



# *Twenty-Fifth Sunday*

SEPTEMBER 20, 2026

## *WELCOME!*

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often. If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the Gathering Space. A parishioner will be there and happy to help you.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the Gathering Space until they are ready to return to the assembly. A **nursery** for children walking age to preschool age is available during the 9 a.m. and 11 a.m. liturgies. It is located in the Room 106 of the school. It is free of charge.

**No-gluten reception of Communion**, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup. **Low-gluten hosts** are available upon request from any bread minister. Low-gluten hosts are consecrated in a separate pyx.

**Hearing assistance devices** are available to use during Mass. They can be found in the vesting room near the font. Ushers can assist you.

# OPENING HYMN: As We Gather at Your Table

Carl Daw

## HOLY MANNA



1. As we gath - er at your Ta - ble, as we
2. Turn our wor - ship in - to wit - ness in the
3. Gra - cious Spir - it, help us sum - mon oth - er



1. lis - ten to your Word, help us know, O God,
2. sac - ra - ment of life; send us forth to love
3. guests to share that feast where tri - um - phant Love



1. your pres - ence: let our hearts and minds be stirred.
2. and serve you, bring - ing peace where there is strife.
3. will wel - come those who had been last and least.



1. Nour - ish us with sa - cred sto - ry till we claim
2. Give us, Christ, your great com - pas - sion to for - give
3. There no more will en - vy blind us nor will pride



1. it as our own; teach us through this ho - ly
2. as you for - gave; may we still be - hold your
3. our peace de - stroy, as we join with saints and



1. ban - quet how to make Love's vic - tory known.
2. im - age in the world you died to save.
3. an - gels to re - peat the sound - ing joy.

## SIGN OF THE CROSS

PRESIDER: In the name of the Father, and of the Son,  
and of the Holy Spirit.

PEOPLE: Amen.

GREETING PRESIDER: The Lord be with you.

PEOPLE: AND WITH YOUR SPIRIT.

## PENITENTIAL RITE

Repeat the responses *Lord, have mercy* and *Christ, have mercy* after the presider.

*Dialogue at the conclusion.*

PRESIDER: May almighty God have mercy on us, forgive us our sins,  
and bring us to everlasting life.

PEOPLE: Amen.

## GLORY TO GOD: *from* The Mass of Holy Longing

Kantor/Glover

The musical score is written for a single voice part on a five-line staff. It begins with a treble clef, a key signature of one flat (B-flat), and a time signature of 4/4. A '2' is written above the first measure, indicating a second ending. The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The piece concludes with a double bar line.

Glo - ry to God in the high - est, and on  
earth peace to peo - ple of good will We praise you, we  
bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry, Lord God,  
heav - en - ly King, O God, al - migh - ty Fa - ther.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,

Son of the Father, you take away the sins of the world, have mer-cy

on us; you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mer - cy on

us. For you a-lone are the Ho-ly One, you a - lone

are the Lord. You a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the Glo - ry of God the

Fa-ther. A - men, a - - - men.

## LITURGY OF THE WORD

### READING I Isaiah 55:6-9

*Response at the conclusion of the reading:*

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

### RESPONSORIAL PSALM

Psalm 145: The Lord is Near

Tony Alonso



*Cantor*

*verse 1. I will bless you day after day, and praise your name forever and ever. The Lord is great and highly to be praised; God's greatness cannot be measured.*

*verse 2. The Lord is kind and full of compassion, slow to anger, abounding in mercy. How good is the Lord to all, compassionate to all God's creatures.*

*verse 3. The Lord is just in all God's ways, and holy in all God's deeds. The Lord is close to all who call on God, who call on God in truth.*

### READING II Philippians 1:20-24,27

*Response at the conclusion of the reading:*

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

**GOSPEL ACCLAMATION:** Alleluia *from* Mass of Christ the Savior



*Dialogue at the beginning of the gospel:*

**PRESIDER:** The Lord be with you.

**PEOPLE:** **And with your spirit.**

**PRESIDER:** A reading from the Holy Gospel according to Matthew.

**PEOPLE:** **Glory to You, O Lord.**

**GOSPEL** Matthew 20:1-16

*Response at the conclusion of the gospel:*

**PRESIDER:** The Gospel of the Lord.

**PEOPLE:** Praise to you, Lord Jesus Christ.

**HOMILY**

## PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God, begotten, not made,  
consubstantial with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,

*All bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

*All rise.*

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

*Response to each intercession:*

LECTOR: We pray:

PEOPLE: Lord, hear our prayer.

