



Twenty-Fourth Sunday

SEPTEMBER 13, 2026

WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often. If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the Gathering Space. A parishioner will be there and happy to help you.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the Gathering Space until they are ready to return to the assembly. A **nursery** for children walking age to preschool age is available during the 9 a.m. and 11 a.m. liturgies. It is located in the Room 106 of the school. It is free of charge.

No-gluten reception of Communion, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup. **Low-gluten hosts** are available upon request from any bread minister. Low-gluten hosts are consecrated in a separate pyx.

Hearing assistance devices are available to use during Mass. They can be found in the vesting room near the font. Ushers can assist you.

OPENING HYMN: God, You Call Us to This Place text by Delores Dufner
ST GEORGE'S WINDSOR



1. God, you call us to this place, where we know your
2. Now as - sem - bled in Christ's name, all your mer - cies
3. In the wa - ter we were born of the Spir - it



1. love and grace. Here your hos - pi - tal - i - ty
2. to pro - claim— in the hear - ing of your word,
3. in the Son. Now a priest - ly, roy - al race



1. make of us one fam - i - ly, makes our rich di -
2. in our prayer through Christ the Lord, in the min - is -
3. rich in ev - 'ry gift of grace— called, for - giv - en,



1. ver - si - ty rich - er still in u - ni - ty, makes our
2. tries we share, learn - ing how to serve with care— in the
3. loved, and freed, for the world we in - ter - cede: Gath - er



1. man - y voic - es one, joined in praise with Christ your Son.
2. Spir - it let us be one in faith and u - ni - ty.
3. in - to u - ni - ty all the hu - man fam - i - ly.

SIGN OF THE CROSS

GREETING

PRESIDER: The Lord be with you. **PEOPLE:** And with your spirit.

PENITENTIAL ACT

Repeat the responses *Lord, have mercy* and *Christ, have mercy* after the presider.

Dialogue at the conclusion.

PRESIDER: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **PEOPLE:** Amen.

GLORY TO GOD: *from* The Mass of Holy Longing

Kantor/Glover

2

Glo - ry to God in the high - est, and on

earth peace to peo - ple of good will We praise you, we

bless you, we a - dore you, we glo - ri - fy you, we

give you thanks for your great glo - ry, Lord God,

heav - en - ly King, O God, al - migh - ty Fa - ther.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,

Son of the Father, you take away the sins of the world, have mer - cy

on us; you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mer - cy on

us. For you a-lone are the Ho-ly One, you a - lone

are the Lord. You a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the Glo - ry of God the

Fa-ther. A - men, a - - - - men.

LITURGY OF THE WORD

READING I Sirach 27:30-28:7

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 103: The Lord is Kind and Merciful

Peter Kolar



Cantor

verse 1. My soul shall bless the Lord for God is good, and all my being praise God's holy name. My soul shall bless the Lord for God is good, and shall not forget all goodness.

verse 2. God forgives our iniquities and cures us from all sickness and our ills. God redeems our lives from the traps of evil and crowns us with compassion and mercy.

verse 3. Merciful and gracious is the Lord. God is our redemption; slow to anger, God is rich in mercy. Not according to our sins does God find us guilty, nor as our sins deserve does God condemn us.

verse 4. For as far as the east is from the west so even further has God put guilt and sins from us. As parents feel compassion for their children so does God feel compassion for the faithful.

READING II Romans 14:7-9

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

GOSPEL ACCLAMATION: Alleluia *from* Mass of Christ the Savior



Dialogue at the beginning of the gospel:

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: A reading from the Holy Gospel according to Matthew.

PEOPLE: **Glory to You, O Lord.**

GOSPEL Matthew 18:21-35

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,

All bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All rise.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response to each intercession:

LECTOR: We pray:

PEOPLE: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS Path of Mercy

Kirner

1. God of morn - ing, God of sun - light, look on
2. God of ris - ing, God of la - bor, may our
3. God of rest - ing, God of dream - ing, may your

1. me with ten - der - ness. Help me see with eyes of
2. lives re - flect your call. Curb our pride - ful self - de -
3. vi - sion be en - fleshed, while we strive to live your

