



Twenty-Ninth Sunday

OCTOBER 17.18, 2026

WELCOME!

We are grateful for your presence and invite you to participate fully in the liturgy. If you are a guest or visitor, we thank you for joining us today and hope you will return often. If you would like to become a member of our parish, please stop by the **Welcome and Registration Table** in the Gathering Space. A parishioner will be there and happy to help you.

We warmly welcome the presence of children at Mass. If your little one needs extra attention during Mass, please feel free to step into the Gathering Space until they are ready to return to the assembly. A **nursery** for children walking age to pre-school age is available during the 9 a.m. and 11 a.m. liturgies. It is located in the Room 106 of the school. It is free of charge.

No-gluten reception of Communion, the Blood of Christ, is available for those receiving from the cup minister closest to the musicians first. Then all others may drink from that cup. **Low-gluten hosts** are available upon request from any bread minister. Low-gluten hosts are consecrated in a separate pyx.

Hearing assistance devices are available to use during Mass. They can be found in the vesting room near the font. Ushers can assist you.

OPENING HYMN: Help Us Accept Each Other

Fred Kaan

AURELIA



1. Help us ac - cept each oth - er as Christ ac -
2. Teach us, O Lord, your les - sons, as in our
3. Let your ac - cept - ance change us, so that we
4. Lord, for to - day's en - coun - ters with all who



1. cept - ed us; teach us as sis - ter, broth - er each
2. dai - ly life we strug - gle to be hu - man and
3. may be moved in liv - ing sit - u - a - tions to
4. are in need, who hun - ger for ac - cept - ance, for



1. per - son to em - brace. Be pres - ent, Lord, a -
2. search for hope and faith. Teach us to care for
3. do the truth in love; to prac - tice your ac -
4. right - eous - ness and bread, we need new eyes for



1. mong us and bring us to be - lieve we are our -
2. peo - ple, for all— not just for some, to love them
3. cept - ance un - til we know by heart the ta - ble
4. see - ing, new hands for hold - ing on: re - new us



1. selves ac - cept - ed and meant to love and live.
2. as we find them and as they may be - come.
3. of for - give - ness and laugh - ter's heal - ing art.
4. with your Spir - it; Lord, free us, make us one!

SIGN OF THE CROSS

PRESIDER: In the name of the Father, and of the Son,
and of the Holy Spirit.

PEOPLE: Amen.

GREETING PRESIDER: The Lord be with you.

PEOPLE: AND WITH YOUR SPIRIT.

PENITENTIAL RITE

Repeat the responses *Lord, have mercy* and *Christ, have mercy* after the presider.

Dialogue at the conclusion.

PRESIDER: May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life.

PEOPLE: Amen.

GLORY TO GOD: *from* The Mass of Holy Longing

Kantor/Glover

The musical score is written for a single voice part on a five-line staff. It begins with a treble clef, a key signature of one flat (B-flat), and a 4/4 time signature. A '2' is written above the first measure, indicating a second ending or a specific tempo. The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The text is: 'Glo - ry to God in the high - est, and on earth peace to peo - ple of good will We praise you, we bless you, we a - dore you, we glo - ri - fy you, we give you thanks for your great glo - ry, Lord God, heav - en - ly King, O God, al - migh - ty Fa - ther.'

Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will We praise you, we
bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God,
heav - en - ly King, O God, al - migh - ty Fa - ther.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,

Son of the Father, you take away the sins of the world, have mer-cy

on us; you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mer - cy on

us. For you a-lone are the Ho-ly One, you a - lone

are the Lord. You a-lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the Glo - ry of God the

Fa-ther. A - men, a - - - men.

LITURGY OF THE WORD

READING I Isaiah 45:1, 4-6

Response at the conclusion of the reading:

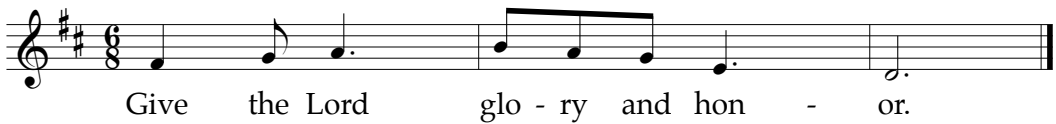
LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

RESPONSORIAL PSALM

Psalm 96: Give the Lord Glory and Honor

Michel Guimont



Cantor

verse 1. Sing to the Lord a new song; sing to the Lord, all you lands. Tell God's glory among the nations; among all peoples, God's wondrous deeds.

verse 2. For great is the Lord and highly to be praised; awesome is God, beyond all gods. For all the gods of the nations are things of nought, but the Lord made the heavens.

verse 3. Give to the Lord, you families of nations, give to the Lord glory and praise; give to the Lord the glory due God's name! Bring gifts, and enter God's courts.

verse 4. Worship the Lord, in holy attire; tremble before God all the earth; Say among the nations: The Lord is king, God governs the peoples with equity.

READING II 1 Thessalonians 1:1-5b

Response at the conclusion of the reading:

LECTOR: The Word of the Lord.

PEOPLE: **Thanks be to God.**

GOSPEL ACCLAMATION: Alleluia *from* Mass of Christ the Savior



Dialogue at the beginning of the gospel:

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: A reading from the Holy Gospel according to Matthew.

