



Twenty-Third Sunday

SEPTEMBER 6, 2026

WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often. If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the Gathering Space. A parishioner will be there and happy to help you.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the Gathering Space until they are ready to return to the assembly. A **nursery** for children walking age to preschool age is available during the 9 a.m. and 11 a.m. liturgies. It is located in the Room 106 of the school. It is free of charge.

No-gluten reception of Communion, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup. **Low-gluten hosts** are available upon request from any bread minister. Low-gluten hosts are consecrated in a separate pyx.

Hearing assistance devices are available to use during Mass. They can be found in the vesting room near the font. Ushers can assist you.

OPENING HYMN: All Are Welcome

Marty Haugen

1. Let us build a house where love can dwell and
2. Let us build a house where love is found in
3. Let us build a house where all are named, their

1. all can safe - ly live. A place where saints and
2. wa - ter, wine and wheat; a ban - quet hall on
3. songs and vi - sions heard and loved and treas - ured,

1. chil - dren tell how hearts learn to for - give.
2. ho - ly ground, where peace and jus - tice meet.
3. taught and claimed as words with - in the Word.

1. Built of hopes and dreams and vi - sions, rock of
2. Here the love of God, through Je - sus, is re -
3. Build of tears and cries and laugh - ter, prayers of

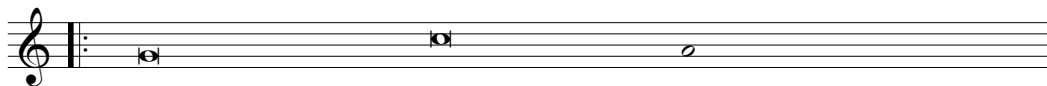
1. faith and vault of grace, here the love of Christ shall
2. vealed in time and space, as we share in Christ the
3. faith and songs of grace. Let this house pro - claim from

1. end di - vi - sions: All are wel - come, all are wel - come,
2. feast that frees us;
3. floor to raft - er:

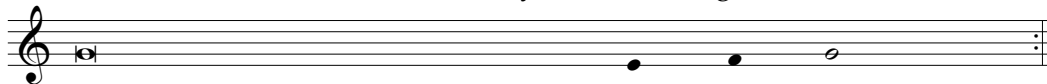
all are wel - come in this place. _____

GLORIA Psallite Mass: At the Table of the Lord

Section I—Verses 1–3

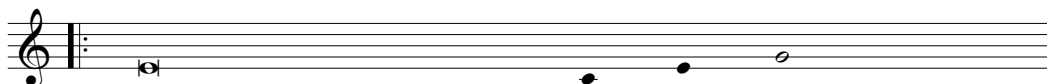


1. Glory to God in the highest,
2. We praise you, we bless you, we a - dore you,
3. Lord God, heavenly King,

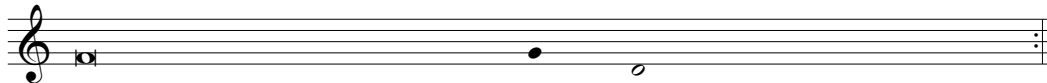


and on earth peace to people of good will. *to vrs. 2*
we glorify you, we give you thanks for your great glory, *to vrs. 3*
O God, al - mighty - y Father. *to vrs. 4*

Section II—Verses 4–7

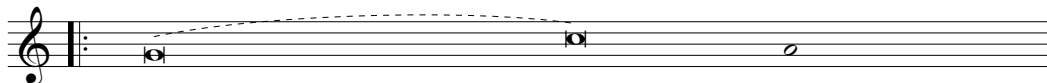


4. Lord Jesus Christ, Only Be - got - ten Son,
5. you take away the sins of the world,
6. you take away the sins of the world,
7. you are seated at the right hand of the Father,

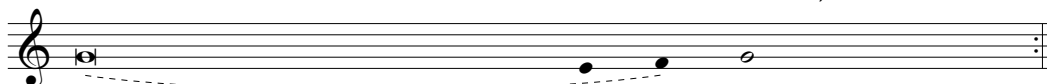


Lord God, Lamb of God, Son of the Father, *to vrs. 5*
have mercy on us; *to vrs. 6*
receive our prayer; *to vrs. 7*
have mercy on us. *to vrs. 8*

Section III—Verses 8–10



8. For you a - lone are the Holy One,
9. you alone are the Most High, Jesus Christ,
10. A - men,



you alone are the Lord, *to vrs. 9*
with the Holy Spirit, in the glory of God the Father. *to vrs. 10*
A - men.

LITURGY OF THE WORD

READING I Ezekial 33:7-9

Response at the conclusion of the reading:

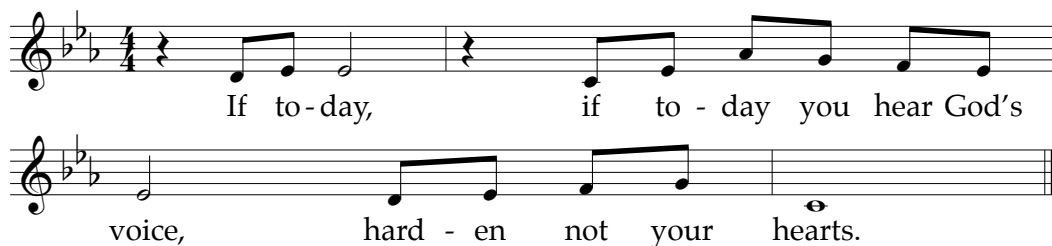
LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 95: If Today You Hear God's Voice

Paul Tate



Cantor

verse 1. Come, let us ring out our joy to the Lord; Hail before the rock who saves us. Let us come into God's presence, giving thanks; Let us hail God with a song of praise.

verse 2. O come, let us bow and bend low. Let us kneel before the God who made us. for we are the people who belong to God's pasture, the flock that is led by God's hand.

verse 3. O that today you would listen to God's voice! "Harden not your hearts as at Meribah, as on that day at Massah in the desert when your forebears put me to the test; When they tried me though they saw my work.

