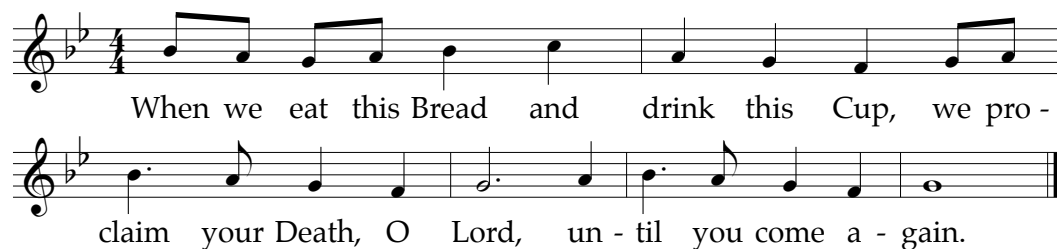
Sanctus



Ho-ly, Ho-ly, Ho-ly — Lord God of hosts. — Heav-en and  
 earth are full of your glo-ry. — Ho-san-na in the high-est. —  
 Bless-ed is he who comes in the name of the Lord. — Ho-  
 san-na in the high-est. — Ho-san-na in the high - est.

*All bow reverently with the presider as he bows or genuflects.*

Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -  
 claim your Death, O Lord, un - til you come a - gain.

Amen



A - men, a - men, a - men.



# THE COMMUNION RITE

## THE LORD'S PRAYER

### SIGN OF PEACE

PRESIDER: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

PEOPLE: **Amen.**

PRESIDER: The peace of the Lord be with you always.

PEOPLE: **And with your spirit.**

PRESIDER: Let us offer each other the sign of peace.

*All offer one another a sign that expresses peace, communion, and charity.*

### Lamb of God

Lamb\_ of God,\_\_\_ you take a - way the sins of the

*To repeat:*

world: have mer-cy on\_ us.

*Last time:*

world: grant\_\_\_ us\_\_\_ peace.

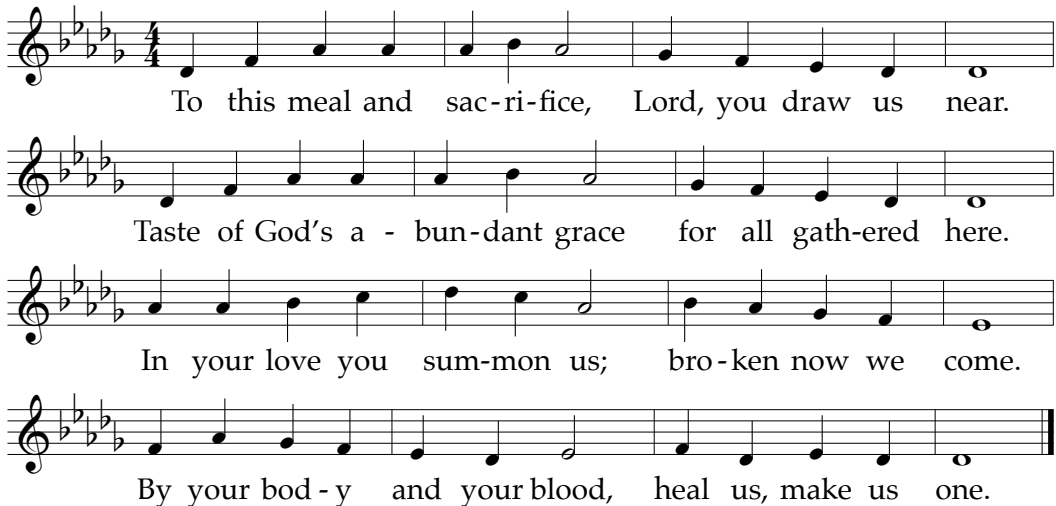
## INVITATION TO COMMUNION

**PRESIDER:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**PEOPLE:** **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**

## TABLE PRAYER: Make Us One

Chris deSilva



To this meal and sac-ri-fice, Lord, you draw us near.  
Taste of God's a - bun-dant grace for all gath-ered here.  
In your love you sum-mon us; bro-ken now we come.  
By your bod - y and your blood, heal us, make us one.

## DISMISSAL

**PRESIDER:** Go in peace, glorifying the Lord by your life.

**PEOPLE:** **Thanks be to God.**

SENDING FORTH: Go Be Justice  
NETTLETON

1. Go, be jus - tice to God's peo - ple; Teach the  
2. Go, be heal - ing to God's peo - ple; Seek and  
3. Go, be mer - cy to God's peo - ple in for -

hard - ened heart to learn. Break the bread of true com -  
share the sav - ing call. Be the touch of Christ for  
give - ness free - ly shown. Find the stran - ger, call her

mun - ion, pour the cup of true con - cern. Feed the  
oth - ers, be the voice of Christ for all. Lives are  
kin - dred, find the ex - ile, call him home. Age to -

hun - gry, house the home - less, catch the ty - rants  
bro - ken all a - round you, and Christ has no  
age God's mer - cy wel - comes with a love that

in their lies; be the Lord's a - noint - ed  
hands by yours; hold in them the ones who  
will not cease; Go, be Christ - light to God's

ser - vant so God's jus - tice nev - er dies.  
suf - fer so Christ's heal - ing love en - dures.  
peo - ple, be an in - stru - ment of peace.

## Acknowledgments

Music from GIA Publications, Inc.: *Sanctus, Memorial Acclamation B, Amen, When We Eat This Bread; Mass of Creation*, music by Marty Haugen, ©1984, 2010; © 1989. *Psalm 145: The Hand of the Lord* The English translation of the psalm response from the Lectionary of the Mass, ICEL © 1969, 1997. Text verses: *The Abby Psalms and Canticles*, © 2010, 2018, USCCB. music by Michael Joncas © 2023, The Jan Michael Joncas Trust. Published and administered by Liturgical Press, Collegeville, MN. *All Who Hunger Gather Gladly*, text by Sylvia Dunstan. Tune: HOLY MANNA, 87 87 D, William Moore, 1835. © 1991. *Make Us One*, by Chris de Silva © 2017. Tune: ADORO TE DEVOTE. All rights reserved. Used with permission under OneLicense.net #A-704069.

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