



Twenty-Eighth Sunday

OCTOBER 10.11, 2026

WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often. If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the Gathering Space. A parishioner will be there and happy to help you.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the Gathering Space until they are ready to return to the assembly. A **nursery** for children walking age to preschool age is available during the 9 a.m. and 11 a.m. liturgies. It is located in the Room 106 of the school. It is free of charge.

Seeds, Sunday morning prayer with 3, 4, and 5 year-olds, is celebrated during the 9 a.m. liturgy. **Liturgy of the Word with Children** is offered during the 9 a.m. Mass. School-age children, 6 and older, are invited. The children return to celebrate the Liturgy of the Eucharist with the full assembly. Registration is not required.

No-gluten reception of Communion, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup. **Low-gluten hosts** are available upon request from any bread minister. Low-gluten hosts are consecrated in a separate pyx.

Hearing assistance devices are available to use during Mass. They can be found in the vesting room near the font. Ushers can assist you.

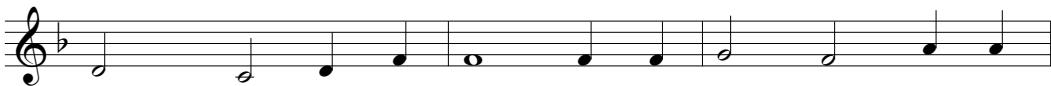
SUNDAY MASS-INTRODUCTORY RITE FOR THE ORDER OF BAPTISM

Please stand and face the Baptismal Font.

OPENING HYMN: To the Wedding Feast God Calls Us Delores Dufner
BEACHSPRING



1. To the wed - ding feast God calls us; come re -
2. Come, you poor who have no mon - ey; choose a
3. Here the or - phan finds a fam - 'ly: here the
4. Hap - py all who are in - vit - ed to the
5. Nour - ished at this fes - tive ta - ble, let us



1. joic - ing to be fed! Let the thirst - y drink this
2. meal to sat - is - fy. At this ban - quet God will
3. home - less find a place; here each guest is warm - ly
4. Lamb's own wed - ding feast! All shall gath - er at one
5. each to love at - tend till we know God's life a -



1. chal - ice; let the hun - gry eat this bread.
2. feed us, wipe the tear from ev - 'ry eye.
3. wel - comed by a gra - cious host's em - brace.
4. ta - ble, from the great - est to the least.
5. bun - dant: feast for - ev - er, jour - ney's end.



All is read - y; Christ in - vites us: at this



ta - ble let us dine. God has made a ban-quet



read - y: rich - est food and fin - est wine!

SIGN OF THE CROSS

PRESIDER: In the name of the Father, and of the Son,
and of the Holy Spirit.

PEOPLE: Amen.

GREETING PRESIDER: The Lord be with you.

PEOPLE: AND WITH YOUR SPIRIT.

PENITENTIAL RITE

Repeat the responses *Lord, have mercy* and *Christ, have mercy* after the presider.

Dialogue at the conclusion.

PRESIDER: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

PEOPLE: Amen.

GLORY TO GOD: *from The Mass of Holy Longing Saturday only*



Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav - en - ly King, O God, al - migh - ty Fa - ther.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,

Son of the Father, you take away the sins of the world, have mer-cy

on us; you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mer - cy on

us. For you a-lone are the Ho-ly One, you a - lone

are the Lord. You a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the Glo - ry of God the

Fa-ther. A - men, a - - - - men.

LITURGY OF THE WORD

READING I Isaiah 25:6-10

Response at the conclusion of the reading:

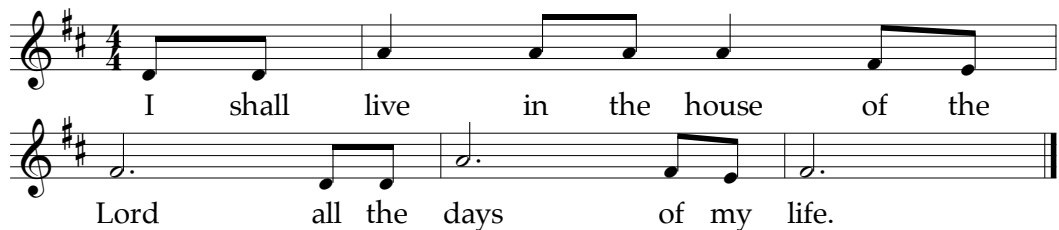
LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 23: I Shall Live in the House of the Lord

Stephen Pishner



Cantor

verse 1. The Lord is my shepherd, there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me; he revives my soul.

verse 2. He guides me along the right path, for the sake of his name. Though I should walk in the valley of death, no evil would I fear, for you are with me. Your crook and your staff give me comfort.

verse 3. You have prepared a table before me in the sight of my foes. My head you have anointed with oil; my cup is overflowing.

verse 4. Surely goodness and mercy shall follow me all the days of my life. In the Lord's own house shall I dwell for length of days unending.