READING II 13:-10

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

GOSPEL ACCLAMATION: Alleluia *from* Mass of Christ the Savior



Dialogue at the beginning of the gospel:

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: A reading from the Holy Gospel according to Matthew.

PEOPLE: **Glory to You, O Lord.**

GOSPEL Matthew 18:15-20

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,

All bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All rise.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response to each intercession:

LECTOR: We pray:

PEOPLE: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS

The presider may speak these words aloud:

PRESIDER: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread/wine we offer you:
fruit of the earth/vine and work of human hands,
it will become for us the bread of life/our spiritual drink.

PEOPLE: Blessed be God forever.

PRAYER OVER THE GIFTS

PRESIDER: Pray, brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

PEOPLE: May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.

PREFACE DIALOGUE

PRESIDER: The Lord be with you.

PEOPLE: And with your spirit.

PRESIDER: Lift up your hearts.

PEOPLE: We lift them up to the Lord.

PRESIDER: Let us give thanks to the Lord our God.

PEOPLE: It is right and just.

Sanctus

Ho-ly, Ho-ly, Ho-ly — Lord God of hosts. — Heav-en and
earth are full of your glo-ry. — Ho-san-na in the high-est. —
Bless-ed is he who comes in the name of the Lord. — Ho-
san-na in the high-est. — Ho-san-na in the high - est.

All bow reverently with the presider as he bows or genuflects.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Amen

A - men, a - men, a - men.

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

PRESIDER: Peace I leave you, my peace I give you; look not on our sins,
but on the faith of your Church, and graciously grant her peace
and unity in accordance with your will. Who live and reign for
ever and ever.

PEOPLE: **Amen.**

PRESIDER: The peace of the Lord be with you always.

PEOPLE: **And with your spirit.**

PRESIDER: Let us offer each other the sign of peace.

All offer one another a sign that expresses peace, communion, and charity.

Lamb of God

Lamb of God, you take away the sins of the

To repeat:

world: have mercy on us.

Last time:

world: grant us peace.

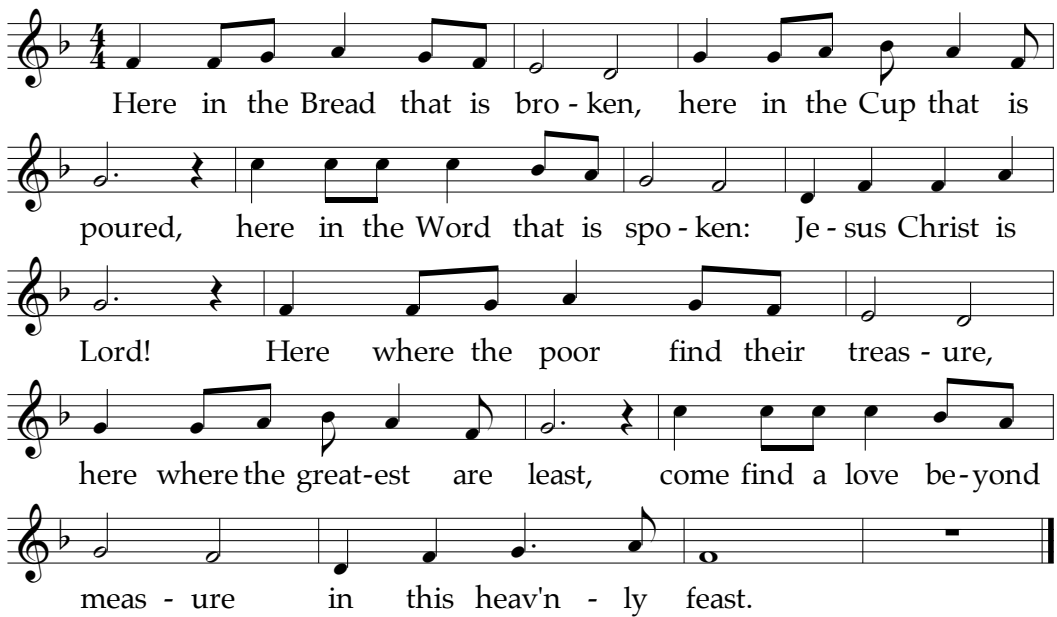
INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

TABLE PRAYER: Where Two or Three Are Gathered

Liam Layton



Here in the Bread that is bro - ken, here in the Cup that is
poured, here in the Word that is spo - ken: Je - sus Christ is
Lord! Here where the poor find their treas - ure,
here where the great - est are least, come find a love be - yond
meas - ure in this heav'n - ly feast.

CONCLUDING RITE

FINAL BLESSING

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

PEOPLE: **Amen.**

DISMISSAL

PRESIDER: Go in peace, glorifying the Lord by your life.

PEOPLE: **Thanks be to God.**

SENDING FORTH: We Will Take What You Offer

John Bell

We will take what you of - fer, we will live by your word;
we will love one an - oth - er and be fed by you, Lord.
We will take what you of - fer, we will live by your word;
we will love one an - oth - er and be fed by you, Lord.

Acknowledgments

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2914 West 44th Street • Minneapolis, MN 55410 • 612-922-0041 • www.stthomasmpls.org

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