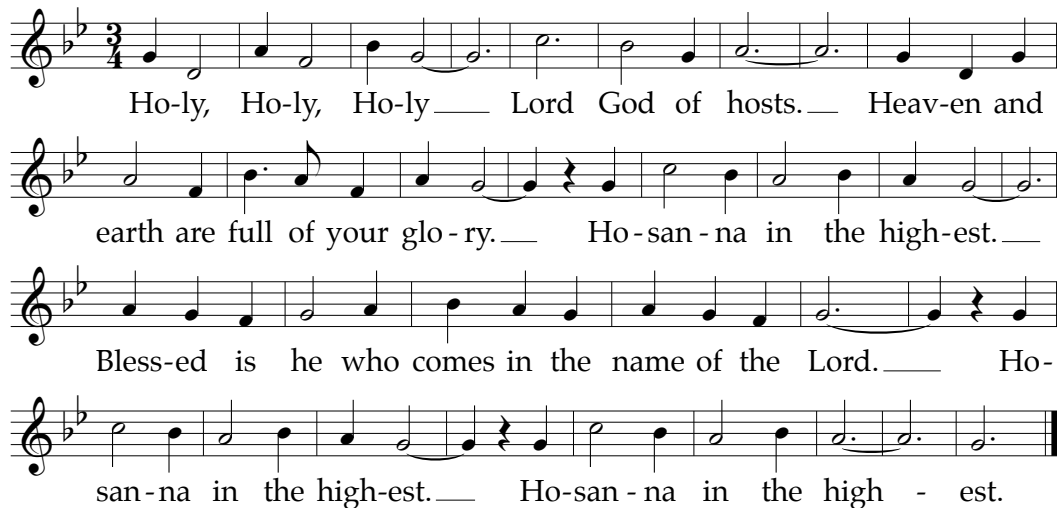
1. mer - cy, and re - spond with heart a - flame.
2. struc - tion, give us strength to trust in you.
3. prom - ise, and pro - claim your love now known.

1. May my hands em - brace your like - ness, so your
2. While we work to share your har - vest, may your
3. Guide our tri - umphs and our fail - ures, let us

1. love trans - forms my life, as I walk the path of
2. mis - sion be ours, too, as we walk the path of
3. come to know your peace, as we walk the path of

1. mer - cy, may your mer - cy be my own.
2. mer - cy, may your mer - cy be our own.
3. mer - cy, may your mer - cy be our own.

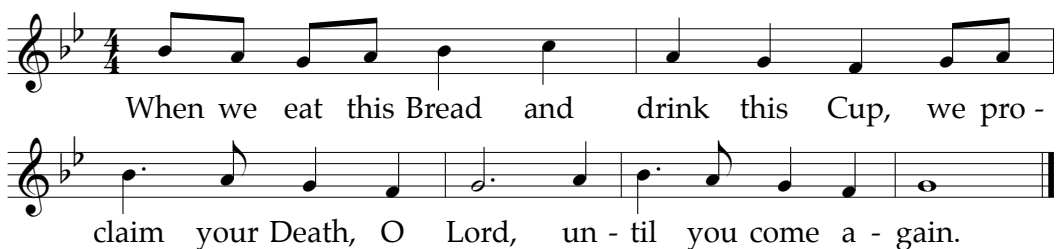
Sanctus



Ho-ly, Ho-ly, Ho-ly — Lord God of hosts. — Heav-en and
 earth are full of your glo-ry. — Ho-san-na in the high-est. —
 Bless-ed is he who comes in the name of the Lord. — Ho-
 san-na in the high-est. — Ho-san-na in the high - est.

All bow reverently with the presider as he bows or genuflects.

Memorial Acclamation



When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

Amen



A - men, a - men, a - men.

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

PRESIDER: Peace I leave you, my peace I give you; look not on our sins,
but on the faith of your Church, and graciously grant her peace
and unity in accordance with your will. Who live and reign for
ever and ever.

PEOPLE: **Amen.**

PRESIDER: The peace of the Lord be with you always.

PEOPLE: **And with your spirit.**

PRESIDER: Let us offer each other the sign of peace.

All offer one another a sign that expresses peace, communion, and charity.

Lamb of God

The musical notation for the 'Lamb of God' hymn is presented in three staves. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 3/4 time signature. The melody consists of quarter and eighth notes. The lyrics 'Lamb of God, you take a-way the sins of the' are written below the staff. The second staff starts with a 'To repeat:' instruction, followed by a 4/4 time signature. The melody continues with quarter and eighth notes, and the lyrics 'world: have mer-cy on us.' are written below. The third staff begins with a 'Last time:' instruction, followed by a 4/4 time signature. The melody concludes with quarter and eighth notes, and the lyrics 'world: grant us peace.' are written below. The notation includes various musical symbols such as beams, slurs, and repeat signs.

Lamb of God, you take a-way the sins of the

To repeat:

world: have mer-cy on us.

Last time:

world: grant us peace.

INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

TABLE PRAYER: God of Mercy

Manalo/Hurd

God of mer - cy, ho-ly mys - t'ry, ev - er faith - ful one,
you have pitched your tent a-mong us, rec-on-cil-ing love.
Heart and mind of Christ, live with-in our lives,
form us in - to peo-ple of mer-cy and grace. _____

The musical score is written on four staves in 3/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes. The final note of the fourth staff is a whole note followed by a line, indicating a long hold.

DISMISSAL

PRESIDER: Go in peace, glorifying the Lord by your life.

PEOPLE: **Thanks be to God.**

SENDING FORTH: With Great Love

Chris deSilva

Based on the writings of Blessed Teresa of Calcutta

We can do no great things, we can do no
great things, we can do no great things;
on - ly small things with great love.

The musical score is written on three staves in 4/4 time, key of B-flat major. The melody is simple and hymn-like, with lyrics written below the notes. The final note of the third staff is a whole note followed by a double bar line.

Acknowledgments

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