READING II Philippians 4:12-14, 19-20

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

GOSPEL ACCLAMATION: Alleluia *from* Mass of Christ the Savior



Dialogue at the beginning of the gospel:

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: A reading from the Holy Gospel according to Matthew.

PEOPLE: **Glory to You, O Lord.**

GOSPEL Matthew 22:1-14

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH – THE NICENE CREED *Saturday only*

I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not made,
consubstantial with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,

All bow.

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

All rise.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

ORDER OF BAPTISM 9:00AM Mass

BLESSING OF WATER

Refrain

Springs of wa-ter, bless the Lord! Sing your glo-ry and praise for ev-er!

Bless-ed be God for ev - er!

RENUNCIATION OF SIN AND PROFESSION OF FAITH

BAPTISM

ANOINTING WITH CHRISM

CLOTHING WITH WHITE GARMENT

THE LIGHTED CANDLE

Please welcome the newest members to our family of faith!

You_ have_ put on Christ, in him you have been bap - tized.

Al - le - lu - ia, al - le - lu - ia.

UNIVERSAL PRAYER *please stand*

Response to each intercession:

LECTOR: We pray:

PEOPLE: Lord, hear our prayer.

UNIVERSAL PRAYER

Response to each intercession:

LECTOR: We pray:

PEOPLE: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS Rejoice, Be Glad

Tice/Williams

Re - joice, be glad, for heav-en is com-ing. Re - joice,
be glad, for heav-en is com-ing. Re - joice, be
glad, for heav-en is com-ing to you.

The musical score is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a quarter rest, the second with a half rest, and the third with a whole rest. A fermata is placed over the final note of the third staff.

Sanctus

Ho-ly, Ho-ly, Ho-ly — Lord God of hosts. — Heav-en and
earth are full of your glo-ry. — Ho-san-na in the high-est. —
Bless-ed is he who comes in the name of the Lord. — Ho-
san-na in the high-est. — Ho-san-na in the high - est.

All bow reverently with the presider as he bows or genuflects.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Amen

A - men, a - men, a - men.

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

PRESIDER: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

PEOPLE: **Amen.**

PRESIDER: The peace of the Lord be with you always.

PEOPLE: **And with your spirit.**

PRESIDER: Let us offer each other the sign of peace.

All offer one another a sign that expresses peace, communion, and charity.

Lamb of God

Lamb of God, you take a-way the sins of the

To repeat:

world: have mer-cy on us.

Last time:

world: grant us peace.

INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

TABLE PRAYER: Gift of Life

Dan Kantor

Gift of life, Je-sus' gift of life, life laid down for us
all! Gift of love, Je-sus' lav - ish love,
free - ly giv - en, poured out for all!

CONCLUDING RITE

FINAL BLESSING

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

PEOPLE: **Amen.**

DISMISSAL

PRESIDER: Go in peace, glorifying the Lord by your life.

PEOPLE: **Thanks be to God.**

SENDING FORTH: Go, Be Justice
NETTLETON

1. Go, be jus - tice to God's peo - ple; Teach the
 2. Go, be heal - ing to God's peo - ple; Seek and
 3. Go, be mer - cy to God's peo - ple in for -

hard - ened heart to learn. Break the bread of true com -
 share the sav - ing call. Be the touch of Christ for
 give - ness free - ly shown. Find the stran - ger, call her

mun - ion, pour the cup of true con - cern. Feed the
 oth - ers, be the voice of Christ for all. Lives are
 kin - dred, find the ex - ile, call him home. Age to -

hun - gry, house the home - less, catch the ty - rants
 bro - ken all a - round you, and Christ has no
 age God's mer - cy wel - comes with a love that

in their lies; be the Lord's a - noint - ed
 hands by yours; hold in them the ones who
 will not cease; Go, be Christ - light to God's

ser - vant so God's jus - tice nev - er dies.
 suf - fer so Christ's heal - ing love en - dures.
 peo - ple, be an in - stru - ment of peace.

Acknowledgments

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