PEOPLE: **Glory to You, O Lord.**

GOSPEL Matthew 22:15-21

Response at the conclusion of the gospel:

PRESIDER: The Gospel of the Lord.

PEOPLE: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH – THE NICENE CREED

I believe in one God, the Father almighty,
maker of heaven and earth, of all things visible and invisible.
I believe in one Lord Jesus Christ, the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light, true God from true God, begotten, not made,
consubstantial with the Father; through him all things were made.
For us and for our salvation he came down from heaven, *All bow.*
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man. *All rise.*
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Response to each intercession:

LECTOR: We pray:

PEOPLE: Lord, hear our prayer.

LITURGY OF THE EUCHARIST

PREPARATION OF THE GIFTS Instrumental

Sanctus

Ho-ly, Ho-ly, Ho-ly — Lord God of hosts. — Heav-en and
earth are full of your glo-ry. — Ho-san-na in the high-est. —
Bless-ed is he who comes in the name of the Lord. — Ho-
san-na in the high-est. — Ho-san-na in the high - est.

All bow reverently with the presider as he bows or genuflects.

Memorial Acclamation

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

Amen

A - men, a - men, a - men.

THE COMMUNION RITE

THE LORD'S PRAYER

SIGN OF PEACE

PRESIDER: Peace I leave you, my peace I give you; look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

PEOPLE: **Amen.**

PRESIDER: The peace of the Lord be with you always.

PEOPLE: **And with your spirit.**

PRESIDER: Let us offer each other the sign of peace.

All offer one another a sign that expresses peace, communion, and charity.

Lamb of God

The musical score for 'Lamb of God' is written in G major (one sharp) and consists of three staves. The first staff begins with a treble clef and a 3/4 time signature, followed by a key signature change to G major. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half). The second staff continues with: D5 (quarter), E5 (quarter), F#5 (quarter), G5 (half). The third staff begins with a 2/4 time signature and the melody: A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half). The lyrics are: 'Lamb of God, you take a-way the sins of the world: have mer-cy on us.' The second staff has a bracketed 'To repeat:' marking above it. The third staff has a bracketed 'Last time:' marking above it. The final measure of the third staff is a whole rest.

Lamb of God, you take a-way the sins of the world: have mer-cy on us.

Last time: world: grant us peace.

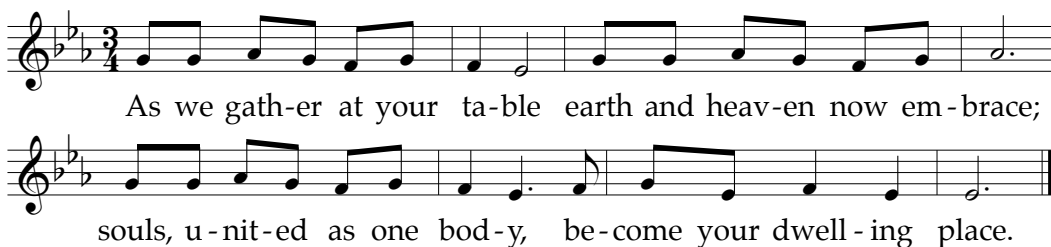
INVITATION TO COMMUNION

PRESIDER: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

TABLE PRAYER: As We Gather at Your Table

Tony Alonso



As we gath-er at your ta-ble earth and heav-en now em-brace;
souls, u-nit-ed as one bod-y, be-come your dwell-ing place.

The musical notation is for a song in 3/4 time, key of B-flat major (two flats). The melody is written on a single staff. The lyrics are: "As we gath-er at your ta-ble earth and heav-en now em-brace; souls, u-nit-ed as one bod-y, be-come your dwell-ing place." The melody consists of eighth and quarter notes, with a final half note. The lyrics are written below the staff, with hyphens indicating syllables that span across notes.

CONCLUDING RITE

FINAL BLESSING

PRESIDER: The Lord be with you.

PEOPLE: **And with your spirit.**

PRESIDER: May almighty God bless you,
the Father, and the Son, + and the Holy Spirit.

PEOPLE: **Amen.**

DISMISSAL

PRESIDER: Go in peace, glorifying the Lord by your life.

PEOPLE: **Thanks be to God.**

SENDING FORTH: God Our Author and Creator
BEACHSPRING

Carl Daw



1. God our Au - thor and Cre - a - tor, in whose
2. Like those first a - pos - tles, Sav - ior, give us
3. Keep us faith - ful, Ho - ly Spir - it, help us



1. life we find our own, make our dai - ly wit - ness
2. strength to love and serve: when our faint - ing spir - its
3. bear the mes - sage true, that at last all lands may



1. great - er, by our lives make your love known.
2. wav - er, fire our hearts and steel our nerve.
3. hear it: "God is love; Christ died for you."



1. Help us show how love em - brac - es those whom
2. Teach us wis - dom and com - pas - sion: bid our
3. Join our lives in might - y cho - rus till we



1. fear and greed down - trod: in all yearn - ing
2. rest - less thoughts be still; by your guid - ance
3. come from ev - 'ry place, with all those who



1. hearts and fac - es let us see a child of God.
2. help us fash - ion lives con - formed un - to your will.
3. went be - fore us, to the full - ness of God's grace.

Acknowledgments

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