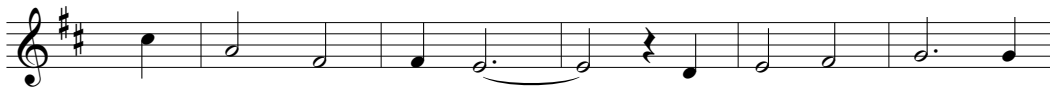
## LITURGY OF THE EUCHARIST

### PREPARATION OF THE GIFTS Abundant Life

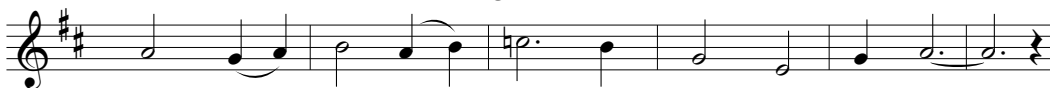
Haugen



All—1. We can - not own the sun - lit sky, — the moon,  
Choir—2. When bod - ies shiv - er in the night — and wea -  
All—3. God calls hu - man - i - ty to join — as part -



1. the wild-flow'rs grow-ing, — for we are part of  
2. ry, wait for morn-ing, — when chil-dren have no  
3. ners in cre - at - ing — a fu - ture free from



1. all that — is with - in life's riv - er flow-ing. —  
2. bread but — tears, and — war-horns sound their warn-ing, —  
3. want or — fear, life's good-ness cel - e - brat-ing, —



1. With o - pen hands re - ceive and share — the gifts of  
2. God calls hu - man - i - ty to wake, — to join in  
3. that new world beck-ons from a - far, — in-vites our



1. God's cre - a - tion, — that all may have a - bun-dant  
2. com - mon la - bor, — that all may have a - bun-dant  
3. shared en - deav-or, — that all may have a - bun-dant



1. life — in ev - 'ry earth - ly na - tion. —  
2. life — in one - ness with their neigh-bor. —  
3. life — and peace en - dure for - ev - er. —

Sanctus

Ho-ly, Ho-ly, Ho-ly — Lord God of hosts. — Heav-en and  
earth are full of your glo-ry. — Ho-san-na in the high-est. —  
Bless-ed is he who comes in the name of the Lord. — Ho-  
san-na in the high-est. — Ho-san-na in the high - est.

*All bow reverently with the presider as he bows or genuflects.*

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

Amen

A - men, a - men, a - men.

## THE COMMUNION RITE

### THE LORD'S PRAYER

#### SIGN OF PEACE

*All offer one another a sign that expresses peace, communion, and charity.*

#### Lamb of God

Lamb of God, you take away the sins of the

*To repeat:*

world: have mercy on us.

*Last time:*

world: grant us peace.

#### INVITATION TO COMMUNION

**PRESIDER:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**PEOPLE:** Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

#### TABLE PRAYER: O How Blessed

Schutte

Re-joice and be glad, be-loved of the Lord, the king-dom of

heav-en is yours. The first shall be last, the

last shall be first, for such is the wis-dom of God.

## DISMISSAL

PRESIDER: Go in peace, glorifying the Lord by your life.

PEOPLE: **Thanks be to God.**

SENDING FORTH: For the Fruits of All Creation

Fred Pratt Green



1. For the fruits of all cre - a - tion, Thanks be to  
2. In the just re - ward of la - bor, God's will is  
3. For the har - vests of the Spir - it, Thanks be to

1. God. For the gifts to ev - 'ry na - tion,  
2. done. In the help we give our neigh - bor,  
3. God. For the good we all in - her - it,

1. Thanks be to God. For the plow - ing, sow - ing, reap - ing,  
2. God's will be done. In our world-wide task of car - ing  
3. Thanks be to God. For the won - ders that a - stound us,

1. Si - lent growth while we are sleep - ing, Fu - ture needs in  
2. For the hun - gry and de - spair - ing, In the har - vests  
3. For the truths that still con-found us, Most of all, that

1. earth's safe keep - ing, Thanks be to God.  
2. we are shar - ing, God's will is done.  
3. love has found us, Thanks be to God.

## Acknowledgments

Music from GIA Publications, Inc.: *Sanctus, Memorial Acclamation B, Amen, When We Eat This Bread; Mass of Creation*, music by Marty Haugen, ©1984, 2010; © 1989. *Psalm 145: The Lord is Kind and Merciful* music by Tony Alonso © 2013. *The Abby Psalms and Canticles* © 2019, 2010, USCCB, *Lectionary for Mass* © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission. *Abundant Life*, by Marty Haugen © 1992. All rights reserved. Used with permission. *Glory to God* from *The Mass of Holy Longing*, by Dan Kantor and Rob Glover © 2025. All rights reserved. Used with permission under OneLicense.net #A-704069.

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